

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No.1

Admission No. **1014575**

- 1 Name of Pupil **ANANT SIWACH** Gender **M**
- 2 Mother's Name Mrs. **MAMTA RANI**
- 3 Father's Name Mr. **PARVEEN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2003775067**
- 6 Date of first admission in the school with Class
(in figures) **18/08/2020** (in words) **EIGHTEENTH AUGUST TWO THOUSAND TWENTY-** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/08/2011** (in words) **SECOND AUGUST TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **2**

Admission No. **1014574**

- 1 Name of Pupil **AANVI SIWACH** Gender **F**
- 2 Mother's Name Mrs. **MAMTA RANI**
- 3 Father's Name Mr. **PARVEEN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2107959765**
- 6 Date of first admission in the school with Class
(in figures) **18/08/2020** (in words) **EIGHTEENTH AUGUST TWO THOUSAND TWENTY-** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/08/2015** (in words) **FIRST AUGUST TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **3**

Admission No. **12174**

- 1 Name of Pupil **TAARUSH GARG** Gender **M**
- 2 Mother's Name Mrs. **POOJA GARG**
- 3 Father's Name Mr. **VIKAL GARGI**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713738438**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2014** (in words) **NINETEENTH APRIL TWO THOUSAND FOURTEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/05/2011** (in words) **SEVENTEENTH MAY TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **112**
- 17 Total No. of Working Days Present **62**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **CHANGING SCHOL**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No.4

Admission No. **1014239**

- 1 Name of Pupil **JIYA** Gender **F**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **BALINDER**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1808660418**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2019** (in words) **NINETH APRIL TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/11/2011** (in words) **ELEVENTH NOVEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **5**

Admission No. **1013622**

- 1 Name of Pupil **RAMITA** Gender **F**
- 2 Mother's Name Mrs. **KAVITA**
- 3 Father's Name Mr. **RAMESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1804290445**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2018** (in words) **SIXTH APRIL TWO THOUSAND EIGHTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/04/2012** (in words) **TWENTY-THIRD APRIL TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **24/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **109**

Admission No. **1015187**

- 1 Name of Pupil **MANVI** Gender **F**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **GAGAN**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **2001877377**
- 6 Date of first admission in the school with Class
(in figures) **22/12/2021** (in words) **TWENTY-SECOND DECEMBER TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/01/2014** (in words) **NINETEENTH JANUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **134-A**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/04/2022**
- 22 Date of issuing of certificate **26/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No.7

Admission No. **1012685**

- 1 Name of Pupil **ANUSHIVI KRITI ASTHANA** Gender **F**
- 2 Mother's Name Mrs. **SHWETA ASTHANA**
- 3 Father's Name Mr. **ANUPAM ASTHANA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1715179744**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2016** (in words) **FIFTH APRIL TWO THOUSAND SIXTEEN** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/12/2011** (in words) **SEVENTEENTH DECEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **SKT** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **8**

Admission No. **1014870**

- 1 Name of Pupil **ARNAV** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **PRAVEEN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1610632184**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2021** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-ONE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/06/2011** (in words) **THIRD JUNE TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **9**

Admission No. **1014671**

- 1 Name of Pupil **PORUSH MANCHANDA** Gender **M**
- 2 Mother's Name Mrs. **VINEETA**
- 3 Father's Name Mr. **KAPIL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711685374**
- 6 Date of first admission in the school with Class
(in figures) **12/03/2021** (in words) **TWELFTH MARCH TWO THOUSAND TWENTY-ONE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/06/2011** (in words) **ELEVENTH JUNE TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **ADMISSION IN OTHER SCHOOL**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **10**

Admission No. **1013601**

- 1 Name of Pupil **HARDIK DHAMIJA** Gender **M**
- 2 Mother's Name Mrs. **RITU RANI**
- 3 Father's Name Mr. **PANKAJ DHAMIJA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1712013371**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2018** (in words) **FOURTH APRIL TWO THOUSAND EIGHTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/02/2012** (in words) **SIXTH FEBRUARY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **11**

Admission No. **1014798**

- 1 Name of Pupil **ADHYAY PONWAR** Gender **M**
- 2 Mother's Name Mrs. **SHILPA**
- 3 Father's Name Mr. **KULWANT SINGH PONWAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105147060**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2021** (in words) **FIFTH APRIL TWO THOUSAND TWENTY-ONE** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/10/2012** (in words) **SECOND OCTOBER TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **12**

Admission No. **1014294**

- 1 Name of Pupil **ANIKET** Gender **M**
- 2 Mother's Name Mrs. **MINU KUMARI**
- 3 Father's Name Mr. **ROHIT PODDAR**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1702529977**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2019** (in words) **TWELFTH APRIL TWO THOUSAND NINETEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/07/2012** (in words) **THIRTIETH JULY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **13**

Admission No. **1014055**

- 1 Name of Pupil **TANNU** Gender **F**
- 2 Mother's Name Mrs. **RITU**
- 3 Father's Name Mr. **SANJAY KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905141595**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2019** (in words) **FIRST APRIL TWO THOUSAND NINETEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/04/2013** (in words) **THIRD APRIL TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **14**

Admission No. **1014263**

- 1 Name of Pupil **YUTIKA SINGH** Gender **F**
- 2 Mother's Name Mrs. **RENU BALA**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1905304314**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2019** (in words) **TENTH APRIL TWO THOUSAND NINETEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/10/2013** (in words) **TENTH OCTOBER TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **15**

Admission No. **1013072**

- 1 Name of Pupil **PRERAK GARG** Gender **M**
- 2 Mother's Name Mrs. **POOJA GARG**
- 3 Father's Name Mr. **VIKAL GARGI**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1905760134**
- 6 Date of first admission in the school with Class
(in figures) **07/09/2016** (in words) **SEVENTH SEPTEMBER TWO THOUSAND SIXTEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/02/2013** (in words) **FIRST FEBRUARY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **96**
- 17 Total No. of Working Days Present **67**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **CHANGING SCHOOL**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **121**

Admission No. **1015773**

- 1 Name of Pupil **MAHAK** Gender **F**
- 2 Mother's Name Mrs. **POONAM**
- 3 Father's Name Mr. **SUMIT**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **22/04/2022** (in words) **TWENTY-SECOND APRIL TWO THOUSAND TWENTY-TWO** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/12/2016** (in words) **NINETEENTH DECEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **24**
- 17 Total No. of Working Days Present **08**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/05/2022**
- 22 Date of issuing of certificate **03/05/2022**
- 23 Reason for leaving the school **PERSONAL REASON**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **182**

Admission No. **1014782**

- 1 Name of Pupil **ASHMI SHARMA** Gender **F**
- 2 Mother's Name Mrs. **SONU**
- 3 Father's Name Mr. **SHRIKANT SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2021** (in words) **THIRD APRIL TWO THOUSAND TWENTY-ONE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/02/2017** (in words) **FOURTH FEBRUARY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words) **-**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **EVS** 4 **G.K**
5 **DRAWING** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **35**
- 17 Total No. of Working Days Present **20**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/08/2022**
- 22 Date of issuing of certificate **06/08/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **16**

Admission No. **1014320**

- 1 Name of Pupil **AAYAN** Gender **M**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **BALINDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GEN** SRN NO. **2005491942**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2019** (in words) **EIGHTEENTH APRIL TWO THOUSAND NINETEEN** in Class **ukg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/02/2015** (in words) **SIXTEENTH FEBRUARY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **SKT** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **17/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **17**

Admission No. **1014711**

- 1 Name of Pupil **HARSHITA** Gender **F**
- 2 Mother's Name Mrs. **SHALU VERMA**
- 3 Father's Name Mr. **SANDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105296853**
- 6 Date of first admission in the school with Class
(in figures) **23/03/2021** (in words) **TWENTY-THIRD MARCH TWO THOUSAND TWENTY-ONE** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/06/2014** (in words) **SECOND JUNE TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **SKT** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **18**

Admission No. **1014538**

- 1 Name of Pupil **AARAV CHOUHAN** Gender **M**
- 2 Mother's Name Mrs. **MAMTA**
- 3 Father's Name Mr. **GOBIND SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2003799226**
- 6 Date of first admission in the school with Class
(in figures) **02/07/2020** (in words) **SECOND JULY TWO THOUSAND TWENTY-** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/01/2014** (in words) **FOURTH JANUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **SKT** 6 **GK** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **19**

Admission No. **1014423**

- 1 Name of Pupil **YAKSHIT** Gender **M**
- 2 Mother's Name Mrs. **ASHA RANI**
- 3 Father's Name Mr. **YOGENDER PANGHAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2004823320**
- 6 Date of first admission in the school with Class
(in figures) **27/08/2019** (in words) **TWENTY-SEVENTH AUGUST TWO THOUSAND NINETEEN** in Class **ukg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/02/2014** (in words) **TWENTY-FOURTH FEBRUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **20**

Admission No. **1014738**

- 1 Name of Pupil **KUSHAGRA** Gender **M**
- 2 Mother's Name Mrs. **POONAM**
- 3 Father's Name Mr. **MANJEET**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **2105515063**
- 6 Date of first admission in the school with Class
(in figures) **27/03/2021** (in words) **TWENTY-SEVENTH MARCH TWO THOUSAND TWENTY-ONE** Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/09/2015** (in words) **SEVENTH SEPTEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **89**

Admission No. **1011607**

- 1 Name of Pupil **MANISH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **MUKESH KUMARI**
- 3 Father's Name Mr. **MUKESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714642921**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2011** (in words) **FOURTH APRIL TWO THOUSAND ELEVEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/09/2004** (in words) **TWENTY-EIGHTH SEPTEMBER TWO THOUSAND FOUR**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **HINDI** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **159**
- 17 Total No. of Working Days Present **110**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **NCC**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
FOOTBALL
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2022**
- 22 Date of issuing of certificate **05/04/2022**
- 23 Reason for leaving the school **-**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **22**

Admission No. **1014712**

- 1 Name of Pupil **SHIVAM** Gender **M**
- 2 Mother's Name Mrs. **SHALU VERMA**
- 3 Father's Name Mr. **SANDEEP**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **23/03/2021** (in words) **TWENTY-THIRD MARCH TWO THOUSAND TWENTY-ONE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/03/2017** (in words) **EIGHTEENTH MARCH TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **LKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **UKG** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2022**
- 22 Date of issuing of certificate **29/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **23**

Admission No. **1015127**

- 1 Name of Pupil **DIKSHA** Gender **F**
- 2 Mother's Name Mrs. **SHABNAM**
- 3 Father's Name Mr. **RAVINDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2004083868**
- 6 Date of first admission in the school with Class
(in figures) **29/10/2021** (in words) **TWENTY-NINETH OCTOBER TWO THOUSAND TWENTY-ONE** Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/04/2015** (in words) **SEVENTEENTH APRIL TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **97**
- 17 Total No. of Working Days Present **49**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **24**

Admission No. **1014981**

- 1 Name of Pupil **EKANSH** Gender **M**
- 2 Mother's Name Mrs. **PINKI**
- 3 Father's Name Mr. **KESHAV**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **22/04/2021** (in words) **TWENTY-SECOND APRIL TWO THOUSAND TWENTY-ONE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/12/2016** (in words) **TWENTY-FIFTH DECEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **LKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **G.K**
5 6 7
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **UKG** (in words)
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **122**

Admission No. **1014299**

- 1 Name of Pupil **VAIBHAV SINGH** Gender **M**
- 2 Mother's Name Mrs. **REENA DEVI**
- 3 Father's Name Mr. **RAKESH SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1715355043**
- 6 Date of first admission in the school with Class
(in figures) **15/04/2019** (in words) **FIFTEENTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/08/2006** (in words) **THIRTIETH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **131**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/08/2022**
- 22 Date of issuing of certificate **17/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **50**

Admission No. **1014775**

- 1 Name of Pupil **VIHAAN GUPTA** Gender **M**
- 2 Mother's Name Mrs. **REENA GUPTA**
- 3 Father's Name Mr. **YATIN GUPTA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1805952307**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2021** (in words) **SECOND APRIL TWO THOUSAND TWENTY-ONE** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/11/2010** (in words) **TWENTY-THIRD NOVEMBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **SCINCE** 6 **S.S** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **102**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **31/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **27**

Admission No. **1014785**

- 1 Name of Pupil **SHREYA BENIWAL** Gender **F**
- 2 Mother's Name Mrs. **MUKESH**
- 3 Father's Name Mr. **KULDEEP BENIWAL**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1903637446**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2021** (in words) **THIRD APRIL TWO THOUSAND TWENTY-ONE** in Class **3** **Third**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/03/2014** (in words) **SIXTH MARCH TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **Third**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **English** 2 **Hindi** 3 **Mathematics** 4 **Evst**
5 **Drawing** 6 **Moral Education** 7 **Environmental Education**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **Third**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **97**
- 17 Total No. of Working Days Present **76**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **118**

Admission No. **1014396**

- 1 Name of Pupil **LAKSHAY** Gender **M**
- 2 Mother's Name Mrs. **NEERAJ**
- 3 Father's Name Mr. **BALWANT SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2107947822**
- 6 Date of first admission in the school with Class
(in figures) **08/07/2019** (in words) **EIGHTH JULY TWO THOUSAND NINETEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/09/2015** (in words) **TWENTY-NINETH SEPTEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **97**
- 17 Total No. of Working Days Present **62**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/04/2022**
- 22 Date of issuing of certificate **02/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **119**

Admission No. **1014611**

- 1 Name of Pupil **MADHAV** Gender **M**
- 2 Mother's Name Mrs. **SONIA**
- 3 Father's Name Mr. **MAHENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1704144972**
- 6 Date of first admission in the school with Class
(in figures) **08/09/2020** (in words) **EIGHTH SEPTEMBER TWO THOUSAND TWENTY-** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/11/2011** (in words) **ELEVENTH NOVEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **112**
- 17 Total No. of Working Days Present **90**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/04/2022**
- 22 Date of issuing of certificate **02/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **30**

Admission No. **1013069**

- 1 Name of Pupil **SHIVANGI** Gender **F**
- 2 Mother's Name Mrs. **BINDU**
- 3 Father's Name Mr. **VIRPAL SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806404889**
- 6 Date of first admission in the school with Class
(in figures) **24/08/2016** (in words) **TWENTY-FOURTH AUGUST TWO THOUSAND SIXTEEN** in Class **ukg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/08/2011** (in words) **SIXTH AUGUST TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **112**
- 17 Total No. of Working Days Present **87**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **31**

Admission No. **1012517**

- 1 Name of Pupil **ALOK** Gender **M**
- 2 Mother's Name Mrs. **USHA SHARMA**
- 3 Father's Name Mr. **HARICHAND SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1713876540**
- 6 Date of first admission in the school with Class
(in figures) **30/04/2015** (in words) **THIRTIETH APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/03/2009** (in words) **TWENTY-NINETH MARCH TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **67**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **32**

Admission No. **1014896**

- 1 Name of Pupil **VAIBHAV POPLI** Gender **M**
- 2 Mother's Name Mrs. **JYOTI**
- 3 Father's Name Mr. **GAURAV POPLI**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105530900**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2021** (in words) **TENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/11/2015** (in words) **TWENTY-SEVENTH NOVEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **192**
- 17 Total No. of Working Days Present **136**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2016-17**

Serial No. **33**

Admission No. **1013853**

- 1 Name of Pupil **HIMESH** Gender **M**
- 2 Mother's Name Mrs. **KUSHAM LATA**
- 3 Father's Name Mr. **SURINDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2018** (in words) **SIXTEENTH APRIL TWO THOUSAND EIGHTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/10/2008** (in words) **TWENTY-SECOND OCTOBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **115**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **34**

Admission No. **1014525**

- 1 Name of Pupil **AYUSH SINGH** Gender **M**
- 2 Mother's Name Mrs. **MAMTA DEVI**
- 3 Father's Name Mr. **GOBIND SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **25/06/2020** (in words) **TWENTY-FIFTH JUNE TWO THOUSAND TWENTY-** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/09/2008** (in words) **NINETH SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **104**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **35**

Admission No. **1014700**

- 1 Name of Pupil **DIVYAM SHARMA** Gender **M**
- 2 Mother's Name Mrs. **SANDHYA**
- 3 Father's Name Mr. **VIPIN**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1708689320**
- 6 Date of first admission in the school with Class
(in figures) **19/03/2021** (in words) **NINETEENTH MARCH TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/04/2009** (in words) **TWENTY-SECOND APRIL TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **129**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **36**

Admission No. **1012694**

- 1 Name of Pupil **HARIOM** Gender **M**
- 2 Mother's Name Mrs. **PARTIMA**
- 3 Father's Name Mr. **KULDEEP SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2016** (in words) **FIFTH APRIL TWO THOUSAND SIXTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/04/2010** (in words) **FIFTEENTH APRIL TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **115**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **37**

Admission No. **1012210**

- 1 Name of Pupil **KANAK** Gender **F**
- 2 Mother's Name Mrs. **KAVITA**
- 3 Father's Name Mr. **SANDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/05/2009** (in words) **TWENTY-SEVENTH MAY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **103**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **38**

Admission No. **1013087**

- 1 Name of Pupil **ANKIT** Gender **M**
- 2 Mother's Name Mrs. **PARWATI**
- 3 Father's Name Mr. **SUMER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2017** (in words) **FIRST APRIL TWO THOUSAND SEVENTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/10/2007** (in words) **TWENTY-SEVENTH OCTOBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **113**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **21/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **39**

Admission No. **1012589**

- 1 Name of Pupil **SAUMYA** Gender **M**
- 2 Mother's Name Mrs. **RASHMI**
- 3 Father's Name Mr. **PARDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713913945**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2016** (in words) **SECOND APRIL TWO THOUSAND SIXTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/11/2008** (in words) **SEVENTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **135**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **84**

Admission No. **11986**

- 1 Name of Pupil **KARTIK** Gender **M**
- 2 Mother's Name Mrs. **SUSHILA**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713830730**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2013** (in words) **THIRD APRIL TWO THOUSAND THIRTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/03/2010** (in words) **TWENTY-THIRD MARCH TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **119**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/04/2022**
- 22 Date of issuing of certificate **06/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **41**

Admission No. **11888**

- 1 Name of Pupil **ANISH DUHAN** Gender **M**
- 2 Mother's Name Mrs. **SUMAN DEVI**
- 3 Father's Name Mr. **JASBIR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2012** (in words) **FOURTH APRIL TWO THOUSAND TWELVE** in Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/01/2008** (in words) **TENTH JANUARY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **115**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **100**

Admission No. **1014377**

- 1 Name of Pupil **AARADHYA** Gender **F**
- 2 Mother's Name Mrs. **NIDHI**
- 3 Father's Name Mr. **PANKAJ KAUSHIK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711753690**
- 6 Date of first admission in the school with Class
(in figures) **16/05/2019** (in words) **SIXTEENTH MAY TWO THOUSAND NINETEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/11/2010** (in words) **TWENTY-FIFTH NOVEMBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCINECE**
5 **SKT** 6 **S.S** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **90**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/04/2022**
- 22 Date of issuing of certificate **18/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **43**

Admission No. **1014498**

- 1 Name of Pupil **MOHIT TANWAR** Gender **M**
- 2 Mother's Name Mrs. **SUNITA DEVI**
- 3 Father's Name Mr. **KULDEEP SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1518258379**
- 6 Date of first admission in the school with Class
(in figures) **10/06/2020** (in words) **TENTH JUNE TWO THOUSAND TWENTY-** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/10/2009** (in words) **TWENTY-FOURTH OCTOBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **112**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **44**

Admission No. **12021**

- 1 Name of Pupil **DEEPANSH SHARMA** Gender **M**
- 2 Mother's Name Mrs. **VANDANA SHARMA**
- 3 Father's Name Mr. **ASHISH SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713818411**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2013** (in words) **FOURTH APRIL TWO THOUSAND THIRTEEN** in Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/05/2009** (in words) **NINETEENTH MAY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **90**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **45**

Admission No. **1013109**

- 1 Name of Pupil **NISHANT** Gender **M**
- 2 Mother's Name Mrs. **SIMPLE**
- 3 Father's Name Mr. **SURESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714161643**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2017** (in words) **FOURTH APRIL TWO THOUSAND SEVENTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/07/2007** (in words) **TWENTY-FIFTH JULY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **157**
- 17 Total No. of Working Days Present **138**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT' REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **46**

Admission No. **1014497**

- 1 Name of Pupil **GARV TANWAR** Gender **M**
- 2 Mother's Name Mrs. **SUNITA DEVI**
- 3 Father's Name Mr. **KULDEEP SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1518564551**
- 6 Date of first admission in the school with Class
(in figures) **10/06/2020** (in words) **TENTH JUNE TWO THOUSAND TWENTY-** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/01/2008** (in words) **TWENTY-FIRST JANUARY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **157**
- 17 Total No. of Working Days Present **133**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **47**

Admission No. **11915**

- 1 Name of Pupil **VIKRANT** Gender **M**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **GULAB SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713905556**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2013** (in words) **SIXTH APRIL TWO THOUSAND THIRTEEN** in Class **ukg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/10/2008** (in words) **SEVENTEENTH OCTOBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **133**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **48**

Admission No. **1011838**

- 1 Name of Pupil **YASH SHARMA** Gender **M**
- 2 Mother's Name Mrs. **AMITA SHARMA**
- 3 Father's Name Mr. **NEERAJ SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714150286**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2012** (in words) **SEVENTH APRIL TWO THOUSAND TWELVE** in Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/08/2007** (in words) **TWENTY-THIRD AUGUST TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **157**
- 17 Total No. of Working Days Present **108**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/03/2022**
- 22 Date of issuing of certificate **30/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **51**

Admission No. **1014003**

- 1 Name of Pupil **YASH** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **KULDEEP TANWAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1603530848**
- 6 Date of first admission in the school with Class
(in figures) **31/05/2018** (in words) **THIRTY-FIRST MAY TWO THOUSAND EIGHTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/05/2010** (in words) **TWENTY-EIGHTH MAY TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **S.S** 6 **SCINCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **52**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **31/03/2022**
- 23 Reason for leaving the school **PARENT' SREQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **53**

Admission No. **1013144**

- 1 Name of Pupil **DHRUV KUMAR** Gender **M**
- 2 Mother's Name Mrs. **POONAM**
- 3 Father's Name Mr. **ASHOK KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1713779798**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2017** (in words) **FIFTH APRIL TWO THOUSAND SEVENTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/08/2010** (in words) **TWENTY-SEVENTH AUGUST TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **S.S** 6 **SCINCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **115**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **31/03/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **85**

Admission No. **1014097**

- 1 Name of Pupil **SHUBHAM** Gender **M**
- 2 Mother's Name Mrs. **MEENA**
- 3 Father's Name Mr. **ANIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711921822**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2019** (in words) **SECOND APRIL TWO THOUSAND NINETEEN** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/12/2006** (in words) **TWENTY-SIXTH DECEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **157**
- 17 Total No. of Working Days Present **143**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/04/2022**
- 22 Date of issuing of certificate **07/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **55**

Admission No. **1014140**

- 1 Name of Pupil **ADITYA KUMAR** Gender **M**
- 2 Mother's Name Mrs. **SANJU DEVI**
- 3 Father's Name Mr. **ARUN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1617803304**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2019** (in words) **FOURTH APRIL TWO THOUSAND NINETEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/04/2010** (in words) **TWENTY-FIRST APRIL TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **S.S** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **78**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **31/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **56**

Admission No. **1014001**

- 1 Name of Pupil **RITIK** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **KULDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1603552699**
- 6 Date of first admission in the school with Class
(in figures) **26/05/2018** (in words) **TWENTY-SIXTH MAY TWO THOUSAND EIGHTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/09/2008** (in words) **FOURTH SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **57**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **31/03/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **57**

Admission No. **1012233**

- 1 Name of Pupil **DEVINA** Gender **F**
- 2 Mother's Name Mrs. **SANTOSH**
- 3 Father's Name Mr. **KULDEEP MALODIA**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1713913314**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/11/2008** (in words) **TENTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **58**

Admission No. **1015121**

- 1 Name of Pupil **NYSHITA** Gender **F**
- 2 Mother's Name Mrs. **SUDESH KUMARI**
- 3 Father's Name Mr. **ARVIND KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **26/10/2021** (in words) **TWENTY-SIXTH OCTOBER TWO THOUSAND TWENTY-ONE** Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/08/2017** (in words) **FIRST AUGUST TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **lkg** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATTHS** 4 **G.K**
5 **DRAWING** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **ukg** (in words)
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **SHIFTING TO DELHI**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **59**

Admission No. **1015085**

- 1 Name of Pupil **LALIT MALIK** Gender **M**
- 2 Mother's Name Mrs. **RITU MALIK**
- 3 Father's Name Mr. **SURESH MALIK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **09/08/2021** (in words) **NINETH AUGUST TWO THOUSAND TWENTY-ONE** in Class **ukg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/03/2017** (in words) **THIRD MARCH TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **ukg** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **MOVING TO ANOTHER CITY**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **60**

Admission No. **1014428**

- 1 Name of Pupil **VIHAAN SHARMA** Gender **M**
- 2 Mother's Name Mrs. **TWINKLE SHARMA**
- 3 Father's Name Mr. **DEEPAK SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **07/10/2019** (in words) **SEVENTH OCTOBER TWO THOUSAND NINETEEN** in Class **nurs-**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/06/2016** (in words) **TWENTY-SECOND JUNE TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **ukg** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **61**

Admission No. **1015115**

- 1 Name of Pupil **HAVISH YADAV** Gender **F**
- 2 Mother's Name Mrs. **NEERU YADAV**
- 3 Father's Name Mr. **VIKAS YADAV**
- 4 Nationality **INDIAN**
- 5 Category **BC B** SRN NO. **2002137917**
- 6 Date of first admission in the school with Class
(in figures) **04/10/2021** (in words) **FOURTH OCTOBER TWO THOUSAND TWENTY-ONE** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/08/2014** (in words) **TWENTY-SECOND AUGUST TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **Second**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **English** 2 **Hindi** 3 **Mathematics** 4 **Evst**
5 **Drawing** 6 **Moral Education** 7 **Environmental Education**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **97**
- 17 Total No. of Working Days Present **70**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **62**

Admission No. **1014826**

- 1 Name of Pupil **ANNU** Gender **F**
- 2 Mother's Name Mrs. **NISHA**
- 3 Father's Name Mr. **RAVI**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **2105405861**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2021** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-ONE** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/11/2014** (in words) **SEVENTH NOVEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **63**

Admission No. **1013219**

- 1 Name of Pupil **TEJAS SHARMA** Gender **M**
- 2 Mother's Name Mrs. **DEEPA KUMARI**
- 3 Father's Name Mr. **SANDEEP SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1905078785**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2017** (in words) **TENTH APRIL TWO THOUSAND SEVENTEEN** in Class **ukg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/10/2013** (in words) **SEVENTH OCTOBER TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **75**

Admission No. **1013642**

- 1 Name of Pupil **AYUSH** Gender **M**
- 2 Mother's Name Mrs. **KAVITA**
- 3 Father's Name Mr. **AMIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1804271782**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2018** (in words) **SEVENTH APRIL TWO THOUSAND EIGHTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/01/2013** (in words) **EIGHTEENTH JANUARY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **112**
- 17 Total No. of Working Days Present **96**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/04/2022**
- 22 Date of issuing of certificate **05/04/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **65**

Admission No. **1014812**

- 1 Name of Pupil **PURVI** Gender **F**
- 2 Mother's Name Mrs. **POOJA**
- 3 Father's Name Mr. **SUBHASH**
- 4 Nationality **INDIAN**
- 5 Category **BC B** SRN NO. **2105250971**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2021** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-ONE** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/03/2014** (in words) **SEVENTEENTH MARCH TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **94**

Admission No. **1015051**

- 1 Name of Pupil **NAVYA** Gender **F**
- 2 Mother's Name Mrs. **SARITA**
- 3 Father's Name Mr. **BHUPENDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105296038**
- 6 Date of first admission in the school with Class
(in figures) **06/07/2021** (in words) **SIXTH JULY TWO THOUSAND TWENTY-ONE** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/08/2014** (in words) **NINETEENTH AUGUST TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **97**
- 17 Total No. of Working Days Present **76**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **13/04/2022**
- 22 Date of issuing of certificate **13/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **67**

Admission No. **1013796**

- 1 Name of Pupil **JATIN** Gender **M**
- 2 Mother's Name Mrs. **REKHA**
- 3 Father's Name Mr. **SANESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2018** (in words) **ELEVENTH APRIL TWO THOUSAND EIGHTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/11/2008** (in words) **FIFTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **119**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **68**

Admission No. **12002**

- 1 Name of Pupil **MANYA SHARMA** Gender **F**
- 2 Mother's Name Mrs. **TWINKLE SHARMA**
- 3 Father's Name Mr. **DEEPAK SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1713830155**
- 6 Date of first admission in the school with Class
(in figures) **22/04/2013** (in words) **TWENTY-SECOND APRIL TWO THOUSAND THIRTEEN** in Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/04/2010** (in words) **SEVENTEENTH APRIL TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLAASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **100**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **69**

Admission No. **12001**

- 1 Name of Pupil **MEHAR SHARMA** Gender **F**
- 2 Mother's Name Mrs. **TWINKLE SHARMA**
- 3 Father's Name Mr. **DEEPAK SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1713830138**
- 6 Date of first admission in the school with Class
(in figures) **22/04/2014** (in words) **TWENTY-SECOND APRIL TWO THOUSAND FOURTEEN** in Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/04/2010** (in words) **SEVENTEENTH APRIL TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **97**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **103**

Admission No. **1015062**

- 1 Name of Pupil **MANISH** Gender **M**
- 2 Mother's Name Mrs. **NIRMALA**
- 3 Father's Name Mr. **SHIV KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1600204747**
- 6 Date of first admission in the school with Class
(in figures) **21/07/2021** (in words) **TWENTY-FIRST JULY TWO THOUSAND TWENTY-ONE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/09/2004** (in words) **TWENTY-NINETH SEPTEMBER TWO THOUSAND FOUR**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **159**
- 17 Total No. of Working Days Present **98**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/04/2022**
- 22 Date of issuing of certificate **22/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **71**

Admission No. **1014469**

- 1 Name of Pupil **SHYAM SINGHAL** Gender **M**
- 2 Mother's Name Mrs. **RENU BALA**
- 3 Father's Name Mr. **SACHIN**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1711592342**
- 6 Date of first admission in the school with Class
(in figures) **01/06/2020** (in words) **FIRST JUNE TWO THOUSAND TWENTY-** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/03/2008** (in words) **THIRTIETH MARCH TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED INN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **111**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **72**

Admission No. **1015084**

- 1 Name of Pupil **SMAIRA** Gender **F**
- 2 Mother's Name Mrs. **RITU MALIK**
- 3 Father's Name Mr. **SURESH MALIK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1802848110**
- 6 Date of first admission in the school with Class
(in figures) **09/08/2021** (in words) **NINETH AUGUST TWO THOUSAND TWENTY-ONE** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/02/2010** (in words) **TWENTY-EIGHTH FEBRUARY TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **S.S** 6 **SCINCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **59**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **01/04/2022**
- 23 Reason for leaving the school **MOVING TO ANOTHER CITY**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **91**

Admission No. **1013957**

- 1 Name of Pupil **ADITYA SINGH** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **ANIL**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1604481206**
- 6 Date of first admission in the school with Class
(in figures) **04/05/2018** (in words) **FOURTH MAY TWO THOUSAND EIGHTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/03/2010** (in words) **TWENTIETH MARCH TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **S.S**
5 **SCIENCE** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **121**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/04/2022**
- 22 Date of issuing of certificate **09/04/2022**
- 23 Reason for leaving the school **PAREBNT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **74**

Admission No. **1014999**

- 1 Name of Pupil **VIVAAN** Gender **M**
- 2 Mother's Name Mrs. **RAJNI**
- 3 Father's Name Mr. **SANJAY**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1712172788**
- 6 Date of first admission in the school with Class
(in figures) **29/04/2021** (in words) **TWENTY-NINETH APRIL TWO THOUSAND TWENTY-ONE** in Class **11th ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/02/2004** (in words) **FIRST FEBRUARY TWO THOUSAND FOUR**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **159**
- 17 Total No. of Working Days Present **88**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2022**
- 22 Date of issuing of certificate **04/04/2022**
- 23 Reason for leaving the school **SHIFTIN TO ANOTHER CITY**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **76**

Admission No. **1014050**

- 1 Name of Pupil **JATAN SHARMA** Gender **M**
- 2 Mother's Name Mrs. **PINKI**
- 3 Father's Name Mr. **RAJESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2107954328**
- 6 Date of first admission in the school with Class
(in figures) **02/11/2018** (in words) **SECOND NOVEMBER TWO THOUSAND EIGHTEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/12/2015** (in words) **FIFTEENTH DECEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **97**
- 17 Total No. of Working Days Present **69**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/04/2022**
- 22 Date of issuing of certificate **05/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **104**

Admission No. **1013717**

- 1 Name of Pupil **NEHA** Gender **F**
- 2 Mother's Name Mrs. **PROMILA**
- 3 Father's Name Mr. **RAMESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1615916801**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2018** (in words) **NINETH APRIL TWO THOUSAND EIGHTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/09/2007** (in words) **NINETEENTH SEPTEMBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **147**
- 17 Total No. of Working Days Present **137**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/04/2022**
- 22 Date of issuing of certificate **22/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **77**

Admission No. **1011606**

- 1 Name of Pupil **LAKSHAY** Gender **M**
- 2 Mother's Name Mrs. **SUSHILA DEVI**
- 3 Father's Name Mr. **SHER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1714675168**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2011** (in words) **FOURTH APRIL TWO THOUSAND ELEVEN** in Class **1** **First**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/03/2005** (in words) **FOURTEENTH MARCH TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **11** (in words) **Eleventh**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **English Core** 2 **Physics** 3 **Chemistry** 4 **Mathematics**
5 **MUSIC** 6 7
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **Twelfth**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **159**
- 17 Total No. of Working Days Present **89**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **NCC**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
FOOTBALL
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2022**
- 22 Date of issuing of certificate **05/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **90**

Admission No. **1013956**

- 1 Name of Pupil **JANVI** Gender **F**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **ANIL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **04/05/2018** (in words) **FOURTH MAY TWO THOUSAND EIGHTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/04/2008** (in words) **TWENTY-EIGHTH APRIL TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **116**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/04/2022**
- 22 Date of issuing of certificate **09/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **92**

Admission No. **1015057**

- 1 Name of Pupil **PRINCE** Gender **M**
- 2 Mother's Name Mrs. **MANJU**
- 3 Father's Name Mr. **BIR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1801040015**
- 6 Date of first admission in the school with Class
(in figures) **13/07/2021** (in words) **THIRTEENTH JULY TWO THOUSAND TWENTY-ONE** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/01/2007** (in words) **ELEVENTH JANUARY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **157**
- 17 Total No. of Working Days Present **117**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2022**
- 22 Date of issuing of certificate **09/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **124**

Admission No. **1014468**

- 1 Name of Pupil **HARIANSH SINGHAL** Gender **M**
- 2 Mother's Name Mrs. **RENU BALA**
- 3 Father's Name Mr. **SACHIN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1710862143**
- 6 Date of first admission in the school with Class
(in figures) **01/06/2020** (in words) **FIRST JUNE TWO THOUSAND TWENTY-** in Class **9 NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/08/2006** (in words) **TWENTY-SECOND AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **135**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/05/2022**
- 22 Date of issuing of certificate **27/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **86**

Admission No. **1014096**

- 1 Name of Pupil **SUMIT** Gender **M**
- 2 Mother's Name Mrs. **SANTOSH**
- 3 Father's Name Mr. **SATISH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1711922465**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2019** (in words) **SECOND APRIL TWO THOUSAND NINETEEN** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/02/2007** (in words) **TWENTY-EIGHTH FEBRUARY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **157**
- 17 Total No. of Working Days Present **142**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/04/2022**
- 22 Date of issuing of certificate **07/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **82**

Admission No. **1014236**

- 1 Name of Pupil **HIMANSHU** Gender **M**
- 2 Mother's Name Mrs. **ANAMIKA**
- 3 Father's Name Mr. **AMIT**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2019** (in words) **NINETH APRIL TWO THOUSAND NINETEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/11/2010** (in words) **TWENTY-SIXTH NOVEMBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **S.S** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **48**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/04/2022**
- 22 Date of issuing of certificate **05/04/2022**
- 23 Reason for leaving the school **PERSONAL REASON**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **125**

Admission No. **1011492**

- 1 Name of Pupil **VINAY KUMAR** Gender **M**
- 2 Mother's Name Mrs. **KAILASHWANTI**
- 3 Father's Name Mr. **BHALE RAM**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1714722087**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/11/2006** (in words) **SEVENTH NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **161**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/05/2022**
- 22 Date of issuing of certificate **28/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **87**

Admission No. **1014128**

- 1 Name of Pupil **DIVYA** Gender **F**
- 2 Mother's Name Mrs. **MANJU DEVI**
- 3 Father's Name Mr. **ASHOK KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2019** (in words) **FOURTH APRIL TWO THOUSAND NINETEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/09/2009** (in words) **FIFTH SEPTEMBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **109**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/04/2022**
- 22 Date of issuing of certificate **07/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **88**

Admission No. **1013855**

- 1 Name of Pupil **RIDDHI PARMAR** Gender **F**
- 2 Mother's Name Mrs. **VANDANA**
- 3 Father's Name Mr. **PARDUMAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2107940213**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2018** (in words) **SIXTEENTH APRIL TWO THOUSAND EIGHTEEN** in Class **nurs-**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/12/2014** (in words) **TWENTY-SEVENTH DECEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **97**
- 17 Total No. of Working Days Present **40**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/04/2022**
- 22 Date of issuing of certificate **08/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **93**

Admission No. **1011289**

- 1 Name of Pupil **JALAJ PARMAR** Gender **M**
- 2 Mother's Name Mrs. **ANURADHA**
- 3 Father's Name Mr. **SUBHASH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **17/04/2009** (in words) **SEVENTEENTH APRIL TWO THOUSAND NINE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/10/2005** (in words) **ELEVENTH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PADDED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **COMPUTER SCINCE** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **134-A**
- 16 Total No. of Working Days **154**
- 17 Total No. of Working Days Present **121**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/04/2022**
- 22 Date of issuing of certificate **12/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **95**

Admission No. **1013515**

- 1 Name of Pupil **BHUMIKA** Gender **F**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **SAURABH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2107871568**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2018** (in words) **SECOND APRIL TWO THOUSAND EIGHTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/10/2014** (in words) **TWENTY-NINETH OCTOBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/04/2022**
- 22 Date of issuing of certificate **15/04/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **96**

Admission No. **1015060**

- 1 Name of Pupil **RAMAN** Gender **M**
- 2 Mother's Name Mrs. **PRAMILA**
- 3 Father's Name Mr. **VIJENDER KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1603290090**
- 6 Date of first admission in the school with Class
(in figures) **15/07/2021** (in words) **FIFTEENTH JULY TWO THOUSAND TWENTY-ONE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/08/2005** (in words) **NINETEENTH AUGUST TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **IT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **154**
- 17 Total No. of Working Days Present **112**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/04/2022**
- 22 Date of issuing of certificate **15/04/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **97**

Admission No. **1013114**

- 1 Name of Pupil **VARUN** Gender **M**
- 2 Mother's Name Mrs. **CHAMAN**
- 3 Father's Name Mr. **MANOJ**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1605598650**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2017** (in words) **FOURTH APRIL TWO THOUSAND SEVENTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/05/2008** (in words) **SIXTH MAY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **124**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/04/2022**
- 22 Date of issuing of certificate **16/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **98**

Admission No. **1013400**

- 1 Name of Pupil **ABHINAV** Gender **M**
- 2 Mother's Name Mrs. **NISHA**
- 3 Father's Name Mr. **RAVI KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **27/04/2017** (in words) **TWENTY-SEVENTH APRIL TWO THOUSAND SEVENTEEN** in Class **NUR-**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/11/2014** (in words) **SIXTH NOVEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/04/2022**
- 22 Date of issuing of certificate **16/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **99**

Admission No. **1014340**

- 1 Name of Pupil **OM SINGH CHAUHAN** Gender **M**
- 2 Mother's Name Mrs. **NISHA**
- 3 Father's Name Mr. **RAVI**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **27/04/2019** (in words) **TWENTY-SEVENTH APRIL TWO THOUSAND NINETEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/08/2016** (in words) **TWENTY-FIFTH AUGUST TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words) **-**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **65**
- 17 Total No. of Working Days Present **21**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/04/2022**
- 22 Date of issuing of certificate **16/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **101**

Admission No. **1014895**

- 1 Name of Pupil **HARSHIT** Gender **M**
- 2 Mother's Name Mrs. **SADHNA GUPTA**
- 3 Father's Name Mr. **JOGINDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713831351**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2021** (in words) **TENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/10/2009** (in words) **ELEVENTH OCTOBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **81**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/04/2022**
- 22 Date of issuing of certificate **19/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **102**

Admission No. **11997**

- 1 Name of Pupil **KUNAL YADAV** Gender **M**
- 2 Mother's Name Mrs. **SATYA BALA**
- 3 Father's Name Mr. **RAJ PAL**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1713830117**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2013** (in words) **EIGHTH APRIL TWO THOUSAND THIRTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/04/2009** (in words) **TWENTY-NINETH APRIL TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **112**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **20/04/2022**
- 22 Date of issuing of certificate **20/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **105**

Admission No. **1015073**

- 1 Name of Pupil **SAHIL** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **JAGDISH**
- 4 Nationality **INDIAN**
- 5 Category **GEN** SRN NO. **1609932179**
- 6 Date of first admission in the school with Class
(in figures) **29/07/2021** (in words) **TWENTY-NINETH JULY TWO THOUSAND TWENTY-ONE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/10/2005** (in words) **TWENTY-FOURTH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **-** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/04/2022**
- 22 Date of issuing of certificate **23/04/2022**
- 23 Reason for leaving the school **PARENT' REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **106**

Admission No. **1012129**

- 1 Name of Pupil **HARSH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **RAMKESH**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1714675264**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2014** (in words) **NINETH APRIL TWO THOUSAND FOURTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/03/2006** (in words) **SEVENTH MARCH TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **COMPUTER SCIENCE** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/04/2022**
- 22 Date of issuing of certificate **23/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **107**

Admission No. **11651**

- 1 Name of Pupil **TANISH** Gender **M**
- 2 Mother's Name Mrs. **SEEMA**
- 3 Father's Name Mr. **SURENDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714161517**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2011** (in words) **SIXTH APRIL TWO THOUSAND ELEVEN** in Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/06/2006** (in words) **EIGHTH JUNE TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **147**
- 17 Total No. of Working Days Present **130**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/04/2022**
- 22 Date of issuing of certificate **23/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **108**

Admission No. **1014422**

- 1 Name of Pupil **BHANU LAMBA** Gender **M**
- 2 Mother's Name Mrs. **PRAMILA**
- 3 Father's Name Mr. **BHARPOOR SINGH LAMBA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **21/08/2019** (in words) **TWENTY-FIRST AUGUST TWO THOUSAND NINETEEN** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/10/2005** (in words) **ELEVENTH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **159**
- 17 Total No. of Working Days Present **110**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/04/2022**
- 22 Date of issuing of certificate **23/04/2022**
- 23 Reason for leaving the school **SHIFTED TO AANOTHER SCHOOL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **110**

Admission No. **1015045**

- 1 Name of Pupil **YASHPAL** Gender **M**
- 2 Mother's Name Mrs. **SANJU**
- 3 Father's Name Mr. **MUKESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1708385442**
- 6 Date of first admission in the school with Class
(in figures) **25/06/2021** (in words) **TWENTY-FIFTH JUNE TWO THOUSAND TWENTY-ONE** in Class **11** **ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/07/2004** (in words) **TWENTY-NINETH JULY TWO THOUSAND FOUR**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **GEO** 3 **POL SCIENCE** 4 **HISTORY**
5 **MATHEMATCS** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **159**
- 17 Total No. of Working Days Present **114**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/03/2022**
- 22 Date of issuing of certificate **26/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **112**

Admission No. **1014023**

- 1 Name of Pupil **SHOURYA** Gender **M**
- 2 Mother's Name Mrs. **KOMAL**
- 3 Father's Name Mr. **MURARI**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806527425**
- 6 Date of first admission in the school with Class
(in figures) **06/07/2018** (in words) **SIXTH JULY TWO THOUSAND EIGHTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/07/2012** (in words) **FIFTH JULY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **APRIL 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **20**
- 17 Total No. of Working Days Present **06**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/04/2022**
- 22 Date of issuing of certificate **28/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **113**

Admission No. **1014524**

- 1 Name of Pupil **HITESH GULIA** Gender **M**
- 2 Mother's Name Mrs. **KAVITA**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC B** SRN NO. **1710880580**
- 6 Date of first admission in the school with Class
(in figures) **25/06/2020** (in words) **TWENTY-FIFTH JUNE TWO THOUSAND TWENTY-** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/10/2007** (in words) **TWENTY-SECOND OCTOBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **140**
- 17 Total No. of Working Days Present **103**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/04/2022**
- 22 Date of issuing of certificate **28/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **114**

Admission No. **1011609**

- 1 Name of Pupil **OMKAR** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **KULVIR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806749791**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2011** (in words) **FIRST APRIL TWO THOUSAND ELEVEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/06/2003** (in words) **FIRST JUNE TWO THOUSAND THREE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HINDI** 3 **HISTORY** 4 **POL SCIENCE**
5 **GEOGRAPHY** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **158**
- 17 Total No. of Working Days Present **62**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/04/2022**
- 22 Date of issuing of certificate **29/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **116**

Admission No. **1014677**

- 1 Name of Pupil **TANVI** Gender **F**
- 2 Mother's Name Mrs. **SAMIKA**
- 3 Father's Name Mr. **SHAKTI SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **12/03/2021** (in words) **TWELFTH MARCH TWO THOUSAND TWENTY-ONE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/02/2017** (in words) **SEVENTEENTH FEBRUARY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **LKG** (in words) **-**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **ukg** (in words)
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **-**
- 17 Total No. of Working Days Present **-**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/04/2022**
- 22 Date of issuing of certificate **30/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **117**

Admission No. **1015463**

- 1 Name of Pupil **HEMANK** Gender **M**
- 2 Mother's Name Mrs. **RUBI SAINI**
- 3 Father's Name Mr. **VIPIN SAINI**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/11/2012** (in words) **SIXTH NOVEMBER TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT/GK** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **APRIL 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **23**
- 17 Total No. of Working Days Present **19**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/04/2022**
- 22 Date of issuing of certificate **30/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **127**

Admission No. **11936**

- 1 Name of Pupil **TANNU YADAV** Gender **F**
- 2 Mother's Name Mrs. **SATYABALA**
- 3 Father's Name Mr. **RAJPAL**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **1714917608**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2013** (in words) **FOURTH APRIL TWO THOUSAND THIRTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/08/2006** (in words) **SECOND AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **125**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/05/2022**
- 22 Date of issuing of certificate **27/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **131**

Admission No. **1011496**

- 1 Name of Pupil **RIYA** Gender **F**
- 2 Mother's Name Mrs. **ADITI**
- 3 Father's Name Mr. **PARDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category - SRN NO. **1714749849**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/11/2006** (in words) **FOURTH NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **Tenth**
- 9 Class in which the pupil is studying (in - (in words) -
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class -
- 12 Subjects Studied 1 **English Communicative** 2 **Hindi Course-A** 3 **Mathematics** 4 **Science & Technology**
5 **Social Science** 6 **Foundation of IT** 7 -
- 13 Whether Qualified for promotion to higher class -
if so, to which class (in figures) - (in words) -
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession -
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **103**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) -
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/05/2022**
- 22 Date of issuing of certificate **31/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks -

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **111**

Admission No. **1015059**

- 1 Name of Pupil **JYOTI TANWAR** Gender **F**
- 2 Mother's Name Mrs. **SHASHI**
- 3 Father's Name Mr. **RAJESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1709844022**
- 6 Date of first admission in the school with Class
(in figures) **14/07/2021** (in words) **FOURTEENTH JULY TWO THOUSAND TWENTY-ONE** in Class **11** **ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/01/2005** (in words) **TWELFTH JANUARY TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **GEO** 3 **POL SCIENCE** 4 **ECONOMICS**
5 **SKT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **159**
- 17 Total No. of Working Days Present **107**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/04/2022**
- 22 Date of issuing of certificate **26/04/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **115**

Admission No. **1014947**

- 1 Name of Pupil **MOKHSHEKA** Gender **F**
- 2 Mother's Name Mrs. **PAWAN KUMARI**
- 3 Father's Name Mr. **ANIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806788153**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2021** (in words) **SIXTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/12/2007** (in words) **FIRST DECEMBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENKA** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **21**
- 17 Total No. of Working Days Present **13**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/04/2022**
- 22 Date of issuing of certificate **29/04/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **120**

Admission No. **1014382**

- 1 Name of Pupil **HIMANSHI RAJPUT** Gender **F**
- 2 Mother's Name Mrs. **NEERAJ**
- 3 Father's Name Mr. **BALWANT**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1907138417**
- 6 Date of first admission in the school with Class
(in figures) **21/05/2019** (in words) **TWENTY-FIRST MAY TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/07/2012** (in words) **NINETEENTH JULY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **112**
- 17 Total No. of Working Days Present **85**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/04/2022**
- 22 Date of issuing of certificate **02/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **123**

Admission No. **11819**

- 1 Name of Pupil **RAJAT** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **VIRENDER**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1714699134**
- 6 Date of first admission in the school with Class
(in figures) **30/04/2012** (in words) **THIRTIETH APRIL TWO THOUSAND TWELVE** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/08/2006** (in words) **TWENTY-EIGHTH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **137**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/05/2022**
- 22 Date of issuing of certificate **27/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **126**

Admission No. **1013519**

- 1 Name of Pupil **KASHISH** Gender **F**
- 2 Mother's Name Mrs. **MONIKA MITTAL**
- 3 Father's Name Mr. **NEERAJ MITTAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1712919871**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2018** (in words) **SECOND APRIL TWO THOUSAND EIGHTEEN** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/06/2006** (in words) **TWENTY-FIFTH JUNE TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **137**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/05/2022**
- 22 Date of issuing of certificate **28/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2016-17**

Serial No. **128**

Admission No. **1011515**

- 1 Name of Pupil **HARSHITA** Gender **F**
- 2 Mother's Name Mrs. **NIDHI**
- 3 Father's Name Mr. **SURENDERA BHARDWAJ**
- 4 Nationality **INDIAN**
- 5 Category - SRN NO. **1714933718**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/02/2007** (in words) **SECOND FEBRUARY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in - (in words) -
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class -
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 -
- 13 Whether Qualified for promotion to higher class -
if so, to which class (in figures) - (in words) -
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession -
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **97**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) -
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/08/2022**
- 22 Date of issuing of certificate **08/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks -

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **129**

Admission No. **1011527**

- 1 Name of Pupil **ROHIT** Gender **M**
- 2 Mother's Name Mrs. **SUMITRA**
- 3 Father's Name Mr. **RAM ROOP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714930361**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2010** (in words) **TWELFTH APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/01/2006** (in words) **TWENTY-SECOND JANUARY TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **153**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/05/2022**
- 22 Date of issuing of certificate **31/05/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **130**

Admission No. **1014502**

- 1 Name of Pupil **DIKSHA SHARMA** Gender **F**
- 2 Mother's Name Mrs. **LALITA DEVI**
- 3 Father's Name Mr. **ARVIND KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1607930612**
- 6 Date of first admission in the school with Class
(in figures) **11/06/2020** (in words) **ELEVENTH JUNE TWO THOUSAND TWENTY-** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/10/2007** (in words) **TWENTY-FOURTH OCTOBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **98**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/05/2022**
- 22 Date of issuing of certificate **31/05/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **132**

Admission No. **1012841**

- 1 Name of Pupil **SOURABH SHARMA** Gender **M**
- 2 Mother's Name Mrs. **SHANTA**
- 3 Father's Name Mr. **NARENDER SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806817061**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2016** (in words) **EIGHTEENTH APRIL TWO THOUSAND SIXTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/10/2006** (in words) **ELEVENTH OCTOBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **129**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/05/2022**
- 22 Date of issuing of certificate **31/05/2022**
- 23 Reason for leaving the school **TAKING ADMISSION ANOTHER SCHOOL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **133**

Admission No. **1014144**

- 1 Name of Pupil **SAHIL** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **BALWAN SINGH**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1704240389**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2019** (in words) **FOURTH APRIL TWO THOUSAND NINETEEN** in Class **8** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/02/2006** (in words) **FOURTH FEBRUARY TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **131**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/08/2022**
- 22 Date of issuing of certificate **17/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **134**

Admission No. **1011522**

- 1 Name of Pupil **SUMIT** Gender **M**
- 2 Mother's Name Mrs. **SAMRITI YADAV**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **1714928340**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2010** (in words) **FIFTH APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/09/2006** (in words) **TWENTY-SEVENTH SEPTEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **116**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/06/2022**
- 22 Date of issuing of certificate **02/06/2022**
- 23 Reason for leaving the school **PARENT' S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **135**

Admission No. **1011512**

- 1 Name of Pupil **SUMIT** Gender **M**
- 2 Mother's Name Mrs. **NIRMLA VERMA**
- 3 Father's Name Mr. **BIJENDER SINGH VERMA**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1714927797**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/10/2005** (in words) **TWENTY-NINETH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **142**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/06/2022**
- 22 Date of issuing of certificate **07/06/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **136**

Admission No. **1013562**

- 1 Name of Pupil **NIYATI** Gender **F**
- 2 Mother's Name Mrs. **SEEMA SHARMA**
- 3 Father's Name Mr. **NAVEEN SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1804166189**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2018** (in words) **THIRD APRIL TWO THOUSAND EIGHTEEN** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/01/2007** (in words) **FIFTEENTH JANUARY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **155**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/06/2022**
- 22 Date of issuing of certificate **08/06/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **137**

Admission No. **1014174**

- 1 Name of Pupil **MEHAR CHAUDHARY** Gender **M**
- 2 Mother's Name Mrs. **KAVITA RANI**
- 3 Father's Name Mr. **RAJNISH AHLAWAT**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1900105154**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2019** (in words) **FIFTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/03/2007** (in words) **FOURTH MARCH TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **134**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/06/2022**
- 22 Date of issuing of certificate **09/06/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **138**

Admission No. **1012335**

- 1 Name of Pupil **SURAJ PANWAR** Gender **M**
- 2 Mother's Name Mrs. **SANTOSH DEVI**
- 3 Father's Name Mr. **KANWAR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806526915**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2015** (in words) **THIRD APRIL TWO THOUSAND FIFTEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/11/2011** (in words) **TWENTY-NINETH NOVEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVST**
5 **COMPUTER** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **45**
- 17 Total No. of Working Days Present **43**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **17/06/2022**
- 22 Date of issuing of certificate **23/06/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **142**

Admission No. **1013061**

- 1 Name of Pupil **ARYAN** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **BHUPESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1515756003**
- 6 Date of first admission in the school with Class
(in figures) **18/07/2016** (in words) **EIGHTEENTH JULY TWO THOUSAND SIXTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/09/2006** (in words) **FIFTEENTH SEPTEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **104**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/07/2022**
- 22 Date of issuing of certificate **05/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **140**

Admission No. **1014874**

- 1 Name of Pupil **DIVYANSH SAINI** Gender **M**
- 2 Mother's Name Mrs. **SUMIT RANI**
- 3 Father's Name Mr. **SEWANAND**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1712710628**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2021** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-ONE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/03/2006** (in words) **SECOND MARCH TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **128**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/06/2022**
- 22 Date of issuing of certificate **27/06/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **141**

Admission No. **1013375**

- 1 Name of Pupil **MAYANK** Gender **M**
- 2 Mother's Name Mrs. **PINKI DEVI**
- 3 Father's Name Mr. **PAWAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1615049564**
- 6 Date of first admission in the school with Class
(in figures) **21/04/2017** (in words) **TWENTY-FIRST APRIL TWO THOUSAND SEVENTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/10/2005** (in words) **FIRST OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **92**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/06/2022**
- 22 Date of issuing of certificate **29/06/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **143**

Admission No. **12199**

- 1 Name of Pupil **HITEN GOYAL** Gender **M**
- 2 Mother's Name Mrs. **POOJA GOYAL**
- 3 Father's Name Mr. **AMIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714748424**
- 6 Date of first admission in the school with Class
(in figures) **25/06/2014** (in words) **TWENTY-FIFTH JUNE TWO THOUSAND FOURTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/11/2006** (in words) **TWELFTH NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **116**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/07/2022**
- 22 Date of issuing of certificate **07/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **144**

Admission No. **1014081**

- 1 Name of Pupil **ARJUN** Gender **M**
- 2 Mother's Name Mrs. **MANJU BALA**
- 3 Father's Name Mr. **TOSH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1512730635**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2019** (in words) **FIRST APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/11/2005** (in words) **SEVENTEENTH NOVEMBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **98**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/07/2022**
- 22 Date of issuing of certificate **07/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **145**

Admission No. **1012364**

- 1 Name of Pupil **AARYAN SINGH** Gender **M**
- 2 Mother's Name Mrs. **KAUSHALYA**
- 3 Father's Name Mr. **PRITHVI SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806711123**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2015** (in words) **FIFTH APRIL TWO THOUSAND FIFTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/03/2007** (in words) **ELEVENTH MARCH TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **164**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/07/2022**
- 22 Date of issuing of certificate **09/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **146**

Admission No. **1012758**

- 1 Name of Pupil **YOGESH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **JAGWANTI DEVI**
- 3 Father's Name Mr. **RAMBIR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714907369**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2016** (in words) **EIGHTH APRIL TWO THOUSAND SIXTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/08/2006** (in words) **FIFTEENTH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **139**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/07/2022**
- 22 Date of issuing of certificate **11/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **147**

Admission No. **1015314**

- 1 Name of Pupil **KESHAV** Gender **M**
- 2 Mother's Name Mrs. **SHALU**
- 3 Father's Name Mr. **PARVEEN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **31/03/2022** (in words) **THIRTY-FIRST MARCH TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/08/2008** (in words) **TWENTY-FOURTH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **56**
- 17 Total No. of Working Days Present **36**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/07/2022**
- 22 Date of issuing of certificate **15/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **148**

Admission No. **1013540**

- 1 Name of Pupil **DIVYANSH** Gender **M**
- 2 Mother's Name Mrs. **MEENU AGGARWAL**
- 3 Father's Name Mr. **MANOJ AGGARWAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1709866061**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2018** (in words) **SECOND APRIL TWO THOUSAND EIGHTEEN** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/12/2006** (in words) **TWENTY-EIGHTH DECEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **119**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/07/2022**
- 22 Date of issuing of certificate **16/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **149**

Admission No. **12084**

- 1 Name of Pupil **KHUSH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **REKHA**
- 3 Father's Name Mr. **VINOD KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714724001**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2014** (in words) **SECOND APRIL TWO THOUSAND FOURTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/01/2007** (in words) **TWENTIETH JANUARY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **114**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/07/2022**
- 22 Date of issuing of certificate **16/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **150**

Admission No. **1015430**

- 1 Name of Pupil **HUNAR** Gender **M**
- 2 Mother's Name Mrs. **ANJU**
- 3 Father's Name Mr. **ASHOK KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2022** (in words) **FIFTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/11/2008** (in words) **EIGHTEENTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **120**
- 17 Total No. of Working Days Present **86**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/07/2022**
- 22 Date of issuing of certificate **19/07/2022**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **151**

Admission No. **1014518**

- 1 Name of Pupil **KARTIK GREWAL** Gender **M**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **LAKHANLAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2003734377**
- 6 Date of first admission in the school with Class
(in figures) **23/06/2020** (in words) **TWENTY-THIRD JUNE TWO THOUSAND TWENTY-** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/03/2011** (in words) **FIRST MARCH TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **S.S**
5 **SANSKRIT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **63**
- 17 Total No. of Working Days Present **53**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/07/2022**
- 22 Date of issuing of certificate **23/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **152**

Admission No. **1014506**

- 1 Name of Pupil **VAISHNAVI** Gender **F**
- 2 Mother's Name Mrs. **SAROJ DEVI**
- 3 Father's Name Mr. **PRADEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2003726729**
- 6 Date of first admission in the school with Class
(in figures) **13/06/2020** (in words) **THIRTEENTH JUNE TWO THOUSAND TWENTY-** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/08/2008** (in words) **TWENTY-FOURTH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **63**
- 17 Total No. of Working Days Present **45**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/07/2022**
- 22 Date of issuing of certificate **23/07/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **153**

Admission No. **1011487**

- 1 Name of Pupil **VANSH** Gender **M**
- 2 Mother's Name Mrs. **SANJU**
- 3 Father's Name Mr. **SURESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1714749189**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/08/2006** (in words) **SEVENTEENTH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **70**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/07/2022**
- 22 Date of issuing of certificate **25/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **154**

Admission No. **1014634**

- 1 Name of Pupil **ISHU** Gender **M**
- 2 Mother's Name Mrs. **MEERA**
- 3 Father's Name Mr. **SURESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1604889698**
- 6 Date of first admission in the school with Class
(in figures) **05/10/2020** (in words) **FIFTH OCTOBER TWO THOUSAND TWENTY-** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/04/2006** (in words) **TWENTY-NINETH APRIL TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
COMPARTMENT IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **100**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/07/2022**
- 22 Date of issuing of certificate **25/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **155**

Admission No. **1011533**

- 1 Name of Pupil **MAHAKSH** Gender **M**
- 2 Mother's Name Mrs. **KAMNA KAUSHIK**
- 3 Father's Name Mr. **KAMAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714930759**
- 6 Date of first admission in the school with Class
(in figures) **27/04/2010** (in words) **TWENTY-SEVENTH APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/08/2006** (in words) **TWENTY-FIFTH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **105**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/07/2022**
- 22 Date of issuing of certificate **25/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **156**

Admission No. **1014456**

- 1 Name of Pupil **SHUBHAM PARMAR** Gender **M**
- 2 Mother's Name Mrs. **SNEH LATA**
- 3 Father's Name Mr. **BALWAN SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714904239**
- 6 Date of first admission in the school with Class
(in figures) **30/05/2020** (in words) **THIRTIETH MAY TWO THOUSAND TWENTY-** in Class **9 NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/07/2007** (in words) **FOURTEENTH JULY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **123**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/07/2022**
- 22 Date of issuing of certificate **25/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **157**

Admission No. **1014457**

- 1 Name of Pupil **PREETI** Gender **F**
- 2 Mother's Name Mrs. **BABITA**
- 3 Father's Name Mr. **SUNDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1607748239**
- 6 Date of first admission in the school with Class
(in figures) **29/05/2020** (in words) **TWENTY-NINETH MAY TWO THOUSAND TWENTY-** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/09/2006** (in words) **SIXTEENTH SEPTEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **113**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/07/2022**
- 22 Date of issuing of certificate **25/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **158**

Admission No. **12160**

- 1 Name of Pupil **MAYANK** Gender **M**
- 2 Mother's Name Mrs. **SUMAN DEVI**
- 3 Father's Name Mr. **MANOJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714748005**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2014** (in words) **SIXTEENTH APRIL TWO THOUSAND FOURTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/08/2007** (in words) **THIRTEENTH AUGUST TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **86**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/07/2022**
- 22 Date of issuing of certificate **25/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **159**

Admission No. **1014455**

- 1 Name of Pupil **SUMIT PARMAR** Gender **M**
- 2 Mother's Name Mrs. **SNEH LATA**
- 3 Father's Name Mr. **BALWAN SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1607755006**
- 6 Date of first admission in the school with Class
(in figures) **28/05/2020** (in words) **TWENTY-EIGHTH MAY TWO THOUSAND TWENTY-** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/07/2007** (in words) **FOURTEENTH JULY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **120**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/07/2022**
- 22 Date of issuing of certificate **25/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **160**

Admission No. **1013316**

- 1 Name of Pupil **BHAWNA** Gender **F**
- 2 Mother's Name Mrs. **REKHA DEVI**
- 3 Father's Name Mr. **SATISH SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713779923**
- 6 Date of first admission in the school with Class
(in figures) **17/04/2017** (in words) **SEVENTEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/02/2010** (in words) **TENTH FEBRUARY TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **64**
- 17 Total No. of Working Days Present **59**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/07/2022**
- 22 Date of issuing of certificate **26/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **161**

Admission No. **1014433**

- 1 Name of Pupil **HIMANSHU TANWAR** Gender **M**
- 2 Mother's Name Mrs. **VANITA RANI**
- 3 Father's Name Mr. **ANAND KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713584340**
- 6 Date of first admission in the school with Class
(in figures) **20/05/2020** (in words) **TWENTIETH MAY TWO THOUSAND TWENTY-** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/12/2006** (in words) **TWENTY-FIRST DECEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **118**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/07/2022**
- 22 Date of issuing of certificate **26/07/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **162**

Admission No. **1013352**

- 1 Name of Pupil **GAJESH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **SUMITRA DEVI**
- 3 Father's Name Mr. **RAMESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1714931608**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2017** (in words) **NINETEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/01/2006** (in words) **THIRTIETH JANUARY TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **110**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/07/2022**
- 22 Date of issuing of certificate **26/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **163**

Admission No. **1013317**

- 1 Name of Pupil **DEEPANSHU** Gender **M**
- 2 Mother's Name Mrs. **REKHA DEVI**
- 3 Father's Name Mr. **SATISH SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714913132**
- 6 Date of first admission in the school with Class
(in figures) **17/04/2017** (in words) **SEVENTEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **6** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/10/2005** (in words) **SEVENTEENTH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POLTICAL SCIENCE** 4 **GEOGRAPHY**
5 **MATHEMATCS** 6 **MUSIC** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **16**
- 17 Total No. of Working Days Present **11**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/07/2022**
- 22 Date of issuing of certificate **26/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **164**

Admission No. **12074**

- 1 Name of Pupil **HEMANT KUMAR SHARMA** Gender **M**
- 2 Mother's Name Mrs. **KAMLESH KUMARI**
- 3 Father's Name Mr. **PARVEEN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714927212**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2014** (in words) **FOURTH APRIL TWO THOUSAND FOURTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/08/2006** (in words) **TWENTY-SECOND AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **129**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/07/2022**
- 22 Date of issuing of certificate **27/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **165**

Admission No. **1011489**

- 1 Name of Pupil **TANEESHA** Gender **F**
- 2 Mother's Name Mrs. **SUMITRA**
- 3 Father's Name Mr. **SURENDRA KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1714749416**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/08/2006** (in words) **THIRD AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **138**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/07/2022**
- 22 Date of issuing of certificate **27/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **166**

Admission No. **1013737**

- 1 Name of Pupil **MUSKAN** Gender **F**
- 2 Mother's Name Mrs. **MADHU BALA**
- 3 Father's Name Mr. **MANOJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1516296132**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2018** (in words) **NINETH APRIL TWO THOUSAND EIGHTEEN** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/10/2006** (in words) **FIRST OCTOBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **148**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/07/2022**
- 22 Date of issuing of certificate **27/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **167**

Admission No. **1014992**

- 1 Name of Pupil **AARYANSH RANA** Gender **M**
- 2 Mother's Name Mrs. **PRIYANKA RANA**
- 3 Father's Name Mr. **MUKESH RANA**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2105066913**
- 6 Date of first admission in the school with Class
(in figures) **26/04/2021** (in words) **TWENTY-SIXTH APRIL TWO THOUSAND TWENTY-ONE** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/09/2009** (in words) **TWENTY-THIRD SEPTEMBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **88**
- 17 Total No. of Working Days Present **70**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/07/2022**
- 22 Date of issuing of certificate **28/07/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **168**

Admission No. **1015896**

- 1 Name of Pupil **PAWANI SHARMA** Gender **F**
- 2 Mother's Name Mrs. **PARUL SHARMA**
- 3 Father's Name Mr. **NITISH KUMAR SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **29/06/2022** (in words) **TWENTY-NINETH JUNE TWO THOUSAND TWENTY-TWO** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/11/2014** (in words) **SIXTEENTH NOVEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **-** (in words) **-**
- 9 Class in which the pupil is studying (in **3** (in words) **THIRD**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **G.K** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **69**
- 17 Total No. of Working Days Present **17**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/07/2022**
- 22 Date of issuing of certificate **29/07/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **169**

Admission No. **1014261**

- 1 Name of Pupil **TWESHA SINDHU** Gender **F**
- 2 Mother's Name Mrs. **SUDESH SINDHU**
- 3 Father's Name Mr. **SACHIN SINDHU**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1904965850**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2019** (in words) **TENTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/10/2005** (in words) **TENTH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **121**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/07/2022**
- 22 Date of issuing of certificate **02/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **170**

Admission No. **1014260**

- 1 Name of Pupil **TEJASHVI SINDHU** Gender **M**
- 2 Mother's Name Mrs. **SUDESH SINDHU**
- 3 Father's Name Mr. **SACHIN SINDHU**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1904965493**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2019** (in words) **TENTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/10/2005** (in words) **TENTH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **119**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/07/2022**
- 22 Date of issuing of certificate **02/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **171**

Admission No. **12104**

- 1 Name of Pupil **SAUMYA** Gender **F**
- 2 Mother's Name Mrs. **POONAM**
- 3 Father's Name Mr. **ASHOK KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1714699286**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2014** (in words) **FOURTH APRIL TWO THOUSAND FOURTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/12/2006** (in words) **TENTH DECEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **74**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/08/2022**
- 22 Date of issuing of certificate **02/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **172**

Admission No. **1014142**

- 1 Name of Pupil **PUNEET** Gender **M**
- 2 Mother's Name Mrs. **SUMAN KUMARI**
- 3 Father's Name Mr. **RAVINDER KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1704138788**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2019** (in words) **FOURTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/04/2006** (in words) **THIRTEENTH APRIL TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **145**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/07/2022**
- 22 Date of issuing of certificate **02/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **173**

Admission No. **1014487**

- 1 Name of Pupil **AYUSH SIWACH** Gender **M**
- 2 Mother's Name Mrs. **AMITA**
- 3 Father's Name Mr. **SUNIL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1712156267**
- 6 Date of first admission in the school with Class
(in figures) **05/06/2020** (in words) **FIFTH JUNE TWO THOUSAND TWENTY-** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/03/2006** (in words) **SEVENTEENTH MARCH TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **104**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/08/2022**
- 22 Date of issuing of certificate **02/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **174**

Admission No. **1014227**

- 1 Name of Pupil **ARNAV ANAND** Gender **M**
- 2 Mother's Name Mrs. **RAJESH BAGOTIA**
- 3 Father's Name Mr. **ISHWAR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1904966485**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2019** (in words) **NINETH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/08/2006** (in words) **FIFTH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **83**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/08/2022**
- 22 Date of issuing of certificate **03/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **175**

Admission No. **1011524**

- 1 Name of Pupil **NAVEEN KUMAR** Gender **M**
- 2 Mother's Name Mrs. **SUSHIL DEVI**
- 3 Father's Name Mr. **NERAJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1714929128**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2010** (in words) **TWELFTH APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/11/2006** (in words) **TWENTIETH NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **,ARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **133**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/08/2022**
- 22 Date of issuing of certificate **03/08/2022**
- 23 Reason for leaving the school **PARENT' S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **176**

Admission No. **1013351**

- 1 Name of Pupil **GOPAL TRIPURA** Gender **M**
- 2 Mother's Name Mrs. **BROJA RANI TRIPURA**
- 3 Father's Name Mr. **UDAI MOHAN TRIPURA**
- 4 Nationality **INDIAN**
- 5 Category **ST** SRN NO. **1714721391**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2017** (in words) **NINETEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/06/2002** (in words) **TWELFTH JUNE TWO THOUSAND TWO**
- 8 Class in which the pupil last studied (in - (in words) -
- 9 Class in which the pupil is studying (in **11** (in words) **ELEVENTH**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class -
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POL SCINCE** 4 **GEOGRAPHY**
5 **MUSIC** 6 - 7 -
- 13 Whether Qualified for promotion to higher class -
if so, to which class (in figures) - (in words) -
- 14 Month up to which the pupil has paid school dues -
- 15 Any fee concession availed of, if so the nature of such concession **FFC**
- 16 Total No. of Working Days **30**
- 17 Total No. of Working Days Present **24**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) -
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/08/2022**
- 22 Date of issuing of certificate **03/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks -

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **177**

Admission No. **1013358**

- 1 Name of Pupil **RAJESH DEBBARMA** Gender **M**
- 2 Mother's Name Mrs. **RANI DEBBARMA**
- 3 Father's Name Mr. **SANJIB DEBBARMA**
- 4 Nationality **INDIAN**
- 5 Category **ST** SRN NO. **1714721565**
- 6 Date of first admission in the school with Class
(in figures) **20/04/2017** (in words) **TWENTIETH APRIL TWO THOUSAND SEVENTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/10/2003** (in words) **TWENTY-SECOND OCTOBER TWO THOUSAND THREE**
- 8 Class in which the pupil last studied (in - (in words) -
- 9 Class in which the pupil is studying (in **11** (in words) **ELEVENTH**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class -
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POL SCIENCE** 4 **GEOGRAPHY**
5 **MUSIC** 6 - 7 -
- 13 Whether Qualified for promotion to higher class -
if so, to which class (in figures) - (in words) -
- 14 Month up to which the pupil has paid school dues -
- 15 Any fee concession availed of, if so the nature of such concession **FFC**
- 16 Total No. of Working Days **30**
- 17 Total No. of Working Days Present **09**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) -
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/08/2022**
- 22 Date of issuing of certificate **03/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks -

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **178**

Admission No. **11939**

- 1 Name of Pupil **SAUBHAGYA SINGHAL** Gender **M**
- 2 Mother's Name Mrs. **SUVIDHA**
- 3 Father's Name Mr. **SANJAY KUMAR SINGHAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714725092**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2013** (in words) **THIRD APRIL TWO THOUSAND THIRTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/08/2007** (in words) **TWENTY-NINETH AUGUST TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **119**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/08/2022**
- 22 Date of issuing of certificate **04/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **179**

Admission No. **1011485**

- 1 Name of Pupil **MUSKAN** Gender **F**
- 2 Mother's Name Mrs. **SUSHILA**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714749025**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **31/08/2006** (in words) **THIRTY-FIRST AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **125**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/08/2022**
- 22 Date of issuing of certificate **05/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **180**

Admission No. **12147**

- 1 Name of Pupil **RASHI** Gender **F**
- 2 Mother's Name Mrs. **SONIKA**
- 3 Father's Name Mr. **MANOJ**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714699553**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2014** (in words) **ELEVENTH APRIL TWO THOUSAND FOURTEEN** in Class **3** **Third**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/06/2006** (in words) **EIGHTH JUNE TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **Tenth**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **English Communicative** 2 **Hindi Course-A** 3 **Mathematics** 4 **Science & Technology**
5 **Social Science** 6 **Foundation of IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **Eleventh**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **58**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/08/2022**
- 22 Date of issuing of certificate **06/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **181**

Admission No. **1011519**

- 1 Name of Pupil **PARITOSH** Gender **M**
- 2 Mother's Name Mrs. **ANJANA**
- 3 Father's Name Mr. **VIPIN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714928215**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2010** (in words) **FIFTH APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/08/2006** (in words) **TWENTY-SIXTH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **133**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/08/2022**
- 22 Date of issuing of certificate **06/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Verified by

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **183**

Admission No. **1013973**

- 1 Name of Pupil **SAKSHI** Gender **F**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **BIRHMANAND**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1402162704**
- 6 Date of first admission in the school with Class
(in figures) **09/05/2018** (in words) **NINETH MAY TWO THOUSAND EIGHTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/04/2007** (in words) **EIGHTEENTH APRIL TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **SEPT 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **138**
- 17 Total No. of Working Days Present **124**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/08/2022**
- 22 Date of issuing of certificate **06/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **184**

Admission No. **1013592**

- 1 Name of Pupil **AVIKA JINDAL** Gender **F**
- 2 Mother's Name Mrs. **SAVITA JINDAL**
- 3 Father's Name Mr. **LATE.AMIT JINDAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1710946302**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2018** (in words) **FOURTH APRIL TWO THOUSAND EIGHTEEN** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/06/2006** (in words) **TWENTIETH JUNE TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **132**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/08/2022**
- 22 Date of issuing of certificate **08/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **185**

Admission No. **1012382**

- 1 Name of Pupil **AMIT SINGH** Gender **M**
- 2 Mother's Name Mrs. **KULINTA**
- 3 Father's Name Mr. **SUNDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714902480**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2015** (in words) **SIXTH APRIL TWO THOUSAND FIFTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **31/12/2005** (in words) **THIRTY-FIRST DECEMBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **135**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/08/2022**
- 22 Date of issuing of certificate **10/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **186**

Admission No. **1014139**

- 1 Name of Pupil **AARYAN SINGH** Gender **M**
- 2 Mother's Name Mrs. **NIRMLA DEVI**
- 3 Father's Name Mr. **AJEET SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1707424246**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2019** (in words) **FOURTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/10/2004** (in words) **FOURTEENTH OCTOBER TWO THOUSAND FOUR**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **120**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/08/2022**
- 22 Date of issuing of certificate **12/08/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **187**

Admission No. **1014639**

- 1 Name of Pupil **MOULICK** Gender **M**
- 2 Mother's Name Mrs. **PRAMILA CHOUDHARY**
- 3 Father's Name Mr. **JITENDER KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2003650281**
- 6 Date of first admission in the school with Class
(in figures) **07/10/2020** (in words) **SEVENTH OCTOBER TWO THOUSAND TWENTY-** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/03/2007** (in words) **THIRTIETH MARCH TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **74**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **17/08/2022**
- 22 Date of issuing of certificate **17/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **188**

Admission No. **1014448**

- 1 Name of Pupil **UDDHAV SONI** Gender **M**
- 2 Mother's Name Mrs. **PRIYANKA SONI**
- 3 Father's Name Mr. **RAJESH KUMAR SONI**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1807247734**
- 6 Date of first admission in the school with Class
(in figures) **27/05/2020** (in words) **TWENTY-SEVENTH MAY TWO THOUSAND TWENTY-** in Class **9 NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/11/2006** (in words) **SEVENTH NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **BIOLOGY**
5 **IT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **41**
- 17 Total No. of Working Days Present **37**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **17/08/2022**
- 22 Date of issuing of certificate **19/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **189**

Admission No. **1014257**

- 1 Name of Pupil **NISHANT** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **DHARMENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711548393**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2019** (in words) **TENTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/10/2005** (in words) **SEVENTH OCTOBER TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **116**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/08/2022**
- 22 Date of issuing of certificate **19/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **190**

Admission No. **1011499**

- 1 Name of Pupil **DEEPIKA** Gender **F**
- 2 Mother's Name Mrs. **PARMILA**
- 3 Father's Name Mr. **PAWAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714715702**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2010** (in words) **FIFTH APRIL TWO THOUSAND TEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/09/2006** (in words) **NINETH SEPTEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **35**
- 17 Total No. of Working Days Present **30**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/08/2022**
- 22 Date of issuing of certificate **22/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **191**

Admission No. **11820**

- 1 Name of Pupil **GARIMA SHARMA** Gender **F**
- 2 Mother's Name Mrs. **AMITA SHARMA**
- 3 Father's Name Mr. **NEERAJ SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714699217**
- 6 Date of first admission in the school with Class
(in figures) **30/03/2012** (in words) **THIRTIETH MARCH TWO THOUSAND TWELVE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/05/2006** (in words) **TWENTIETH MAY TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **113**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/08/2022**
- 22 Date of issuing of certificate **23/08/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **192**

Admission No. **1014998**

- 1 Name of Pupil **YASH ARYA** Gender **M**
- 2 Mother's Name Mrs. **MANJU BALA**
- 3 Father's Name Mr. **RAMAVTAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905069906**
- 6 Date of first admission in the school with Class
(in figures) **28/04/2021** (in words) **TWENTY-EIGHTH APRIL TWO THOUSAND TWENTY-ONE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/02/2005** (in words) **TWENTY-SECOND FEBRUARY TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **12** (in words) **TWELFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **75**
- 17 Total No. of Working Days Present **58**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/08/2022**
- 22 Date of issuing of certificate **23/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **193**

Admission No. **1014774**

- 1 Name of Pupil **HITI GUPTA** Gender **F**
- 2 Mother's Name Mrs. **REENA GUPTA**
- 3 Father's Name Mr. **YATIN GUPTA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1805952705**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2021** (in words) **SECOND APRIL TWO THOUSAND TWENTY-ONE** in Class **10 TENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/05/2007** (in words) **TWENTY-FIRST MAY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **122**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/08/2022**
- 22 Date of issuing of certificate **27/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **194**

Admission No. **1013113**

- 1 Name of Pupil **LAKSHAY** Gender **M**
- 2 Mother's Name Mrs. **MONIKA DEVI**
- 3 Father's Name Mr. **ANOOP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1905074668**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2017** (in words) **FOURTH APRIL TWO THOUSAND SEVENTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/05/2013** (in words) **NINETH MAY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **92**
- 17 Total No. of Working Days Present **80**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/08/2022**
- 22 Date of issuing of certificate **30/08/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **195**

Admission No. **1013112**

- 1 Name of Pupil **LUKESH** Gender **M**
- 2 Mother's Name Mrs. **MONIKA DEVI**
- 3 Father's Name Mr. **ANOOP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1905073688**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2017** (in words) **FOURTH APRIL TWO THOUSAND SEVENTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/05/2013** (in words) **NINETH MAY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **92**
- 17 Total No. of Working Days Present **84**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/08/2022**
- 22 Date of issuing of certificate **30/08/2022**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **196**

Admission No. **1013579**

- 1 Name of Pupil **NITIN KUMAR** Gender **M**
- 2 Mother's Name Mrs. **NISHA DEVI**
- 3 Father's Name Mr. **SATYAWAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1807150509**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2018** (in words) **FOURTH APRIL TWO THOUSAND EIGHTEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/11/2006** (in words) **FIFTH NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **165**
- 17 Total No. of Working Days Present **118**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/08/2022**
- 22 Date of issuing of certificate **31/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **197**

Admission No. **1015069**

- 1 Name of Pupil **SACHIT DUHAN** Gender **M**
- 2 Mother's Name Mrs. **SUDESH**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105051137**
- 6 Date of first admission in the school with Class
(in figures) **27/07/2021** (in words) **TWENTY-SEVENTH JULY TWO THOUSAND TWENTY-ONE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/02/2005** (in words) **NINETH FEBRUARY TWO THOUSAND FIVE**
- 8 Class in which the pupil last studied (in **12** (in words) **TWELFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **GEOGRAPHY** 3 **MUSIC** 4 **HISTORY**
5 **POL SCIENCE** 6 **MATHS** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **100**
- 17 Total No. of Working Days Present **65**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/08/2022**
- 22 Date of issuing of certificate **31/08/2022**
- 23 Reason for leaving the school **BOARD CHANGE**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **198**

Admission No. **1013628**

- 1 Name of Pupil **MOHIT** Gender **M**
- 2 Mother's Name Mrs. **MANJU**
- 3 Father's Name Mr. **NAROTAM**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1607603585**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2018** (in words) **SIXTH APRIL TWO THOUSAND EIGHTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/12/2007** (in words) **TWENTY-NINETH DECEMBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **92**
- 17 Total No. of Working Days Present **75**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **31/08/2022**
- 22 Date of issuing of certificate **31/08/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2021-22**

Serial No. **199**

Admission No. **11815**

- 1 Name of Pupil **ABHAY GUPTA** Gender **M**
- 2 Mother's Name Mrs. **JYOTI GUPTA**
- 3 Father's Name Mr. **SANDEEP GUPTA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806706994**
- 6 Date of first admission in the school with Class
(in figures) **30/03/2012** (in words) **THIRTIETH MARCH TWO THOUSAND TWELVE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/01/2007** (in words) **TWENTY-EIGHTH JANUARY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **163**
- 17 Total No. of Working Days Present **111**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/09/2022**
- 22 Date of issuing of certificate **07/09/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **200**

Admission No. **1013122**

- 1 Name of Pupil **ANJALI** Gender **F**
- 2 Mother's Name Mrs. **MANJEET**
- 3 Father's Name Mr. **PARVINDER KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714751948**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2017** (in words) **FOURTH APRIL TWO THOUSAND SEVENTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/01/2007** (in words) **SIXTH JANUARY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **BIOLOGY**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **OCT 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **52**
- 17 Total No. of Working Days Present **41**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/09/2022**
- 22 Date of issuing of certificate **13/09/2022**
- 23 Reason for leaving the school **FAMILY CIRCUMSTANCES**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **201**

Admission No. **1014210**

- 1 Name of Pupil **PRANJALI** Gender **F**
- 2 Mother's Name Mrs. **REKHA**
- 3 Father's Name Mr. **KULDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203155581**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2019** (in words) **EIGHTH APRIL TWO THOUSAND NINETEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/05/2015** (in words) **SECOND MAY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **AUG 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **96**
- 17 Total No. of Working Days Present **63**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/09/2022**
- 22 Date of issuing of certificate **13/09/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **202**

Admission No. **1013136**

- 1 Name of Pupil **RONIK** Gender **M**
- 2 Mother's Name Mrs. **SUNITA RANI**
- 3 Father's Name Mr. **DEEPAK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714912220**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2017** (in words) **FOURTH APRIL TWO THOUSAND SEVENTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/09/2006** (in words) **TWENTY-SIXTH SEPTEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **COMPUTER SCIENCE** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **SEPT 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **113**
- 17 Total No. of Working Days Present **90**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/09/2022**
- 22 Date of issuing of certificate **13/09/2022**
- 23 Reason for leaving the school **PARENT' S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2022-23**

Serial No. **203**

Admission No. **1014321**

- 1 Name of Pupil **ADITYA** Gender **M**
- 2 Mother's Name Mrs. **NEETU**
- 3 Father's Name Mr. **MUKESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1605930065**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2019** (in words) **NINETEENTH APRIL TWO THOUSAND NINETEEN** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/08/2006** (in words) **NINETH AUGUST TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POL SCIENCE** 4 **GEOGRAPHY**
5 **MATHEMATCS** 6 **MUSIC** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **SEPT 2022**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **119**
- 17 Total No. of Working Days Present **64**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/09/2022**
- 22 Date of issuing of certificate **19/09/2022**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal