

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **104**

Admission No. **1015586**

- 1 Name of Pupil **LASNA MAHARASIYA** Gender **F**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **SANDEEP SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2022** (in words) **ELEVENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/07/2016** (in words) **TWENTY-SEVENTH JULY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **175**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No.2

Admission No. **1015484**

- 1 Name of Pupil **RAKSHIT BHALOTHIA** Gender **M**
- 2 Mother's Name Mrs. **MAMTA DEVI**
- 3 Father's Name Mr. **ANIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203910093**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/10/2012** (in words) **TWENTY-SEVENTH OCTOBER TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SCIENCE** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **3**

Admission No. **1015630**

- 1 Name of Pupil **NAITIK MALIK** Gender **M**
- 2 Mother's Name Mrs. **HARSHA MALIK**
- 3 Father's Name Mr. **MANOJ MALIK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806849171**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2022** (in words) **TWELFTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/09/2012** (in words) **TWENTIETH SEPTEMBER TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **SS** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No.4

Admission No. **1015257**

- 1 Name of Pupil **YASHWARDHAN SINGH** Gender **M**
- 2 Mother's Name Mrs. **PARVESH DEVI**
- 3 Father's Name Mr. **RAKESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203903285**
- 6 Date of first admission in the school with Class
(in figures) **24/03/2022** (in words) **TWENTY-FOURTH MARCH TWO THOUSAND TWENTY-TWO** Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/12/2009** (in words) **SIXTEENTH DECEMBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **197**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **5**

Admission No. **1015803**

- 1 Name of Pupil **JAYESH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **PRIYANKA KUMARI**
- 3 Father's Name Mr. **AMIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2002146690**
- 6 Date of first admission in the school with Class
(in figures) **26/04/2022** (in words) **TWENTY-SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/10/2010** (in words) **FIFTEENTH OCTOBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **193**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **6**

Admission No. **1012577**

- 1 Name of Pupil **JIGYASA** Gender **F**
- 2 Mother's Name Mrs. **SEEMA JYOTI**
- 3 Father's Name Mr. **RAJESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1806577142**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2016** (in words) **FIRST APRIL TWO THOUSAND SIXTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/06/2011** (in words) **EIGHTEENTH JUNE TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **178**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **7**

Admission No. **1015256**

- 1 Name of Pupil **MEETALI SINGH** Gender **F**
- 2 Mother's Name Mrs. **PARVESH DEVI**
- 3 Father's Name Mr. **RAKESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203903263**
- 6 Date of first admission in the school with Class
(in figures) **24/03/2022** (in words) **TWENTY-FOURTH MARCH TWO THOUSAND TWENTY-TWO** Class **5** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/08/2011** (in words) **THIRD AUGUST TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SCIENCE** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **183**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **8**

Admission No. **1015411**

- 1 Name of Pupil **PARTIK** Gender **M**
- 2 Mother's Name Mrs. **PREETY**
- 3 Father's Name Mr. **PAWAN SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2106452022**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2022** (in words) **FOURTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/03/2012** (in words) **ELEVENTH MARCH TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **SS** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **191**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **9**

Admission No. **1015553**

- 1 Name of Pupil **ILAKSHI** Gender **F**
- 2 Mother's Name Mrs. **SHIKHA**
- 3 Father's Name Mr. **ARUN MITTAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203901842**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2022** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/08/2012** (in words) **TENTH AUGUST TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **Seventh**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **161**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **15/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **10**

Admission No. **1015546**

- 1 Name of Pupil **MANAV SINGH SHEKHAWAT** Gender **M**
- 2 Mother's Name Mrs. **REKHA SHEKHAWAT**
- 3 Father's Name Mr. **RAMAN SHEKHAWAT**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105711121**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2022** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/08/2014** (in words) **SEVENTEENTH AUGUST TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **167**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **11**

Admission No. **1012825**

- 1 Name of Pupil **OJAS** Gender **M**
- 2 Mother's Name Mrs. **POONAM**
- 3 Father's Name Mr. **MANISH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806526134**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2016** (in words) **TWELFTH APRIL TWO THOUSAND SIXTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/07/2012** (in words) **FIFTEENTH JULY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **190**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **12**

Admission No. **1014169**

- 1 Name of Pupil **HARSH** Gender **M**
- 2 Mother's Name Mrs. **DEEPAK**
- 3 Father's Name Mr. **VISHAN SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1712948305**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2019** (in words) **FIFTH APRIL TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/10/2011** (in words) **SECOND OCTOBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **186**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **13**

Admission No. **1015009**

- 1 Name of Pupil **ABHISHEK** Gender **M**
- 2 Mother's Name Mrs. **SANGITA**
- 3 Father's Name Mr. **SAME SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1613435601**
- 6 Date of first admission in the school with Class
(in figures) **11/05/2021** (in words) **ELEVENTH MAY TWO THOUSAND TWENTY-ONE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/04/2010** (in words) **THIRTEENTH APRIL TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **127**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **14**

Admission No. **1016009**

- 1 Name of Pupil **TIYA** Gender **F**
- 2 Mother's Name Mrs. **POOJA**
- 3 Father's Name Mr. **SUDARSHAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2307783778**
- 6 Date of first admission in the school with Class
(in figures) **20/03/2023** (in words) **TWENTIETH MARCH TWO THOUSAND TWENTY-THREE** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/02/2012** (in words) **ELEVENTH FEBRUARY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **176**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **15**

Admission No. **1015002**

- 1 Name of Pupil **NITESH** Gender **M**
- 2 Mother's Name Mrs. **SARITA**
- 3 Father's Name Mr. **NAVEEN SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1706018652**
- 6 Date of first admission in the school with Class
(in figures) **30/04/2021** (in words) **THIRTIETH APRIL TWO THOUSAND TWENTY-ONE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/10/2011** (in words) **TWENTY-NINETH OCTOBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **195**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **16**

Admission No. **1014934**

- 1 Name of Pupil **DEEPANSHU** Gender **M**
- 2 Mother's Name Mrs. **BABITA**
- 3 Father's Name Mr. **SATENDER**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1706822210**
- 6 Date of first admission in the school with Class
(in figures) **15/04/2021** (in words) **FIFTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/10/2010** (in words) **TWENTY-SECOND OCTOBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **136**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **17**

Admission No. **1015418**

- 1 Name of Pupil **NIRBHAY** Gender **M**
- 2 Mother's Name Mrs. **PAYAL**
- 3 Father's Name Mr. **ANUJ SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2108184378**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2022** (in words) **FOURTH APRIL TWO THOUSAND TWENTY-TWO** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/08/2011** (in words) **SEVENTH AUGUST TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **178**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **18**

Admission No. **1016287**

- 1 Name of Pupil **LAKSHYA** Gender **M**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **SANDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711157328**
- 6 Date of first admission in the school with Class
(in figures) **13/04/2023** (in words) **THIRTEENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/09/2010** (in words) **TWENTY-SEVENTH SEPTEMBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **178**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **19**

Admission No. **1014057**

- 1 Name of Pupil **NAKUL** Gender **M**
- 2 Mother's Name Mrs. **SAPNA**
- 3 Father's Name Mr. **KAMAL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905383021**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2019** (in words) **FIRST APRIL TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/04/2012** (in words) **TENTH APRIL TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **203**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **20**

Admission No. **1013715**

- 1 Name of Pupil **KESHAV SINGH** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **JITENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1804449431**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2018** (in words) **NINETH APRIL TWO THOUSAND EIGHTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/03/2009** (in words) **FOURTH MARCH TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **163**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **21**

Admission No. **1015367**

- 1 Name of Pupil **GUNASHVI** Gender **F**
- 2 Mother's Name Mrs. **GUNJAN**
- 3 Father's Name Mr. **JAIDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1904555975**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2022** (in words) **SECOND APRIL TWO THOUSAND TWENTY-TWO** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/07/2014** (in words) **FIFTEENTH JULY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **COMPUTER** 6 **GENERAL KNOWLEDGE** 7 **SKT**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **176**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/03/2024**
- 22 Date of issuing of certificate **28/03/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **22**

Admission No. **1015275**

- 1 Name of Pupil **RAGHAV GUPTA** Gender **M**
- 2 Mother's Name Mrs. **PRITI**
- 3 Father's Name Mr. **GAURAV GUPTA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905909368**
- 6 Date of first admission in the school with Class
(in figures) **26/03/2022** (in words) **TWENTY-SIXTH MARCH TWO THOUSAND TWENTY-TWO** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/01/2014** (in words) **TWENTY-EIGHTH JANUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **178**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **23**

Admission No. **1015449**

- 1 Name of Pupil **ANAYA** Gender **F**
- 2 Mother's Name Mrs. **PRIYA LAMBA**
- 3 Father's Name Mr. **AMIT**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313303522**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2022** (in words) **FIFTH APRIL TWO THOUSAND TWENTY-TWO** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/10/2018** (in words) **TWENTY-NINETH OCTOBER TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words) -
- 9 Class in which the pupil is studying (in - (in words) -
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class -
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 -
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession -
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) -
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks -

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **24**

Admission No. **1015008**

- 1 Name of Pupil **NISHU** Gender **F**
- 2 Mother's Name Mrs. **SANGITA**
- 3 Father's Name Mr. **SAME SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1613411325**
- 6 Date of first admission in the school with Class
(in figures) **11/05/2021** (in words) **ELEVENTH MAY TWO THOUSAND TWENTY-ONE** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/03/2008** (in words) **FIRST MARCH TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **207**
- 17 Total No. of Working Days Present **158**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **25**

Admission No. **1015973**

- 1 Name of Pupil **ABHISHEK** Gender **M**
- 2 Mother's Name Mrs. **SAVITA**
- 3 Father's Name Mr. **BALWAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **14/11/2022** (in words) **FOURTEENTH NOVEMBER TWO THOUSAND TWENTY-TWO** Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/04/2017** (in words) **ELEVENTH APRIL TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **164**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **26**

Admission No. **1015974**

- 1 Name of Pupil **GARVIT** Gender **M**
- 2 Mother's Name Mrs. **SAVITA**
- 3 Father's Name Mr. **BALWAN**
- 4 Nationality **INDIAN**
- 5 Category **-GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **14/11/2022** (in words) **FOURTEENTH NOVEMBER TWO THOUSAND TWENTY-TWO** Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/07/2018** (in words) **THIRD JULY TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **164**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **150**

Admission No. **1015996**

- 1 Name of Pupil **IRIN** Gender **M**
- 2 Mother's Name Mrs. **MANISHA ROHILLA**
- 3 Father's Name Mr. **NISHCHAY**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **2313136351**
- 6 Date of first admission in the school with Class
(in figures) **15/03/2023** (in words) **FIFTEENTH MARCH TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/09/2017** (in words) **SIXTEENTH SEPTEMBER TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **COMPUTER** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **172**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **28**

Admission No. **1013462**

- 1 Name of Pupil **PARAM BHARDWAJ** Gender **M**
- 2 Mother's Name Mrs. **POOJA SHARMA**
- 3 Father's Name Mr. **PAWAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1906622321**
- 6 Date of first admission in the school with Class
(in figures) **15/05/2017** (in words) **FIFTEENTH MAY TWO THOUSAND SEVENTEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/01/2014** (in words) **TWENTY-FIRST JANUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **COMPUTER** 6 **GENERAL KNOWLEDGE** 7 **SKT**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **147**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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Verified by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **29**

Admission No. **1016234**

- 1 Name of Pupil **SENU SIHAG** Gender **M**
- 2 Mother's Name Mrs. **RENU**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1903176962**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2023** (in words) **TENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/07/2013** (in words) **SEVENTEENTH JULY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **COMPUTER** 6 **GENERAL KNOWLEDGE** 7 **SKT**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **126**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **30**

Admission No. **1015003**

- 1 Name of Pupil **NIKHIL** Gender **M**
- 2 Mother's Name Mrs. **SARITA**
- 3 Father's Name Mr. **NAVEEN SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1906927325**
- 6 Date of first admission in the school with Class
(in figures) **30/04/2021** (in words) **THIRTIETH APRIL TWO THOUSAND TWENTY-ONE** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/09/2013** (in words) **THIRTEENTH SEPTEMBER TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **COMPUTER** 6 **SKT** 7 **GK**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **185**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **31**

Admission No. **1016037**

- 1 Name of Pupil **KUNAL VERMA** Gender **M**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **PARDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **29/03/2023** (in words) **TWENTY-NINTH MARCH TWO THOUSAND TWENTY-THREE** Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/05/2019** (in words) **NINTH MAY TWO THOUSAND NINETEEN**
- 8 Class in which the pupil last studied (in **LKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **G.K**
5 **DRAWING** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **UKG** (in words)
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **187**
- 17 Total No. of Working Days Present **159**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **32**

Admission No. **1016137**

- 1 Name of Pupil **KARTIK BHARDWAJ** Gender **M**
- 2 Mother's Name Mrs. **MAMTA**
- 3 Father's Name Mr. **MUKESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2023** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-THREE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/05/2019** (in words) **EIGHTH MAY TWO THOUSAND NINETEEN**
- 8 Class in which the pupil last studied (in **LKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **MATHS** 3 **G.K** 4 **DRAWING**
5 **HINDI** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **UKG** (in words)
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **187**
- 17 Total No. of Working Days Present **135**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **33**

Admission No. **1016010**

- 1 Name of Pupil **MOHIKA** Gender **F**
- 2 Mother's Name Mrs. **POOJA**
- 3 Father's Name Mr. **SUDARSHAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2307789221**
- 6 Date of first admission in the school with Class
(in figures) **20/03/2023** (in words) **TWENTIETH MARCH TWO THOUSAND TWENTY-THREE** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/06/2016** (in words) **TWELFTH JUNE TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **169**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **34**

Admission No. **1015485**

- 1 Name of Pupil **SHAURYA BHALOTHIA** Gender **M**
- 2 Mother's Name Mrs. **MAMTA DEVI**
- 3 Father's Name Mr. **ANIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203910190**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/12/2016** (in words) **SIXTH DECEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **173**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **35**

Admission No. **1014349**

- 1 Name of Pupil **SURYANSH SANGA** Gender **M**
- 2 Mother's Name Mrs. **POONAM KUMARI**
- 3 Father's Name Mr. **VINIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203954829**
- 6 Date of first admission in the school with Class
(in figures) **02/05/2019** (in words) **SECOND MAY TWO THOUSAND NINETEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/08/2016** (in words) **NINETEENTH AUGUST TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **21/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **36**

Admission No. **1014920**

- 1 Name of Pupil **ANIRUDH** Gender **M**
- 2 Mother's Name Mrs. **ANAMIKA**
- 3 Father's Name Mr. **AMIT BHARDWAJ**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2205822923**
- 6 Date of first admission in the school with Class
(in figures) **13/04/2021** (in words) **THIRTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/11/2016** (in words) **THIRTEENTH NOVEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **169**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **37**

Admission No. **1014817**

- 1 Name of Pupil **JAI GREWAL** Gender **M**
- 2 Mother's Name Mrs. **PINKI RANI**
- 3 Father's Name Mr. **ANIL KUMAR GREWAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313211661**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2021** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-ONE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/07/2016** (in words) **TWENTY-THIRD JULY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **187**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **1015369**

Serial No. **38**

Admission No. **1015369**

- 1 Name of Pupil **KUSHAL** Gender **M**
- 2 Mother's Name Mrs. **GUNJAN**
- 3 Father's Name Mr. **JAIDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313464354**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2022** (in words) **SECOND APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/03/2017** (in words) **SEVENTH MARCH TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **169**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **39**

Admission No. **1015584**

- 1 Name of Pupil **HITANSHU PARMAR** Gender **M**
- 2 Mother's Name Mrs. **ARTI**
- 3 Father's Name Mr. **RAVI PARMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2022** (in words) **NINETH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/05/2016** (in words) **THIRTEENTH MAY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASDSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **40**

Admission No. **1015645**

- 1 Name of Pupil **RAYANASH GAHLAWAT** Gender **M**
- 2 Mother's Name Mrs. **PRIYANKA KUMARI**
- 3 Father's Name Mr. **AMIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2204203150**
- 6 Date of first admission in the school with Class
(in figures) **13/04/2022** (in words) **THIRTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/07/2016** (in words) **TWELFTH JULY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLAS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **182**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **41**

Admission No. **1016235**

- 1 Name of Pupil **ANIKET SIHAG** Gender **M**
- 2 Mother's Name Mrs. **RENU**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2023** (in words) **TENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/05/2018** (in words) **SIXTEENTH MAY TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **G.K**
5 **DRAWING** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **125**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **GOING TO VILLAGE**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **105**

Admission No. **1013618**

- 1 Name of Pupil **PARAMVEER MANN** Gender **M**
- 2 Mother's Name Mrs. **ALPANA**
- 3 Father's Name Mr. **JITENDER MANN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905204003**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2011** (in words) **FIRST APRIL TWO THOUSAND ELEVEN** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/08/2013** (in words) **TENTH AUGUST TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Verified by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **43**

Admission No. **1016394**

- 1 Name of Pupil **KUNJ** Gender **M**
- 2 Mother's Name Mrs. **POOJA**
- 3 Father's Name Mr. **DHIRENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **2307228669**
- 6 Date of first admission in the school with Class
(in figures) **26/04/2023** (in words) **TWENTY-SIXTH APRIL TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/01/2017** (in words) **ELEVENTH JANUARY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **166**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **44**

Admission No. **1015971**

- 1 Name of Pupil **PARI VERMA** Gender **F**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **PARDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **2313321667**
- 6 Date of first admission in the school with Class
(in figures) **14/11/2022** (in words) **FOURTEENTH NOVEMBER TWO THOUSAND TWENTY-TWO** Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/09/2016** (in words) **TWELFTH SEPTEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **176**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **224**

Admission No. **1015703**

- 1 Name of Pupil **SHIVANSH** Gender **M**
- 2 Mother's Name Mrs. **NISHA KATARA**
- 3 Father's Name Mr. **KANHAIYA LAL**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2022** (in words) **SIXTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/06/2016** (in words) **SIXTH JUNE TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **156**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/04/2024**
- 22 Date of issuing of certificate **29/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **46**

Admission No. **1016263**

- 1 Name of Pupil **MRITYUNJAY YADAV** Gender **M**
- 2 Mother's Name Mrs. **MENAKA**
- 3 Father's Name Mr. **ARUN YADAV**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2307238644**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2023** (in words) **ELEVENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/05/2017** (in words) **FIFTH MAY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **21/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **47**

Admission No. **1014935**

- 1 Name of Pupil **SHUBHAM** Gender **M**
- 2 Mother's Name Mrs. **BABITA**
- 3 Father's Name Mr. **SATENDER**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1904045285**
- 6 Date of first admission in the school with Class
(in figures) **15/04/2021** (in words) **FIFTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/10/2013** (in words) **FIFTEENTH OCTOBER TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **149**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **48**

Admission No. **1015270**

- 1 Name of Pupil **JIGISHA** Gender **F**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **DEEPAK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203809547**
- 6 Date of first admission in the school with Class
(in figures) **26/03/2022** (in words) **TWENTY-SIXTH MARCH TWO THOUSAND TWENTY-TWO** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/02/2015** (in words) **EIGHTEENTH FEBRUARY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **185**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **49**

Admission No. **1014430**

- 1 Name of Pupil **SHYAMASHISH** Gender **M**
- 2 Mother's Name Mrs. **SANGEETA**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **2004695460**
- 6 Date of first admission in the school with Class
(in figures) **11/11/2019** (in words) **ELEVENTH NOVEMBER TWO THOUSAND NINETEEN** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/10/2014** (in words) **EIGHTEENTH OCTOBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **180**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **50**

Admission No. **1015479**

- 1 Name of Pupil **VEDANTA YADAV** Gender **M**
- 2 Mother's Name Mrs. **POONAM YADAV**
- 3 Father's Name Mr. **NAVDEEP YADAV**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **2102897075**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/06/2015** (in words) **TWENTY-SEVENTH JUNE TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **186**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/03/2024**
- 22 Date of issuing of certificate **12/04/2024**
- 23 Reason for leaving the school **CHANGE THE STATION**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **51**

Admission No. **1014919**

- 1 Name of Pupil **POORVI** Gender **F**
- 2 Mother's Name Mrs. **ANAMIKA**
- 3 Father's Name Mr. **AMIT BHARDWAJ**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105533075**
- 6 Date of first admission in the school with Class
(in figures) **13/04/2021** (in words) **THIRTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/05/2015** (in words) **TWENTY-SEVENTH MAY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **162**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **52**

Admission No. **1015583**

- 1 Name of Pupil **NAYRA** Gender **F**
- 2 Mother's Name Mrs. **ARTI**
- 3 Father's Name Mr. **RAVI PARMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2022** (in words) **NINETH APRIL TWO THOUSAND TWENTY-TWO** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/04/2015** (in words) **EIGHTH APRIL TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **177**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **53**

Admission No. **11867**

- 1 Name of Pupil **HITESH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **KAILASHWANTI**
- 3 Father's Name Mr. **BHALE RAM**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1715164778**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2012** (in words) **SEVENTH APRIL TWO THOUSAND TWELVE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/08/2008** (in words) **TWENTY-NINETH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **198**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **54**

Admission No. **11858**

- 1 Name of Pupil **SAGAR DUTT ATTRI** Gender **M**
- 2 Mother's Name Mrs. **SUJITA**
- 3 Father's Name Mr. **DEVKANT SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713898531**
- 6 Date of first admission in the school with Class
(in figures) **25/04/2012** (in words) **TWENTY-FIFTH APRIL TWO THOUSAND TWELVE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/03/2008** (in words) **SEVENTH MARCH TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **197**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **PARENT' REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **55**

Admission No. **1013742**

- 1 Name of Pupil **SOHIL** Gender **M**
- 2 Mother's Name Mrs. **SUSHILA**
- 3 Father's Name Mr. **SHREE KRISHAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1804848755**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2018** (in words) **NINETH APRIL TWO THOUSAND EIGHTEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/12/2007** (in words) **SIXTEENTH DECEMBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **IT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **202**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **56**

Admission No. **11871**

- 1 Name of Pupil **ATULYA BARNELA** Gender **M**
- 2 Mother's Name Mrs. **SUNILA**
- 3 Father's Name Mr. **MANOJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1714161834**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2012** (in words) **TENTH APRIL TWO THOUSAND TWELVE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/05/2008** (in words) **TWELFTH MAY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **BIOLOGY**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **153**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **06/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **57**

Admission No. **1016462**

- 1 Name of Pupil **SRISHTI** Gender **F**
- 2 Mother's Name Mrs. **SONI**
- 3 Father's Name Mr. **AJAY SINGH SUHAG**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1512718545**
- 6 Date of first admission in the school with Class
(in figures) **01/07/2023** (in words) **FIRST JULY TWO THOUSAND TWENTY-THREE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/10/2007** (in words) **TWENTY-SECOND OCTOBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POL SCIENCE** 4 **GEOGRAPHY**
5 **PSYCHOLOGY** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **151**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **13/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **SHIFTING TO ANOTHER CITY**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **58**

Admission No. **1016467**

- 1 Name of Pupil **ABHAY SINGH** Gender **M**
- 2 Mother's Name Mrs. **MEERA DEVI**
- 3 Father's Name Mr. **JAIBIR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **703219232**
- 6 Date of first admission in the school with Class
(in figures) **05/07/2023** (in words) **FIFTH JULY TWO THOUSAND TWENTY-THREE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/12/2006** (in words) **SEVENTH DECEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **156**
- 17 Total No. of Working Days Present **128**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **59**

Admission No. **1016054**

- 1 Name of Pupil **AISHVARYA** Gender **F**
- 2 Mother's Name Mrs. **VIKESH**
- 3 Father's Name Mr. **RAJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711718262**
- 6 Date of first admission in the school with Class
(in figures) **31/03/2023** (in words) **THIRTY-FIRST MARCH TWO THOUSAND TWENTY-THREE** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/02/2012** (in words) **SECOND FEBRUARY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **196**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **10/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **60**

Admission No. **1014800**

- 1 Name of Pupil **LAKSHAY JANGRA** Gender **M**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **DINESH**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1905771013**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2021** (in words) **FIFTH APRIL TWO THOUSAND TWENTY-ONE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/03/2011** (in words) **NINETH MARCH TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **204**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **29/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **61**

Admission No. **1015769**

- 1 Name of Pupil **DIXANT** Gender **M**
- 2 Mother's Name Mrs. **NEELAM KUMARI**
- 3 Father's Name Mr. **RAJEEV KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1803441140**
- 6 Date of first admission in the school with Class
(in figures) **21/04/2022** (in words) **TWENTY-FIRST APRIL TWO THOUSAND TWENTY-TWO** in Class **5 FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/07/2012** (in words) **TWENTIETH JULY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **SS** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **62**

Admission No. **1012195**

- 1 Name of Pupil **MANAN** Gender **M**
- 2 Mother's Name Mrs. **SANGEETA**
- 3 Father's Name Mr. **DEVENDER SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713780626**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/10/2010** (in words) **SIXTH OCTOBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **164**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **195**

Admission No. **1013647**

- 1 Name of Pupil **HARSH GOYAL** Gender **M**
- 2 Mother's Name Mrs. **LALITA GOYAL**
- 3 Father's Name Mr. **PRADEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713348035**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2018** (in words) **SEVENTH APRIL TWO THOUSAND EIGHTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **31/03/2008** (in words) **THIRTY-FIRST MARCH TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **163**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **11/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **64**

Admission No. **1014270**

- 1 Name of Pupil **HEMANK LAMBA** Gender **M**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **SUKHVIR LAMBA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905393812**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2019** (in words) **ELEVENTH APRIL TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/01/2012** (in words) **TENTH JANUARY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **171**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **196**

Admission No. **1016049**

- 1 Name of Pupil **ANANYA** Gender **F**
- 2 Mother's Name Mrs. **POOJA GOYAL**
- 3 Father's Name Mr. **KULDEEP GOYAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **30/03/2023** (in words) **THIRTIETH MARCH TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/10/2017** (in words) **TWENTY-SIXTH OCTOBER TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **156**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **11/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **66**

Admission No. **1016496**

- 1 Name of Pupil **RAUNAK VERMA** Gender **F**
- 2 Mother's Name Mrs. **MANJU VERMA**
- 3 Father's Name Mr. **SURENDER VERMA**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **2312332282**
- 6 Date of first admission in the school with Class
(in figures) **01/12/2023** (in words) **FIRST DECEMBER TWO THOUSAND TWENTY-THREE** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/07/2012** (in words) **TWENTY-SEVENTH JULY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **98**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **67**

Admission No. **1016236**

- 1 Name of Pupil **SUNNY** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **SURENDER**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1902316352**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2023** (in words) **TENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/06/2010** (in words) **TWENTY-SIXTH JUNE TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **190**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **68**

Admission No. **1013707**

- 1 Name of Pupil **SAUBHAGYA** Gender **M**
- 2 Mother's Name Mrs. **SARIKA**
- 3 Father's Name Mr. **MANOJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1804463092**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2018** (in words) **NINETH APRIL TWO THOUSAND EIGHTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **31/03/2011** (in words) **THIRTY-FIRST MARCH TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **183**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **69**

Admission No. **1016138**

- 1 Name of Pupil **BHAWESH** Gender **M**
- 2 Mother's Name Mrs. **KIRAN**
- 3 Father's Name Mr. **SANDEEP SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1903951243**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2023** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-THREE** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/02/2012** (in words) **EIGHTEENTH FEBRUARY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **S.S**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **200**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **92**

Admission No. **1015749**

- 1 Name of Pupil **MANSI** Gender **F**
- 2 Mother's Name Mrs. **SONU KUMARI**
- 3 Father's Name Mr. **SANDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313295413**
- 6 Date of first admission in the school with Class
(in figures) **20/04/2022** (in words) **TWENTIETH APRIL TWO THOUSAND TWENTY-TWO** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/07/2017** (in words) **TWENTY-FIFTH JULY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **188**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **71**

Admission No. **1014292**

- 1 Name of Pupil **ADARSH RAJ** Gender **M**
- 2 Mother's Name Mrs. **SONIA DEVI**
- 3 Father's Name Mr. **JAGAT PATI SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1808491320**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2019** (in words) **TWELFTH APRIL TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/03/2011** (in words) **THIRD MARCH TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **163**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **72**

Admission No. **1016342**

- 1 Name of Pupil **KANUSH CHAUHAN** Gender **M**
- 2 Mother's Name Mrs. **ANU TANWAR**
- 3 Father's Name Mr. **AMANDEEP SINGH CHAUHAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2023** (in words) **NINETEENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/11/2019** (in words) **FIFTEENTH NOVEMBER TWO THOUSAND NINETEEN**
- 8 Class in which the pupil last studied (in **LKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **G.K**
5 **DRAWING** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **UKG** (in words)
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **187**
- 17 Total No. of Working Days Present **131**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **73**

Admission No. **1015395**

- 1 Name of Pupil **VEDANG** Gender **M**
- 2 Mother's Name Mrs. **SUNITI**
- 3 Father's Name Mr. **VINIT**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2106764907**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2022** (in words) **FOURTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/09/2015** (in words) **SIXTH SEPTEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **G.K** 7 **SKT**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **187**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **74**

Admission No. **1014581**

- 1 Name of Pupil **BHAWNA** Gender **F**
- 2 Mother's Name Mrs. **SAURAJ KUMARI**
- 3 Father's Name Mr. **RAM MEHAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2003775858**
- 6 Date of first admission in the school with Class
(in figures) **20/08/2020** (in words) **TWENTIETH AUGUST TWO THOUSAND TWENTY-** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/12/2014** (in words) **TWENTY-FIFTH DECEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **183**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **75**

Admission No. **1015101**

- 1 Name of Pupil **PRATISTHA** Gender **F**
- 2 Mother's Name Mrs. **SHWETA**
- 3 Father's Name Mr. **DHARM PAL SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2105073469**
- 6 Date of first admission in the school with Class
(in figures) **27/08/2021** (in words) **TWENTY-SEVENTH AUGUST TWO THOUSAND TWENTY-ONE** Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/10/2009** (in words) **SIXTEENTH OCTOBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **207**
- 17 Total No. of Working Days Present **156**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **20/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **178**

Admission No. **1013871**

- 1 Name of Pupil **TANIYA** Gender **F**
- 2 Mother's Name Mrs. **PRINKA**
- 3 Father's Name Mr. **ANKIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1805723917**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2018** (in words) **NINETEENTH APRIL TWO THOUSAND EIGHTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/06/2012** (in words) **TWENTY-EIGHTH JUNE TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **190**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **77**

Admission No. **1013893**

- 1 Name of Pupil **GUNJAN** Gender **F**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **SANDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1805741952**
- 6 Date of first admission in the school with Class
(in figures) **21/04/2018** (in words) **TWENTY-FIRST APRIL TWO THOUSAND EIGHTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/01/2012** (in words) **TWENTY-THIRD JANUARY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE**
5 **SS** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **192**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-27**

Serial No. **78**

Admission No. **1016237**

- 1 Name of Pupil **MANISHA** Gender **F**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **SURENDER**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1803734788**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2023** (in words) **TENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/11/2012** (in words) **THIRD NOVEMBER TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SCIENCE** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **142**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **79**

Admission No. **1013757**

- 1 Name of Pupil **RAKSHIT** Gender **M**
- 2 Mother's Name Mrs. **KAVITA**
- 3 Father's Name Mr. **SANDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1806644870**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2018** (in words) **TENTH APRIL TWO THOUSAND EIGHTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/06/2012** (in words) **TWENTY-EIGHTH JUNE TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **141**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **80**

Admission No. **1012911**

- 1 Name of Pupil **VEDIKA CHAHAL** Gender **F**
- 2 Mother's Name Mrs. **SHAMILA**
- 3 Father's Name Mr. **MUKESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806649085**
- 6 Date of first admission in the school with Class
(in figures) **02/05/2016** (in words) **SECOND MAY TWO THOUSAND SIXTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/02/2011** (in words) **THIRTEENTH FEBRUARY TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **175**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **191**

Admission No. **1014072**

- 1 Name of Pupil **SHREY GUPTA** Gender **M**
- 2 Mother's Name Mrs. **SHALINI GUPTA**
- 3 Father's Name Mr. **NITESH GUPTA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1703930120**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2019** (in words) **FIRST APRIL TWO THOUSAND NINETEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/12/2008** (in words) **FOURTH DECEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **174**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PRAENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **82**

Admission No. **1016083**

- 1 Name of Pupil **ISHIKA** Gender **F**
- 2 Mother's Name Mrs. **NIDHI**
- 3 Father's Name Mr. **BALKRISHAN JOSHI**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313309359**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2023** (in words) **THIRD APRIL TWO THOUSAND TWENTY-THREE** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/09/2014** (in words) **FOURTEENTH SEPTEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **153**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **83**

Admission No. **1016084**

- 1 Name of Pupil **ARNAV** Gender **M**
- 2 Mother's Name Mrs. **NIDHI SHARMA**
- 3 Father's Name Mr. **BALKRISHAN JOSHI**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313309424**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2023** (in words) **THIRD APRIL TWO THOUSAND TWENTY-THREE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/11/2018** (in words) **FOURTEENTH NOVEMBER TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **144**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **93**

Admission No. **1016161**

- 1 Name of Pupil **MEGHNA** Gender **F**
- 2 Mother's Name Mrs. **SONIA**
- 3 Father's Name Mr. **SAURABH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313223578**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2023** (in words) **SEVENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/06/2017** (in words) **SECOND JUNE TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **GK** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **185**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **85**

Admission No. **1014722**

- 1 Name of Pupil **LAKSHIT** Gender **M**
- 2 Mother's Name Mrs. **KIRAN**
- 3 Father's Name Mr. **SANDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313227800**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2021** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWENTY-ONE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/03/2016** (in words) **TWELFTH MARCH TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **190**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **86**

Admission No. **1014293**

- 1 Name of Pupil **NITIN SHARMA** Gender **M**
- 2 Mother's Name Mrs. **SONIA DEVI**
- 3 Father's Name Mr. **JAGAT PATI SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2005684813**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2019** (in words) **TWELFTH APRIL TWO THOUSAND NINETEEN** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/01/2014** (in words) **TWENTY-SEVENTH JANUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **154**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **87**

Admission No. **1016441**

- 1 Name of Pupil **MANASVI NOOR** Gender **F**
- 2 Mother's Name Mrs. **ASHA**
- 3 Father's Name Mr. **YOGESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **2313484441**
- 6 Date of first admission in the school with Class
(in figures) **17/05/2023** (in words) **SEVENTEENTH MAY TWO THOUSAND TWENTY-THREE** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/02/2014** (in words) **FIRST FEBRUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **135**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **88**

Admission No. **1014690**

- 1 Name of Pupil **TEJAS CHAUHAN** Gender **M**
- 2 Mother's Name Mrs. **POOJA TANWAR**
- 3 Father's Name Mr. **SUNIL CHAUHAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905404188**
- 6 Date of first admission in the school with Class
(in figures) **15/03/2021** (in words) **FIFTEENTH MARCH TWO THOUSAND TWENTY-ONE** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/05/2014** (in words) **FIFTEENTH MAY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **171**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **89**

Admission No. **1015212**

- 1 Name of Pupil **HARSHIT** Gender **M**
- 2 Mother's Name Mrs. **POOJA RANI**
- 3 Father's Name Mr. **VIJENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2000999821**
- 6 Date of first admission in the school with Class
(in figures) **16/03/2022** (in words) **SIXTEENTH MARCH TWO THOUSAND TWENTY-TWO** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/10/2014** (in words) **SEVENTEENTH OCTOBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **167**

Admission No. **1013819**

- 1 Name of Pupil **SANVI AGARWAL** Gender **F**
- 2 Mother's Name Mrs. **SEEMA**
- 3 Father's Name Mr. **RAKESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2107863390**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2018** (in words) **TWELFTH APRIL TWO THOUSAND EIGHTEEN** in Class **lkg** -
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/06/2014** (in words) **EIGHTEENTH JUNE TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GK** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **141**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **ADMISSION IN MEW SCHOOL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **236**

Admission No. **1014880**

- 1 Name of Pupil **HANNI YADAV** Gender **M**
- 2 Mother's Name Mrs. **SONIA**
- 3 Father's Name Mr. **OMBIR**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **2102884835**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2021** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/03/2008** (in words) **FIFTEENTH MARCH TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **160**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/04/2024**
- 22 Date of issuing of certificate **02/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **94**

Admission No. **1016159**

- 1 Name of Pupil **JIVIKA** Gender **F**
- 2 Mother's Name Mrs. **SONIA**
- 3 Father's Name Mr. **SAURABH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1903724119**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2023** (in words) **SEVENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/04/2014** (in words) **TWENTY-SECOND APRIL TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **191**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **95**

Admission No. **1015378**

- 1 Name of Pupil **DEV** Gender **M**
- 2 Mother's Name Mrs. **MINAKSHI**
- 3 Father's Name Mr. **SUBHASH SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1903890512**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2022** (in words) **FOURTH APRIL TWO THOUSAND TWENTY-TWO** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/05/2013** (in words) **SEVENTH MAY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **182**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **CHANGE SCHOOL**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **96**

Admission No. **1013330**

- 1 Name of Pupil **HITESH** Gender **M**
- 2 Mother's Name Mrs. **MANJU**
- 3 Father's Name Mr. **SOMBIR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1906635582**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2017** (in words) **EIGHTEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/12/2012** (in words) **THIRD DECEMBER TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **194**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **97**

Admission No. **1015849**

- 1 Name of Pupil **ADVIK JOSHI** Gender **M**
- 2 Mother's Name Mrs. **NEHA**
- 3 Father's Name Mr. **ANKIT JOSHI**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313326585**
- 6 Date of first admission in the school with Class
(in figures) **07/05/2022** (in words) **SEVENTH MAY TWO THOUSAND TWENTY-TWO** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/11/2018** (in words) **TWENTY-SECOND NOVEMBER TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **98**

Admission No. **1015277**

- 1 Name of Pupil **DHRUV SHARMA** Gender **M**
- 2 Mother's Name Mrs. **PREETI**
- 3 Father's Name Mr. **MOHIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313251853**
- 6 Date of first admission in the school with Class
(in figures) **28/03/2022** (in words) **TWENTY-EIGHTH MARCH TWO THOUSAND TWENTY-TWO** Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/11/2017** (in words) **TWENTY-SECOND NOVEMBER TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **GK**
5 **EVS** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **169**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **99**

Admission No. **1013300**

- 1 Name of Pupil **PRAKUL SHARMA** Gender **M**
- 2 Mother's Name Mrs. **PREETI**
- 3 Father's Name Mr. **MOHIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905134896**
- 6 Date of first admission in the school with Class
(in figures) **15/04/2017** (in words) **FIFTEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/02/2014** (in words) **EIGHTEENTH FEBRUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **COMPUTER** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **187**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **100**

Admission No. **1014799**

- 1 Name of Pupil **GUNJAN** Gender **F**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **DINESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1904373222**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2021** (in words) **FIFTH APRIL TWO THOUSAND TWENTY-ONE** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/09/2009** (in words) **TWENTY-NINETH SEPTEMBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **203**
- 17 Total No. of Working Days Present **199**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **101**

Admission No. **1014923**

- 1 Name of Pupil **HETIKA SHARMA** Gender **F**
- 2 Mother's Name Mrs. **POOJA**
- 3 Father's Name Mr. **RAMNARAYAN SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2307226392**
- 6 Date of first admission in the school with Class
(in figures) **13/04/2021** (in words) **THIRTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/07/2017** (in words) **TWENTY-THIRD JULY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **GK** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **153**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **102**

Admission No. **1013894**

- 1 Name of Pupil **RANVIR** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **SANDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **2107954165**
- 6 Date of first admission in the school with Class
(in figures) **21/04/2018** (in words) **TWENTY-FIRST APRIL TWO THOUSAND EIGHTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/05/2015** (in words) **THIRD MAY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GK** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **187**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **103**

Admission No. **1015626**

- 1 Name of Pupil **DHRUVIKA BHARDWAJ** Gender **F**
- 2 Mother's Name Mrs. **ANSHU SHARMA**
- 3 Father's Name Mr. **AMIT BHARDWAJ**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2204413663**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2022** (in words) **TWELFTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/04/2016** (in words) **TWENTY-EIGHTH APRIL TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **30/03/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **107**

Admission No. **1014852**

- 1 Name of Pupil **HARDIK DESWAL** Gender **M**
- 2 Mother's Name Mrs. **JYOTI**
- 3 Father's Name Mr. **RAKESH DESWAL**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2004040939**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2021** (in words) **SEVENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/09/2014** (in words) **EIGHTEENTH SEPTEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **178**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **108**

Admission No. **1015355**

- 1 Name of Pupil **YUVIKA** Gender **F**
- 2 Mother's Name Mrs. **BHARTI**
- 3 Father's Name Mr. **NIKHIL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313353708**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2022** (in words) **SECOND APRIL TWO THOUSAND TWENTY-TWO** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/01/2019** (in words) **FOURTH JANUARY TWO THOUSAND NINETEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **169**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **109**

Admission No. **1015114**

- 1 Name of Pupil **DIYA GREWAL** Gender **F**
- 2 Mother's Name Mrs. **NEETU RANI**
- 3 Father's Name Mr. **RAJESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **2313313349**
- 6 Date of first admission in the school with Class
(in figures) **01/10/2021** (in words) **FIRST OCTOBER TWO THOUSAND TWENTY-ONE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/02/2016** (in words) **TWENTY-FIFTH FEBRUARY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **173**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **110**

Admission No. **1015848**

- 1 Name of Pupil **RIYANSH** Gender **M**
- 2 Mother's Name Mrs. **RENU**
- 3 Father's Name Mr. **AMIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2107484393**
- 6 Date of first admission in the school with Class
(in figures) **06/05/2022** (in words) **SIXTH MAY TWO THOUSAND TWENTY-TWO** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/04/2015** (in words) **TWELFTH APRIL TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **175**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **111**

Admission No. **1016314**

- 1 Name of Pupil **ANSH** Gender **M**
- 2 Mother's Name Mrs. **RACHNA**
- 3 Father's Name Mr. **NEERAJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313211769**
- 6 Date of first admission in the school with Class
(in figures) **17/04/2023** (in words) **SEVENTEENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/09/2017** (in words) **TWELFTH SEPTEMBER TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **COMPUTER** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **172**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **112**

Admission No. **1015686**

- 1 Name of Pupil **HARSH TANWAR** Gender **M**
- 2 Mother's Name Mrs. **MAMTA**
- 3 Father's Name Mr. **SURENDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2003631186**
- 6 Date of first admission in the school with Class
(in figures) **15/04/2022** (in words) **FIFTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/07/2013** (in words) **EIGHTH JULY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **175**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **GOING ANOTHER STATE**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **113**

Admission No. **12039**

- 1 Name of Pupil **NANDIKA** Gender **F**
- 2 Mother's Name Mrs. **UMA RANI**
- 3 Father's Name Mr. **KRISHAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1715164637**
- 6 Date of first admission in the school with Class
(in figures) **01/08/2013** (in words) **FIRST AUGUST TWO THOUSAND THIRTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/09/2008** (in words) **SIXTEENTH SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **207**
- 17 Total No. of Working Days Present **159**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/01/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **194**

Admission No. **1016450**

- 1 Name of Pupil **PARINITI** Gender **F**
- 2 Mother's Name Mrs. **REKHA**
- 3 Father's Name Mr. **AJAY PAL SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2107113766**
- 6 Date of first admission in the school with Class
(in figures) **26/05/2023** (in words) **TWENTY-SIXTH MAY TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/10/2015** (in words) **TWELFTH OCTOBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **118**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/04/2024**
- 22 Date of issuing of certificate **10/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **115**

Admission No. **1015210**

- 1 Name of Pupil **MUSKAN SHARMA** Gender **F**
- 2 Mother's Name Mrs. **JYOTI DEVI**
- 3 Father's Name Mr. **PRADEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1603527728**
- 6 Date of first admission in the school with Class
(in figures) **15/03/2022** (in words) **FIFTEENTH MARCH TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/07/2007** (in words) **EIGHTH JULY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **148**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **116**

Admission No. **1013278**

- 1 Name of Pupil **SONAKSHI** Gender **F**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **SURESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1618215602**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2017** (in words) **TWELFTH APRIL TWO THOUSAND SEVENTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/11/2008** (in words) **TENTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **140**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **117**

Admission No. **12105**

- 1 Name of Pupil **KANIKA SHARMA** Gender **F**
- 2 Mother's Name Mrs. **MANJU SHARMA**
- 3 Father's Name Mr. **DINESH SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806580777**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2014** (in words) **FOURTH APRIL TWO THOUSAND FOURTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/05/2008** (in words) **TWENTY-FIRST MAY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **152**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **118**

Admission No. **11861**

- 1 Name of Pupil **RASHI** Gender **F**
- 2 Mother's Name Mrs. **SEEMA SHARMA**
- 3 Father's Name Mr. **NEERAJ SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713901337**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2012** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/12/2008** (in words) **TWENTY-FIRST DECEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **175**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **120**

Admission No. **1015854**

- 1 Name of Pupil **SUBHAM** Gender **M**
- 2 Mother's Name Mrs. **SANTOSH**
- 3 Father's Name Mr. **SHIV KISHORE**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1511533949**
- 6 Date of first admission in the school with Class
(in figures) **10/05/2022** (in words) **TENTH MAY TWO THOUSAND TWENTY-TWO** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/09/2009** (in words) **FIFTH SEPTEMBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **196**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **121**

Admission No. **1013563**

- 1 Name of Pupil **RITVIK VASHISTH** Gender **M**
- 2 Mother's Name Mrs. **SEEMA SHARMA**
- 3 Father's Name Mr. **NAVEEN SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1804168352**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2018** (in words) **THIRD APRIL TWO THOUSAND EIGHTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/12/2009** (in words) **THIRTEENTH DECEMBER TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **192**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **251**

Admission No. **1014723**

- 1 Name of Pupil **VARUN** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **JITENDER KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1613805438**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2021** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **29/06/2008** (in words) **TWENTY-NINETH JUNE TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IIT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **196**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/05/2024**
- 22 Date of issuing of certificate **21/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **252**

Admission No. **11857**

- 1 Name of Pupil **JIYA** Gender **F**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **PARVEEN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713896049**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2012** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/06/2008** (in words) **TWENTY-FIRST JUNE TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **170**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/05/2024**
- 22 Date of issuing of certificate **22/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **253**

Admission No. **1015946**

- 1 Name of Pupil **HEMAKSHI** Gender **F**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **KAPIL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2000355101**
- 6 Date of first admission in the school with Class
(in figures) **27/07/2022** (in words) **TWENTY-SEVENTH JULY TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/12/2015** (in words) **TWENTY-SEVENTH DECEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **28**
- 17 Total No. of Working Days Present **27**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/05/2024**
- 22 Date of issuing of certificate **22/05/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **254**

Admission No. **11864**

1 Name of Pupil **MAHAK** Gender **F**

2 Mother's Name Mrs. **SEEMA**

3 Father's Name Mr. **SANJAY KUMAR**

4 Nationality **INDIAN**

5 Category **BC-A** SRN NO. **1713901725**

6 Date of first admission in the school with Class
(in figures) **06/04/2012** (in words) **SIXTH APRIL TWO THOUSAND TWELVE** in Class **LKG**

7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/07/2008** (in words) **SIXTH JULY TWO THOUSAND EIGHT**

8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**

9 Class in which the pupil is studying (in **-** (in words) **-**

10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION

11 Whether failed, if so once / twice in the same class **-**

12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**

13 Whether Qualified for promotion to higher class
if so, to which class (in figures) **-** (in words) **-**

14 Month up to which the pupil has paid school dues **MAY 2024**

15 Any fee concession availed of, if so the nature of such concession **-**

16 Total No. of Working Days **36**

17 Total No. of Working Days Present **30**

18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**

19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-

20 General Conduct **GOOD**

21 Date of Application for Certificate **22/05/2024**

22 Date of issuing of certificate **27/05/2024**

23 Reason for leaving the school **CHANGE SCHOOL**

24 Any Other Remarks

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **255**

Admission No. **1016331**

- 1 Name of Pupil **NIKHIL TANWAR** Gender **M**
- 2 Mother's Name Mrs. **REKHA**
- 3 Father's Name Mr. **JITENDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2307228121**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2023** (in words) **EIGHTEENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **10 TENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/09/2008** (in words) **EIGHTH SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **171**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/05/2024**
- 22 Date of issuing of certificate **27/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **256**

Admission No. **1014449**

- 1 Name of Pupil **JAGMOHAN SONI** Gender **M**
- 2 Mother's Name Mrs. **PRIYANKA SONI**
- 3 Father's Name Mr. **RAJESH KUMAR SONI**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1807044311**
- 6 Date of first admission in the school with Class
(in figures) **27/05/2020** (in words) **TWENTY-SEVENTH MAY TWO THOUSAND TWENTY-** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/02/2009** (in words) **TWENTY-SECOND FEBRUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **BIOLOGY**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MAY 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **36**
- 17 Total No. of Working Days Present **33**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/05/2024**
- 22 Date of issuing of certificate **27/05/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **257**

Admission No. **11849**

- 1 Name of Pupil **MANGOPAL YADAV** Gender **M**
- 2 Mother's Name Mrs. **SANJOGITA**
- 3 Father's Name Mr. **MANOJ**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1713833191**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2012** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/10/2008** (in words) **FIFTEENTH OCTOBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **176**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/05/2024**
- 22 Date of issuing of certificate **27/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **258**

Admission No. **1014875**

- 1 Name of Pupil **DEV** Gender **M**
- 2 Mother's Name Mrs. **ANITA**
- 3 Father's Name Mr. **ASHOK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1600036906**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2021** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/10/2007** (in words) **TWENTY-THIRD OCTOBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **ACCOUNTANCY** 3 **BUSINESS STUDIES** 4 **ECONOMICS**
5 **MUSIC** 6 **BANKING** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MAY 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **36**
- 17 Total No. of Working Days Present **29**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/05/2024**
- 22 Date of issuing of certificate **28/05/2024**
- 23 Reason for leaving the school **PERSONAL REASON**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **259**

Admission No. **1013692**

- 1 Name of Pupil **NANCY** Gender **F**
- 2 Mother's Name Mrs. **MEENA**
- 3 Father's Name Mr. **SANJU KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1520070215**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2018** (in words) **SEVENTH APRIL TWO THOUSAND EIGHTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/11/2008** (in words) **TWENTY-SIXTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **151**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/05/2024**
- 22 Date of issuing of certificate **31/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **260**

Admission No. **1014692**

- 1 Name of Pupil **HIMANSHU** Gender **M**
- 2 Mother's Name Mrs. **BABITA**
- 3 Father's Name Mr. **VIKAS KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1613425841**
- 6 Date of first admission in the school with Class
(in figures) **16/03/2021** (in words) **SIXTEENTH MARCH TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/03/2008** (in words) **SIXTEENTH MARCH TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **154**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **NCC**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/05/2024**
- 22 Date of issuing of certificate **31/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **261**

Admission No. **1014814**

- 1 Name of Pupil **NAVYANSH** Gender **M**
- 2 Mother's Name Mrs. **JYOTI ROHILLA**
- 3 Father's Name Mr. **CHANCHAL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2105526386**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2021** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-ONE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/12/2015** (in words) **ELEVENTH DECEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **35**
- 17 Total No. of Working Days Present **31**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/05/2024**
- 22 Date of issuing of certificate **31/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **262**

Admission No. **1015561**

- 1 Name of Pupil **MOULIK YADAV** Gender **M**
- 2 Mother's Name Mrs. **PRAVESH KUMARI**
- 3 Father's Name Mr. **RAM AVTAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1713584774**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2022** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/08/2008** (in words) **THIRTIETH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **136**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/05/2024**
- 22 Date of issuing of certificate **31/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **263**

Admission No. **1016099**

- 1 Name of Pupil **HARSHIT MEHTA** Gender **M**
- 2 Mother's Name Mrs. **SHILPA MEHTA**
- 3 Father's Name Mr. **LATE AMIT MEHTA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1712855266**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2023** (in words) **FOURTH APRIL TWO THOUSAND TWENTY-THREE** in Class **11** **ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **31/05/2006** (in words) **THIRTY-FIRST MAY TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **12** (in words) **TWELFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **ACCOUNTANCY** 3 **BUSINESS STUDIES** 4 **ECONOMICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **72**
- 17 Total No. of Working Days Present **60**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/06/2024**
- 22 Date of issuing of certificate **01/07/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **264**

Admission No. **1012190**

- 1 Name of Pupil **PULKIT KUMAR** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **RAKESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1713876442**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/03/2007** (in words) **FIFTH MARCH TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **158**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/06/2024**
- 22 Date of issuing of certificate **02/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **266**

Admission No. **1014949**

- 1 Name of Pupil **SANAYA SHARMA** Gender **F**
- 2 Mother's Name Mrs. **MANJU BALA**
- 3 Father's Name Mr. **RADHEY SHYAM SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2102881174**
- 6 Date of first admission in the school with Class
(in figures) **17/04/2021** (in words) **SEVENTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/10/2008** (in words) **THIRD OCTOBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **167**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/06/2024**
- 22 Date of issuing of certificate **02/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **267**

Admission No. **1015276**

- 1 Name of Pupil **HITESH MITTAL** Gender **M**
- 2 Mother's Name Mrs. **PINKI MITTAL**
- 3 Father's Name Mr. **SATISH MITTAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1807913894**
- 6 Date of first admission in the school with Class
(in figures) **28/03/2022** (in words) **TWENTY-EIGHTH MARCH TWO THOUSAND TWENTY-TWO** Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/01/2009** (in words) **TWELFTH JANUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **156**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/06/2024**
- 22 Date of issuing of certificate **02/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **268**

Admission No. **1014546**

- 1 Name of Pupil **RISHAB KUMAR** Gender **M**
- 2 Mother's Name Mrs. **SONIA**
- 3 Father's Name Mr. **DINESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1903675405**
- 6 Date of first admission in the school with Class
(in figures) **09/07/2020** (in words) **NINETH JULY TWO THOUSAND TWENTY-** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/06/2009** (in words) **FOURTH JUNE TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **IT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **72**
- 17 Total No. of Working Days Present **66**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/06/2024**
- 22 Date of issuing of certificate **05/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **269**

Admission No. **1014352**

- 1 Name of Pupil **DIVYA** Gender **F**
- 2 Mother's Name Mrs. **PINKY**
- 3 Father's Name Mr. **JITENDER**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1707818418**
- 6 Date of first admission in the school with Class
(in figures) **06/05/2019** (in words) **SIXTH MAY TWO THOUSAND NINETEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/05/2008** (in words) **SECOND MAY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 224**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **155**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/07/2024**
- 22 Date of issuing of certificate **08/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **270**

Admission No. **1012340**

- 1 Name of Pupil **PRANVI** Gender **F**
- 2 Mother's Name Mrs. **MUNESH YADAV**
- 3 Father's Name Mr. **SANJAY KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1713965866**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2015** (in words) **FOURTH APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/05/2008** (in words) **FOURTEENTH MAY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **160**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/07/2024**
- 22 Date of issuing of certificate **08/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **271**

Admission No. **1015631**

- 1 Name of Pupil **RISHABH BHARDWAJ** Gender **M**
- 2 Mother's Name Mrs. **AARTI**
- 3 Father's Name Mr. **JAI SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905271005**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2022** (in words) **TWELFTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/03/2009** (in words) **FOURTEENTH MARCH TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **72**
- 17 Total No. of Working Days Present **47**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/07/2024**
- 22 Date of issuing of certificate **08/07/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **272**

Admission No. **1014794**

- 1 Name of Pupil **NILANSH PARASHAR** Gender **M**
- 2 Mother's Name Mrs. **NISHA JAMDAGNI**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1902195614**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2021** (in words) **THIRD APRIL TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/09/2008** (in words) **SIXTH SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **188**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/07/2024**
- 22 Date of issuing of certificate **08/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **273**

Admission No. **1014680**

- 1 Name of Pupil **TARUNA** Gender **F**
- 2 Mother's Name Mrs. **SANGEETA**
- 3 Father's Name Mr. **ASHOK KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **2313181323**
- 6 Date of first admission in the school with Class
(in figures) **12/03/2021** (in words) **TWELFTH MARCH TWO THOUSAND TWENTY-ONE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/08/2016** (in words) **FIFTH AUGUST TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **35**
- 17 Total No. of Working Days Present **30**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/07/2024**
- 22 Date of issuing of certificate **08/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **274**

Admission No. **1015406**

- 1 Name of Pupil **HARDIK** Gender **M**
- 2 Mother's Name Mrs. **ANITA DEVI**
- 3 Father's Name Mr. **SANJAY KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1704101289**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2022** (in words) **FOURTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/12/2008** (in words) **SEVENTEENTH DECEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **178**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/07/2024**
- 22 Date of issuing of certificate **11/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **275**

Admission No. **1015356**

- 1 Name of Pupil **DIVYAM** Gender **M**
- 2 Mother's Name Mrs. **RITU**
- 3 Father's Name Mr. **ROHTASH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **02/04/2022** (in words) **SECOND APRIL TWO THOUSAND TWENTY-TWO** in Class **NursNURSERY**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/09/2019** (in words) **FOURTEENTH SEPTEMBER TWO THOUSAND NINETEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **SEPT 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **43**
- 17 Total No. of Working Days Present **32**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **11/07/2024**
- 22 Date of issuing of certificate **12/07/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **276**

Admission No. **1015496**

- 1 Name of Pupil **HARSHIT SHARMA** Gender **M**
- 2 Mother's Name Mrs. **JYOTI SHARMA**
- 3 Father's Name Mr. **ASHWANI SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1707053739**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/10/2008** (in words) **TWENTY-THIRD OCTOBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IIT402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **158**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **11/07/2024**
- 22 Date of issuing of certificate **12/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **277**

Admission No. **11897**

- 1 Name of Pupil **NAMAN** Gender **M**
- 2 Mother's Name Mrs. **JYOTI DEVI**
- 3 Father's Name Mr. **NEERAJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1713876314**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2012** (in words) **TENTH APRIL TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/03/2009** (in words) **SIXTEENTH MARCH TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **162**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/07/2024**
- 22 Date of issuing of certificate **12/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **278**

Admission No. **1013404**

- 1 Name of Pupil **DRISHTI HANS** Gender **F**
- 2 Mother's Name Mrs. **ANJALI**
- 3 Father's Name Mr. **KAILASH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1615380457**
- 6 Date of first admission in the school with Class
(in figures) **27/04/2017** (in words) **TWENTY-SEVENTH APRIL TWO THOUSAND SEVENTEEN** in Class **2 SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/03/2009** (in words) **EIGHTH MARCH TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **134-A**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **49**
- 17 Total No. of Working Days Present **28**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **11/07/2024**
- 22 Date of issuing of certificate **15/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **279**

Admission No. **1013331**

- 1 Name of Pupil **ANGELINA** Gender **F**
- 2 Mother's Name Mrs. **PREETI**
- 3 Father's Name Mr. **NAVEEN**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **2107870433**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2017** (in words) **EIGHTEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/09/2014** (in words) **FIFTEENTH SEPTEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **172**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/07/2024**
- 22 Date of issuing of certificate **16/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **280**

Admission No. **1016346**

- 1 Name of Pupil **HUYU AGLASOW** Gender **M**
- 2 Mother's Name Mrs. **SHANTI AGLASOW**
- 3 Father's Name Mr. **AGFO AGLASOW**
- 4 Nationality **INDIAN**
- 5 Category **ST** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **20/04/2023** (in words) **TWENTIETH APRIL TWO THOUSAND TWENTY-THREE** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/06/2013** (in words) **TENTH JUNE TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **FFC**
- 15 Any fee concession availed of, if so the nature of such concession **FFC**
- 16 Total No. of Working Days **35**
- 17 Total No. of Working Days Present **33**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/07/2024**
- 22 Date of issuing of certificate **16/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **281**

Admission No. **1014511**

- 1 Name of Pupil **AYUSH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **GEETA DEVI**
- 3 Father's Name Mr. **BOLLY VIRENDRA**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1610722317**
- 6 Date of first admission in the school with Class
(in figures) **19/06/2020** (in words) **NINETEENTH JUNE TWO THOUSAND TWENTY-** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/07/2010** (in words) **THIRTIETH JULY TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **172**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/07/2024**
- 22 Date of issuing of certificate **16/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **282**

Admission No. **1012625**

- 1 Name of Pupil **ASHU SHARMA** Gender **M**
- 2 Mother's Name Mrs. **SUSHAMA**
- 3 Father's Name Mr. **SUBHASH CHAND**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713878043**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2016** (in words) **FOURTH APRIL TWO THOUSAND SIXTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/06/2008** (in words) **TWENTY-FIRST JUNE TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **193**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **22/07/2024**
- 22 Date of issuing of certificate **22/07/2024**
- 23 Reason for leaving the school **PARENENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **283**

Admission No. **1015542**

- 1 Name of Pupil **JAYANT** Gender **M**
- 2 Mother's Name Mrs. **SONIA**
- 3 Father's Name Mr. **VINAY**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313200228**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2022** (in words) **EIGHTH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/10/2016** (in words) **FOURTH OCTOBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **57**
- 17 Total No. of Working Days Present **53**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/07/2024**
- 22 Date of issuing of certificate **26/07/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **284**

Admission No. **1014691**

- 1 Name of Pupil **DEEPANSHI SANGWAN** Gender **F**
- 2 Mother's Name Mrs. **MEENAKSHI**
- 3 Father's Name Mr. **DEEPAK SANGWAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **15/03/2021** (in words) **FIFTEENTH MARCH TWO THOUSAND TWENTY-ONE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/02/2016** (in words) **SEVENTEENTH FEBRUARY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GK** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **58**
- 17 Total No. of Working Days Present **43**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/07/2024**
- 22 Date of issuing of certificate **29/07/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **285**

Admission No. **1015963**

- 1 Name of Pupil **AARAV KAUSHIK** Gender **M**
- 2 Mother's Name Mrs. **SONIA KAUSHIK**
- 3 Father's Name Mr. **AMIT KAUSHIK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313386375**
- 6 Date of first admission in the school with Class
(in figures) **03/09/2022** (in words) **THIRD SEPTEMBER TWO THOUSAND TWENTY-TWO** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/11/2016** (in words) **TWENTY-SIXTH NOVEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **58**
- 17 Total No. of Working Days Present **30**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/07/2024**
- 22 Date of issuing of certificate **29/07/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **286**

Admission No. **1016693**

- 1 Name of Pupil **HARSH** Gender **M**
- 2 Mother's Name Mrs. **NIRMALA KUMARI**
- 3 Father's Name Mr. **JAGBIR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2024** (in words) **NINETH APRIL TWO THOUSAND TWENTY-FOUR** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/07/2015** (in words) **EIGHTEENTH JULY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SANSKRIT** 6 **GENERAL KNOWLEDGE** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JULY 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **35**
- 17 Total No. of Working Days Present **25**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/07/2024**
- 22 Date of issuing of certificate **30/07/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **287**

Admission No. **1015947**

- 1 Name of Pupil **LAKSHDEEP VASHISTH** Gender **M**
- 2 Mother's Name Mrs. **MAMTA**
- 3 Father's Name Mr. **UMESH VASHISTH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713450756**
- 6 Date of first admission in the school with Class
(in figures) **27/07/2022** (in words) **TWENTY-SEVENTH JULY TWO THOUSAND TWENTY-TWO** in Class **9** **Ninth**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/09/2008** (in words) **NINETEENTH SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS TENTH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **202**
- 17 Total No. of Working Days Present **167**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/08/2024**
- 22 Date of issuing of certificate **02/08/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **288**

Admission No. **1012715**

- 1 Name of Pupil **MANNAT SHARMA** Gender **F**
- 2 Mother's Name Mrs. **INDU SHARMA**
- 3 Father's Name Mr. **ROHIT SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713887737**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2016** (in words) **SIXTH APRIL TWO THOUSAND SIXTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/06/2008** (in words) **TENTH JUNE TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **141**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/08/2024**
- 22 Date of issuing of certificate **08/08/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **289**

Admission No. **1016694**

- 1 Name of Pupil **YASHIKA** Gender **F**
- 2 Mother's Name Mrs. **NIRMALA KUMARI**
- 3 Father's Name Mr. **JAGBIR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2024** (in words) **NINETH APRIL TWO THOUSAND TWENTY-FOUR** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/11/2018** (in words) **ELEVENTH NOVEMBER TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **35**
- 17 Total No. of Working Days Present **25**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/08/2024**
- 22 Date of issuing of certificate **27/08/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **290**

Admission No. **1015847**

- 1 Name of Pupil **GEET** Gender **F**
- 2 Mother's Name Mrs. **NEELAM**
- 3 Father's Name Mr. **PARVEEN**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2204583261**
- 6 Date of first admission in the school with Class
(in figures) **06/05/2022** (in words) **SIXTH MAY TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/02/2012** (in words) **TWENTIETH FEBRUARY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **SEPT 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **75**
- 17 Total No. of Working Days Present **58**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **24/08/2024**
- 22 Date of issuing of certificate **27/08/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **119**

Admission No. **1015635**

- 1 Name of Pupil **PARV** Gender **M**
- 2 Mother's Name Mrs. **VESPA**
- 3 Father's Name Mr. **ROOP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1704157039**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2022** (in words) **TWELFTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/01/2009** (in words) **SIXTEENTH JANUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **142**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **127**

Admission No. **1013181**

- 1 Name of Pupil **PRAG MAHARASIYA** Gender **M**
- 2 Mother's Name Mrs. **KIRAN KAUSHIK**
- 3 Father's Name Mr. **SUDERSHAN MAHARASIYA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713779812**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2017** (in words) **SEVENTH APRIL TWO THOUSAND SEVENTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/01/2009** (in words) **SEVENTEENTH JANUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **194**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **128**

Admission No. **1013977**

- 1 Name of Pupil **KIRAN** Gender **F**
- 2 Mother's Name Mrs. **KAVITA**
- 3 Father's Name Mr. **RAM RATAN**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1612702504**
- 6 Date of first admission in the school with Class
(in figures) **09/05/2018** (in words) **NINETH MAY TWO THOUSAND EIGHTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/04/2010** (in words) **NINETEENTH APRIL TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **119**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **129**

Admission No. **1014052**

- 1 Name of Pupil **NILESH** Gender **M**
- 2 Mother's Name Mrs. **PUNAM SONI**
- 3 Father's Name Mr. **ROSHAN LAL**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1802584270**
- 6 Date of first admission in the school with Class
(in figures) **26/12/2018** (in words) **TWENTY-SIXTH DECEMBER TWO THOUSAND EIGHTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/07/2012** (in words) **THIRTIETH JULY TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **184**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **130**

Admission No. **1015743**

- 1 Name of Pupil **VINAY SIWACH** Gender **M**
- 2 Mother's Name Mrs. **MONIKA SIWACH**
- 3 Father's Name Mr. **MANJEET SIWACH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203948145**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2022** (in words) **NINETEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/01/2011** (in words) **TWENTY-SEVENTH JANUARY TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **192**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **203**

Admission No. **1013340**

- 1 Name of Pupil **KARTIK** Gender **M**
- 2 Mother's Name Mrs. **NISHA**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713832409**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2017** (in words) **NINETEENTH APRIL TWO THOUSAND SEVENTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **17/08/2009** (in words) **SEVENTEENTH AUGUST TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **185**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/04/2024**
- 22 Date of issuing of certificate **16/04/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **132**

Admission No. **1015486**

- 1 Name of Pupil **VANSH** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **SATYAWAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203746157**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/02/2013** (in words) **NINETEENTH FEBRUARY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **197**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PERSONAL REASON**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **133**

Admission No. **12102**

- 1 Name of Pupil **YASH KUMAR** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **RAJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1713921329**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2014** (in words) **FOURTH APRIL TWO THOUSAND FOURTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/12/2006** (in words) **TWENTY-FIRST DECEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **160**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **26/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **134**

Admission No. **1012261**

- 1 Name of Pupil **VAIBHAV** Gender **M**
- 2 Mother's Name Mrs. **GEETA DEVI**
- 3 Father's Name Mr. **ASHISH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713921477**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/04/2008** (in words) **TWENTY-EIGHTH APRIL TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **163**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **135**

Admission No. **1013390**

- 1 Name of Pupil **ANJEL** Gender **F**
- 2 Mother's Name Mrs. **MANJU**
- 3 Father's Name Mr. **SATISH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1615811438**
- 6 Date of first admission in the school with Class
(in figures) **25/04/2017** (in words) **TWENTY-FIFTH APRIL TWO THOUSAND SEVENTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/12/2007** (in words) **TWENTY-THIRD DECEMBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **136**

Admission No. **1015035**

- 1 Name of Pupil **NIDHI** Gender **F**
- 2 Mother's Name Mrs. **ANJU**
- 3 Father's Name Mr. **SANJAY KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2102895543**
- 6 Date of first admission in the school with Class
(in figures) **10/06/2021** (in words) **TENTH JUNE TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **31/05/2007** (in words) **THIRTY-FIRST MAY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **Tenth**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **English Communicative** 2 **Hindi Course-A** 3 **Mathematics** 4 **Science & Technology**
5 **Social Science** 6 **Foundation of IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **139**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **137**

Admission No. **1015699**

- 1 Name of Pupil **ARYAN** Gender **M**
- 2 Mother's Name Mrs. **MUKESH**
- 3 Father's Name Mr. **AJAY KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **2103326053**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2022** (in words) **SIXTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/08/2008** (in words) **TWENTIETH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **196**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **138**

Admission No. **1014006**

- 1 Name of Pupil **VAMIKA SINGH** Gender **F**
- 2 Mother's Name Mrs. **GARIMA SINGH**
- 3 Father's Name Mr. **NAVEEN PARTAP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1805856527**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2014** (in words) **FOURTH APRIL TWO THOUSAND FOURTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/08/2008** (in words) **TWENTY-FOURTH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **151**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **28/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **22023-24**

Serial No. **140**

Admission No. **1015964**

- 1 Name of Pupil **NAVYA** Gender **F**
- 2 Mother's Name Mrs. **NISHA**
- 3 Father's Name Mr. **SANDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **10/09/2022** (in words) **TENTH SEPTEMBER TWO THOUSAND TWENTY-TWO** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/11/2018** (in words) **NINETEENTH NOVEMBER TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **LKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS LKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **G.K**
5 **DRAWING** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **UKG** (in words)
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **187**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **122**

Admission No. **1015679**

- 1 Name of Pupil **VANSH KAUSHIK** Gender **M**
- 2 Mother's Name Mrs. **HEENA DEVI**
- 3 Father's Name Mr. **SANJAY**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203829802**
- 6 Date of first admission in the school with Class
(in figures) **15/04/2022** (in words) **FIFTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/08/2010** (in words) **THIRTIETH AUGUST TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **166**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **198**

Admission No. **1015258**

- 1 Name of Pupil **ANIKA GAUTAM** Gender **F**
- 2 Mother's Name Mrs. **ALKA**
- 3 Father's Name Mr. **AJAY GAUTAM**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2307290986**
- 6 Date of first admission in the school with Class
(in figures) **24/03/2022** (in words) **TWENTY-FOURTH MARCH TWO THOUSAND TWENTY-TWO** Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **15/09/2014** (in words) **FIFTEENTH SEPTEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **145**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **11/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **124**

Admission No. **1014113**

- 1 Name of Pupil **SUMITA MAHARASIYA** Gender **F**
- 2 Mother's Name Mrs. **KIRAN SHARMA**
- 3 Father's Name Mr. **SUDERSHAN SHARMA MAHARASIYA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905383944**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2019** (in words) **THIRD APRIL TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/12/2010** (in words) **THIRTEENTH DECEMBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **201**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **199**

Admission No. **1013732**

- 1 Name of Pupil **ANANT GOYAL** Gender **M**
- 2 Mother's Name Mrs. **POOJA GARG**
- 3 Father's Name Mr. **KULDEEP KUMAR GOYAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2005305729**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2018** (in words) **NINETH APRIL TWO THOUSAND EIGHTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/04/2015** (in words) **THIRD APRIL TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **157**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **11/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **126**

Admission No. **1015680**

- 1 Name of Pupil **KARTIK** Gender **M**
- 2 Mother's Name Mrs. **HEENA DEVI**
- 3 Father's Name Mr. **SANJAY**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203830527**
- 6 Date of first admission in the school with Class
(in figures) **15/04/2022** (in words) **FIFTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/12/2011** (in words) **TWENTY-FIFTH DECEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **171**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **02/04/2024**
- 23 Reason for leaving the school **DOMESTIC REASON**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **146**

Admission No. **1016106**

- 1 Name of Pupil **KABIR TOMAR** Gender **M**
- 2 Mother's Name Mrs. **SUJATA**
- 3 Father's Name Mr. **SURENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2312921903**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2023** (in words) **FOURTH APRIL TWO THOUSAND TWENTY-THREE** in Class **11** **ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/03/2007** (in words) **TWENTY-SEVENTH MARCH TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **IT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **202**
- 17 Total No. of Working Days Present **157**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **141**

Admission No. **1016072**

- 1 Name of Pupil **CHESHTA** Gender **F**
- 2 Mother's Name Mrs. **ANJU RANI**
- 3 Father's Name Mr. **RAKESH SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2023** (in words) **THIRD APRIL TWO THOUSAND TWENTY-THREE** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/06/2017** (in words) **NINETEENTH JUNE TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **171**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **142**

Admission No. **1015134**

- 1 Name of Pupil **KARTIK** Gender **M**
- 2 Mother's Name Mrs. **NISHA**
- 3 Father's Name Mr. **SANDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **09/11/2021** (in words) **NINETH NOVEMBER TWO THOUSAND TWENTY-ONE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/07/2017** (in words) **TWENTIETH JULY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **143**

Admission No. **1015523**

- 1 Name of Pupil **VANSH** Gender **M**
- 2 Mother's Name Mrs. **SHILPA**
- 3 Father's Name Mr. **VIVEK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313223120**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2022** (in words) **SEVENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/09/2016** (in words) **FIRST SEPTEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **166**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **144**

Admission No. **1015135**

- 1 Name of Pupil **RIDHI** Gender **F**
- 2 Mother's Name Mrs. **SAVITA**
- 3 Father's Name Mr. **PANKAJ**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2005421878**
- 6 Date of first admission in the school with Class
(in figures) **09/11/2021** (in words) **NINETH NOVEMBER TWO THOUSAND TWENTY-ONE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/09/2014** (in words) **TWENTY-SIXTH SEPTEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **GK** 7 **SKT**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **145**

Admission No. **1015589**

- 1 Name of Pupil **KARTIK** Gender **M**
- 2 Mother's Name Mrs. **SUMAN KUMARI**
- 3 Father's Name Mr. **SATYAWANT**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2102866122**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2022** (in words) **ELEVENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/05/2015** (in words) **TWENTY-FIRST MAY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **166**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/03/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Session **2023-24**

Serial No. **147**

Admission No. **1014751**

- 1 Name of Pupil **GHANAN** Gender **M**
- 2 Mother's Name Mrs. **RUCHI**
- 3 Father's Name Mr. **DINESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1903915867**
- 6 Date of first admission in the school with Class
(in figures) **31/03/2021** (in words) **THIRTY-FIRST MARCH TWO THOUSAND TWENTY-ONE** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/08/2013** (in words) **FOURTH AUGUST TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **185**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **148**

Admission No. **1015509**

- 1 Name of Pupil **RUDRA PARTAP SINGH** Gender **M**
- 2 Mother's Name Mrs. **POOJA CHAUHAN**
- 3 Father's Name Mr. **SANJAY SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2102099915**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/02/2016** (in words) **TWENTY-SEVENTH FEBRUARY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **145**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **149**

Admission No. **1015508**

- 1 Name of Pupil **HITANSHI** Gender **F**
- 2 Mother's Name Mrs. **NISHA DEVI**
- 3 Father's Name Mr. **MUKESH SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105704339**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/02/2015** (in words) **THIRD FEBRUARY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **151**

Admission No. **1015997**

- 1 Name of Pupil **AAYAM** Gender **M**
- 2 Mother's Name Mrs. **SUSHILA**
- 3 Father's Name Mr. **KRISHAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **2313255610**
- 6 Date of first admission in the school with Class
(in figures) **15/03/2023** (in words) **FIFTEENTH MARCH TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/02/2017** (in words) **EIGHTH FEBRUARY TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **COMPUTER** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **174**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **152**

Admission No. **1015232**

- 1 Name of Pupil **YUKTI GARG** Gender **F**
- 2 Mother's Name Mrs. **KASHISH**
- 3 Father's Name Mr. **MANOJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313231490**
- 6 Date of first admission in the school with Class
(in figures) **19/03/2022** (in words) **NINETEENTH MARCH TWO THOUSAND TWENTY-TWO** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/11/2018** (in words) **TENTH NOVEMBER TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **GK** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **151**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **153**

Admission No. **1013789**

- 1 Name of Pupil **RUHAN** Gender **M**
- 2 Mother's Name Mrs. **RUCHI**
- 3 Father's Name Mr. **DINESH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1605839666**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2018** (in words) **ELEVENTH APRIL TWO THOUSAND EIGHTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/08/2009** (in words) **TWENTY-FOURTH AUGUST TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **172**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2024**
- 22 Date of issuing of certificate **03/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **200**

Admission No. **1014741**

- 1 Name of Pupil **SONAKSHI** Gender **F**
- 2 Mother's Name Mrs. **RINA KUMARI**
- 3 Father's Name Mr. **MANOJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1704133519**
- 6 Date of first admission in the school with Class
(in figures) **27/03/2021** (in words) **TWENTY-SEVENTH MARCH TWO THOUSAND TWENTY-ONE** Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/02/2009** (in words) **TWENTY-SIXTH FEBRUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPERED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **197**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **11/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **155**

Admission No. **1016294**

- 1 Name of Pupil **NIHARIKA** Gender **F**
- 2 Mother's Name Mrs. **REENA**
- 3 Father's Name Mr. **MANOJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1612513865**
- 6 Date of first admission in the school with Class
(in figures) **13/04/2023** (in words) **THIRTEENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **10 TENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/11/2008** (in words) **TWENTY-SEVENTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/04/2024**
- 22 Date of issuing of certificate **04/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **156**

Admission No. **1015259**

1 Name of Pupil **NAMAN SHARMA**

Gender **M**

2 Mother's Name Mrs. **POONAM**

3 Father's Name Mr. **VIKASH**

4 Nationality **INDIAN**

5 Category **GENERAL** SRN NO. **1709064375**

6 Date of first admission in the school with Class

(in figures) **24/03/2022** (in words) **TWENTY-FOURTH MARCH TWO THOUSAND TWENTY-TWO** Class **6** **SIXTH**

7 Date of Birth (in Chirstian era) according to Admission Register.

(in figures) **30/10/2011** (in words) **THIRTIETH OCTOBER TWO THOUSAND ELEVEN**

8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**

9 Class in which the pupil is studying (in **-** (in words) **-**

10 School/Board Annual examination last taken with result

PASSED IN CLASS 7TH

11 Whether failed, if so once / twice in the same class **-**

12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**

5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**

13 Whether Qualified for promotion to higher class **YES**

if so, to which class (in figures) **8** (in words) **EIGHTH**

14 Month up to which the pupil has paid school dues **MARCH 2024**

15 Any fee concession availed of, if so the nature of such concession **-**

16 Total No. of Working Days **208**

17 Total No. of Working Days Present **168**

18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**

19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)

-

20 General Conduct **GOOD**

21 Date of Application for Certificate **02/04/2024**

22 Date of issuing of certificate **04/04/2024**

23 Reason for leaving the school **PARENT'S REQUEST**

24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **157**

Admission No. **1013903**

- 1 Name of Pupil **MOHIT** Gender **M**
- 2 Mother's Name Mrs. **SAVITA**
- 3 Father's Name Mr. **PANKAJ KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1709327604**
- 6 Date of first admission in the school with Class
(in figures) **23/04/2018** (in words) **TWENTY-THIRD APRIL TWO THOUSAND EIGHTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/09/2010** (in words) **SEVENTH SEPTEMBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **145**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **01/04/2024**
- 22 Date of issuing of certificate **04/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **158**

Admission No. **1015499**

- 1 Name of Pupil **PRAYAG** Gender **M**
- 2 Mother's Name Mrs. **BABITA**
- 3 Father's Name Mr. **JAGDISH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2203938468**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/02/2013** (in words) **TWENTY-SIXTH FEBRUARY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SKT**
5 **SS** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/04/2024**
- 22 Date of issuing of certificate **04/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **159**

Admission No. **1013897**

- 1 Name of Pupil **CHIRAG** Gender **M**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **SUDHANSHU SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905284685**
- 6 Date of first admission in the school with Class
(in figures) **21/04/2018** (in words) **TWENTY-FIRST APRIL TWO THOUSAND EIGHTEEN** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/07/2013** (in words) **TWENTY-EIGHTH JULY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **191**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/04/2024**
- 22 Date of issuing of certificate **04/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **201**

Admission No. **1016056**

- 1 Name of Pupil **VANSHIKA** Gender **F**
- 2 Mother's Name Mrs. **NEETU**
- 3 Father's Name Mr. **RAJENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2001220200**
- 6 Date of first admission in the school with Class
(in figures) **31/03/2023** (in words) **THIRTY-FIRST MARCH TWO THOUSAND TWENTY-THREE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/11/2008** (in words) **FIFTH NOVEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**)
- 9 Class in which the pupil is studying (in **-** (in words) **-**)
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **HINDI** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **207**
- 17 Total No. of Working Days Present **158**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **11/04/2024**
- 22 Date of issuing of certificate **11/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **164**

Admission No. **1012634**

- 1 Name of Pupil **HARSHITA** Gender **F**
- 2 Mother's Name Mrs. **KAVITA DEVI**
- 3 Father's Name Mr. **KAMO YADAV**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1713738074**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2016** (in words) **FOURTH APRIL TWO THOUSAND SIXTEEN** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/11/2011** (in words) **SIXTEENTH NOVEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **171**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/04/2024**
- 22 Date of issuing of certificate **05/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **169**

Admission No. **1015262**

- 1 Name of Pupil **ANURADHA** Gender **F**
- 2 Mother's Name Mrs. **SONIKA**
- 3 Father's Name Mr. **VIJENDER**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **2313244862**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2022** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWENTY-TWO** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/01/2019** (in words) **FIRST JANUARY TWO THOUSAND NINETEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **238**

Admission No. **1015570**

- 1 Name of Pupil **ADIT CHAUHAN** Gender **M**
- 2 Mother's Name Mrs. **ANITA CHAUHAN**
- 3 Father's Name Mr. **DINESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713481824**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2022** (in words) **NINETH APRIL TWO THOUSAND TWENTY-TWO** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/06/2007** (in words) **ELEVENTH JUNE TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **144**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/05/2024**
- 22 Date of issuing of certificate **03/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **160**

Admission No. **1015569**

- 1 Name of Pupil **JALAJ** Gender **M**
- 2 Mother's Name Mrs. **REENA**
- 3 Father's Name Mr. **DEEPAK KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2005568203**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2022** (in words) **NINETH APRIL TWO THOUSAND TWENTY-TWO** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/02/2011** (in words) **THIRD FEBRUARY TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **172**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/04/2024**
- 22 Date of issuing of certificate **04/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **161**

Admission No. **1012292**

- 1 Name of Pupil **VANSH YADAV** Gender **M**
- 2 Mother's Name Mrs. **USHA DEVI**
- 3 Father's Name Mr. **SATPAL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1713780879**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/02/2010** (in words) **ELEVENTH FEBRUARY TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **192**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/04/2024**
- 22 Date of issuing of certificate **04/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **162**

Admission No. **1013886**

- 1 Name of Pupil **CHAITANYA** Gender **M**
- 2 Mother's Name Mrs. **MONIKA SHARMA**
- 3 Father's Name Mr. **SUDHANSHU SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL3** SRN NO. **1805738956**
- 6 Date of first admission in the school with Class
(in figures) **20/04/2018** (in words) **TWENTIETH APRIL TWO THOUSAND EIGHTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/02/2011** (in words) **NINETH FEBRUARY TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **200**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/04/2024**
- 22 Date of issuing of certificate **04/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **165**

Admission No. **1014180**

- 1 Name of Pupil **RITIKA** Gender **F**
- 2 Mother's Name Mrs. **SUMAN LATA**
- 3 Father's Name Mr. **DINESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711842502**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2019** (in words) **FIFTH APRIL TWO THOUSAND NINETEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/11/2007** (in words) **NINETH NOVEMBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **176**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/04/2024**
- 22 Date of issuing of certificate **05/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **215**

Admission No. **1016140**

- 1 Name of Pupil **KRISH** Gender **M**
- 2 Mother's Name Mrs. **MANJU**
- 3 Father's Name Mr. **YOGESH SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1906074529**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2023** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-THREE** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/12/2011** (in words) **NINETH DECEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **16**
- 17 Total No. of Working Days Present **14**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/04/2024**
- 22 Date of issuing of certificate **24/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **171**

Admission No. **1016229**

- 1 Name of Pupil **YUVRAJ VATS** Gender **M**
- 2 Mother's Name Mrs. **MEENA VATS**
- 3 Father's Name Mr. **YASHPAL VATS**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313461579**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2023** (in words) **TENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/11/2006** (in words) **TWENTY-SECOND NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **HINDI** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **207**
- 17 Total No. of Working Days Present **183**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **172**

Admission No. **12095**

- 1 Name of Pupil **ATHARV** Gender **M**
- 2 Mother's Name Mrs. **VEENA RANI**
- 3 Father's Name Mr. **HARISH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1713921301**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2014** (in words) **THIRD APRIL TWO THOUSAND FOURTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/12/2008** (in words) **TENTH DECEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **144**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **05/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **173**

Admission No. **1013157**

- 1 Name of Pupil **KUSHAL** Gender **M**
- 2 Mother's Name Mrs. **SAMIN**
- 3 Father's Name Mr. **RAVINDER**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713876564**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2017** (in words) **SIXTH APRIL TWO THOUSAND SEVENTEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/03/2009** (in words) **TWENTY-SIXTH MARCH TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **154**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **07/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **SHIFTING OUT OF STATION**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **174**

Admission No. **1013576**

- 1 Name of Pupil **SARTH ARYA** Gender **M**
- 2 Mother's Name Mrs. **POOJA ARYA**
- 3 Father's Name Mr. **DEVRAATTAN ARYA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711592507**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2018** (in words) **THIRD APRIL TWO THOUSAND EIGHTEEN** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/02/2009** (in words) **TWENTY-FOURTH FEBRUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **171**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **175**

Admission No. **1014241**

- 1 Name of Pupil **RAHUL SHARMA** Gender **M**
- 2 Mother's Name Mrs. **LAXMI DEVI**
- 3 Father's Name Mr. **MAHENDER KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1617723724**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2019** (in words) **NINETH APRIL TWO THOUSAND NINETEEN** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/11/2010** (in words) **FIFTH NOVEMBER TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **175**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **177**

Admission No. **1012677**

- 1 Name of Pupil **CHIRAG** Gender **M**
- 2 Mother's Name Mrs. **SUNITA DEVI**
- 3 Father's Name Mr. **PARDEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713878350**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2016** (in words) **FIFTH APRIL TWO THOUSAND SIXTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/04/2007** (in words) **SIXTEENTH APRIL TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **FOUNDATION OF IT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **151**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **08/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **179**

Admission No. **1015712**

- 1 Name of Pupil **ANSHUEYA** Gender **F**
- 2 Mother's Name Mrs. **POONAM RANI**
- 3 Father's Name Mr. **KAPIL DEV**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714630046**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2022** (in words) **EIGHTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/03/2012** (in words) **SECOND MARCH TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **137**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **180**

Admission No. **1014547**

- 1 Name of Pupil **RAHUL** Gender **M**
- 2 Mother's Name Mrs. **MANTI**
- 3 Father's Name Mr. **VAJIR SINGH**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1704586337**
- 6 Date of first admission in the school with Class
(in figures) **13/07/2020** (in words) **THIRTEENTH JULY TWO THOUSAND TWENTY-** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/08/2008** (in words) **TENTH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **194**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **181**

Admission No. **1015713**

- 1 Name of Pupil **SUSHANT** Gender **M**
- 2 Mother's Name Mrs. **POONAM RANI**
- 3 Father's Name Mr. **KAPIL DEV**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2004985304**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2022** (in words) **EIGHTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **31/01/2014** (in words) **THIRTY-FIRST JANUARY TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **154**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **182**

Admission No. **1015802**

- 1 Name of Pupil **YUVAN RAJ SHEORAN** Gender **M**
- 2 Mother's Name Mrs. **ANURADHA SHARMA**
- 3 Father's Name Mr. **AMIT SHEORAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **26/04/2022** (in words) **TWENTY-SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/12/2015** (in words) **ELEVENTH DECEMBER TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 2ND
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **COMPUTER** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **3** (in words) **THIRD**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **183**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **183**

Admission No. **1012687**

- 1 Name of Pupil **ABHIJEET** Gender **M**
- 2 Mother's Name Mrs. **SAVITA**
- 3 Father's Name Mr. **SACHIN PANGHAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1806434670**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2016** (in words) **FIFTH APRIL TWO THOUSAND SIXTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/02/2013** (in words) **TENTH FEBRUARY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **205**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **184**

Admission No. **1015467**

- 1 Name of Pupil **TANVI YADAV** Gender **F**
- 2 Mother's Name Mrs. **PUSHPA YADAV**
- 3 Father's Name Mr. **VIJAY KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **1807218183**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **01/04/2010** (in words) **FIRST APRIL TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **176**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **185**

Admission No. **1012686**

- 1 Name of Pupil **ABHIMANYU** Gender **M**
- 2 Mother's Name Mrs. **ANITA**
- 3 Father's Name Mr. **SANDEEP PANGHAL**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1713781564**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2016** (in words) **FIFTH APRIL TWO THOUSAND SIXTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/07/2010** (in words) **THIRD JULY TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **205**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **06/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **186**

Admission No. **1014230**

- 1 Name of Pupil **PARAM** Gender **M**
- 2 Mother's Name Mrs. **PRINKA KUMARI**
- 3 Father's Name Mr. **ANKIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2106065356**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2019** (in words) **NINETH APRIL TWO THOUSAND NINETEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/01/2015** (in words) **TWENTIETH JANUARY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **GK** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **187**

Admission No. **1015595**

- 1 Name of Pupil **YUVAAN** Gender **M**
- 2 Mother's Name Mrs. **MANISHA DEVI**
- 3 Father's Name Mr. **VARUN**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **-**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2022** (in words) **ELEVENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/06/2018** (in words) **TWENTY-SEVENTH JUNE TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **UKG** (in words)
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS UKG
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHS** 4 **EVS**
5 **GK** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **1** (in words) **FIRST**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **174**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **188**

Admission No. **1015594**

- 1 Name of Pupil **YASHVEER** Gender **M**
- 2 Mother's Name Mrs. **MANISHA**
- 3 Father's Name Mr. **VARUN**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2204006958**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2022** (in words) **ELEVENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/09/2014** (in words) **TWENTY-EIGHTH SEPTEMBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **GK** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **181**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **189**

Admission No. **1014334**

- 1 Name of Pupil **DAKSHYA** Gender **M**
- 2 Mother's Name Mrs. **REETU**
- 3 Father's Name Mr. **VIKAS**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **2107940395**
- 6 Date of first admission in the school with Class
(in figures) **23/04/2019** (in words) **TWENTY-THIRD APRIL TWO THOUSAND NINETEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **16/01/2016** (in words) **SIXTEENTH JANUARY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **COMPUTER** 7 **GK**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **173**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **08/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **PERSONAL**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **190**

Admission No. **1014392**

- 1 Name of Pupil **PAKHI** Gender **F**
- 2 Mother's Name Mrs. **MANJU KUMARI**
- 3 Father's Name Mr. **SUDHIR KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2106064973**
- 6 Date of first admission in the school with Class
(in figures) **08/07/2019** (in words) **EIGHTH JULY TWO THOUSAND NINETEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/01/2016** (in words) **TWENTY-EIGHTH JANUARY TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **189**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **202**

Admission No. **1016312**

- 1 Name of Pupil **JANNAT** Gender **F**
- 2 Mother's Name Mrs. **ANJU BALA**
- 3 Father's Name Mr. **SUMER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1604505480**
- 6 Date of first admission in the school with Class
(in figures) **17/04/2023** (in words) **SEVENTEENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/06/2011** (in words) **TWELFTH JUNE TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **188**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **12/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **205**

Admission No. **1016425**

- 1 Name of Pupil **DEV** Gender **M**
- 2 Mother's Name Mrs. **SEEMA**
- 3 Father's Name Mr. **MANOJ KUMAR BHATII**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1806990851**
- 6 Date of first admission in the school with Class
(in figures) **05/05/2023** (in words) **FIFTH MAY TWO THOUSAND TWENTY-THREE** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/12/2011** (in words) **SIXTH DECEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **170**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/04/2024**
- 22 Date of issuing of certificate **18/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **207**

Admission No. **1014829**

- 1 Name of Pupil **PRITHVIK BASWAL** Gender **M**
- 2 Mother's Name Mrs. **POOJA CHAWLA**
- 3 Father's Name Mr. **MANOJ KUMAR BASWAL**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1904379062**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2021** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-ONE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/06/2011** (in words) **ELEVENTH JUNE TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/04/2024**
- 22 Date of issuing of certificate **18/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **208**

Admission No. **1014064**

- 1 Name of Pupil **KRITIKA** Gender **F**
- 2 Mother's Name Mrs. **RUCHIKA**
- 3 Father's Name Mr. **DEEPAK KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1613072156**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2019** (in words) **FIRST APRIL TWO THOUSAND NINETEEN** in Class **6** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **23/06/2009** (in words) **TWENTY-THIRD JUNE TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **169**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/04/2024**
- 22 Date of issuing of certificate **19/04/2024**
- 23 Reason for leaving the school **PARENT' SREQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **192**

Admission No. **1015117**

- 1 Name of Pupil **SAMDISHA** Gender **F**
- 2 Mother's Name Mrs. **MEENAKSHI**
- 3 Father's Name Mr. **SANJAY**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1906932326**
- 6 Date of first admission in the school with Class
(in figures) **05/10/2021** (in words) **FIFTH OCTOBER TWO THOUSAND TWENTY-ONE** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/04/2013** (in words) **ELEVENTH APRIL TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **GK** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **155**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **197**

Admission No. **1013731**

- 1 Name of Pupil **CHHAVI** Gender **F**
- 2 Mother's Name Mrs. **LALITA**
- 3 Father's Name Mr. **PRADEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1905147552**
- 6 Date of first admission in the school with Class
(in figures) **09/04/2018** (in words) **NINETH APRIL TWO THOUSAND EIGHTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/05/2013** (in words) **FOURTEENTH MAY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **159**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **11/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **204**

Admission No. **1015466**

- 1 Name of Pupil **PRINCE SHARMA** Gender **M**
- 2 Mother's Name Mrs. **DARSHANA**
- 3 Father's Name Mr. **KAPOOR CHAND**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711075031**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/09/2008** (in words) **SECOND SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **160**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **12/04/2024**
- 22 Date of issuing of certificate **16/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **206**

Admission No. **1015790**

- 1 Name of Pupil **RAKESH** Gender **M**
- 2 Mother's Name Mrs. **YASHODA DEVI**
- 3 Father's Name Mr. **ANIL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2204259323**
- 6 Date of first admission in the school with Class
(in figures) **23/04/2022** (in words) **TWENTY-THIRD APRIL TWO THOUSAND TWENTY-TWO** in Class **10 TENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/07/2007** (in words) **TWENTY-FOURTH JULY TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POL SCIENCE** 4 **ECONOMICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **211**
- 17 Total No. of Working Days Present **155**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/04/2024**
- 22 Date of issuing of certificate **18/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **209**

Admission No. **1016426**

- 1 Name of Pupil **AAYAN** Gender **M**
- 2 Mother's Name Mrs. **SEEMA**
- 3 Father's Name Mr. **MANOJ KUMAR BHATTI**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2004528923**
- 6 Date of first admission in the school with Class
(in figures) **05/05/2023** (in words) **FIFTH MAY TWO THOUSAND TWENTY-THREE** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **08/10/2014** (in words) **EIGHTH OCTOBER TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **COMPUTER** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **153**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/04/2024**
- 22 Date of issuing of certificate **19/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **211**

Admission No. **1014155**

- 1 Name of Pupil **ANSH** Gender **M**
- 2 Mother's Name Mrs. **BHATARI**
- 3 Father's Name Mr. **SAJJAN**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1905350278**
- 6 Date of first admission in the school with Class
(in figures) **05/04/2019** (in words) **FIFTH APRIL TWO THOUSAND NINETEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **03/03/2013** (in words) **THIRD MARCH TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **S.S**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **203**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/04/2024**
- 22 Date of issuing of certificate **20/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **212**

Admission No. **1012280**

- 1 Name of Pupil **CHIRAG MAAN** Gender **M**
- 2 Mother's Name Mrs. **ALPANA**
- 3 Father's Name Mr. **JITENDER SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713921514**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/10/2008** (in words) **FOURTEENTH OCTOBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **163**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **19/04/2024**
- 22 Date of issuing of certificate **20/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2016-17**

Serial No. **213**

Admission No. **12106**

- 1 Name of Pupil **DIVYANSHU** Gender **M**
- 2 Mother's Name Mrs. **ADITI**
- 3 Father's Name Mr. **PRADEEP KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1713633851**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2014** (in words) **FOURTH APRIL TWO THOUSAND FOURTEEN** in Class **NUR**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/01/2011** (in words) **TENTH JANUARY TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **165**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **20/04/2024**
- 22 Date of issuing of certificate **20/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **214**

Admission No. **12173**

- 1 Name of Pupil **SURYANSH TALEJA** Gender **M**
- 2 Mother's Name Mrs. **KIMMI**
- 3 Father's Name Mr. **SUNIL KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713831921**
- 6 Date of first admission in the school with Class
(in figures) **19/04/2014** (in words) **NINETEENTH APRIL TWO THOUSAND FOURTEEN** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/08/2010** (in words) **TWENTY-FIFTH AUGUST TWO THOUSAND TEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 8TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **9** (in words) **NINTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **167**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **20/04/2024**
- 22 Date of issuing of certificate **22/04/2024**
- 23 Reason for leaving the school **SCHOOL CHANGE**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **217**

Admission No. **1012653**

- 1 Name of Pupil **TEJAS** Gender **M**
- 2 Mother's Name Mrs. **RANJANA**
- 3 Father's Name Mr. **RAKESH**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1807049581**
- 6 Date of first admission in the school with Class
(in figures) **04/04/2016** (in words) **FOURTH APRIL TWO THOUSAND SIXTEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/09/2008** (in words) **NINETH SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **139**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **24/04/2024**
- 22 Date of issuing of certificate **25/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **218**

Admission No. **1016478**

- 1 Name of Pupil **YASH PUNIA** Gender **M**
- 2 Mother's Name Mrs. **BINDU**
- 3 Father's Name Mr. **PAWAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2101264749**
- 6 Date of first admission in the school with Class
(in figures) **24/07/2023** (in words) **TWENTY-FOURTH JULY TWO THOUSAND TWENTY-THREE** Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **26/05/2013** (in words) **TWENTY-SIXTH MAY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **186**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/04/2024**
- 22 Date of issuing of certificate **25/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **219**

Admission No. **1016428**

- 1 Name of Pupil **MAHAK GARG** Gender **F**
- 2 Mother's Name Mrs. **CHANCHAL**
- 3 Father's Name Mr. **RAJKUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1712101438**
- 6 Date of first admission in the school with Class
(in figures) **06/05/2023** (in words) **SIXTH MAY TWO THOUSAND TWENTY-THREE** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **11/07/2013** (in words) **ELEVENTH JULY TWO THOUSAND THIRTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 5TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **6** (in words) **SIXTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **132**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **24/04/2024**
- 22 Date of issuing of certificate **25/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **220**

Admission No. **1016254**

- 1 Name of Pupil **KANISHK SINGH** Gender **M**
- 2 Mother's Name Mrs. **DURGESH**
- 3 Father's Name Mr. **DINESH**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2313224129**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2023** (in words) **ELEVENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/03/2018** (in words) **TWENTY-FOURTH MARCH TWO THOUSAND EIGHTEEN**
- 8 Class in which the pupil last studied (in **2** (in words) **SECOND**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **APRIL 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **19**
- 17 Total No. of Working Days Present **10**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/04/2024**
- 22 Date of issuing of certificate **26/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **221**

Admission No. **1016253**

- 1 Name of Pupil **DEVANSH SINGH** Gender **M**
- 2 Mother's Name Mrs. **DURGESH**
- 3 Father's Name Mr. **DINESH**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **2307311291**
- 6 Date of first admission in the school with Class
(in figures) **11/04/2023** (in words) **ELEVENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **4** **FOURTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **25/01/2015** (in words) **TWENTY-FIFTH JANUARY TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **5** (in words) **FIFTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **APRIL 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **19**
- 17 Total No. of Working Days Present **10**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/04/2024**
- 22 Date of issuing of certificate **26/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **193**

Admission No. **1014391**

- 1 Name of Pupil **TANVI** Gender **F**
- 2 Mother's Name Mrs. **MANJU KUMARI**
- 3 Father's Name Mr. **SUDHIR KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **OBC** SRN NO. **1710392307**
- 6 Date of first admission in the school with Class
(in figures) **08/07/2019** (in words) **EIGHTH JULY TWO THOUSAND NINETEEN** in Class **3** **THIRD**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/10/2011** (in words) **TWENTY-EIGHTH OCTOBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **198**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **09/04/2024**
- 22 Date of issuing of certificate **09/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **216**

Admission No. **1016141**

- 1 Name of Pupil **SANYAM KUMAR** Gender **M**
- 2 Mother's Name Mrs. **MUKESH DEVI**
- 3 Father's Name Mr. **DINESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEAR** SRN NO. **1906074118**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2023** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-THREE** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **30/08/2011** (in words) **THIRTIETH AUGUST TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
-
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **16**
- 17 Total No. of Working Days Present **15**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **23/04/2024**
- 22 Date of issuing of certificate **24/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **222**

Admission No. **1011905**

- 1 Name of Pupil **NIKHIL SINGH** Gender **M**
- 2 Mother's Name Mrs. **REKHA**
- 3 Father's Name Mr. **SANDEEP**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1714150507**
- 6 Date of first admission in the school with Class
(in figures) **09/07/2012** (in words) **NINETH JULY TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/11/2006** (in words) **TWENTY-SEVENTH NOVEMBER TWO THOUSAND SIX**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POL SCIENCE** 4 **GEOGRAPHY**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **209**
- 17 Total No. of Working Days Present **160**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/04/2024**
- 22 Date of issuing of certificate **26/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **223**

Admission No. **1016438**

- 1 Name of Pupil **LAVANYA** Gender **M**
- 2 Mother's Name Mrs. **SUMAN**
- 3 Father's Name Mr. **DHARMENDER**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1807318581**
- 6 Date of first admission in the school with Class
(in figures) **15/05/2023** (in words) **FIFTEENTH MAY TWO THOUSAND TWENTY-THREE** in Class **11** **ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/06/2007** (in words) **TWELFTH JUNE TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **HISTORY** 3 **POL SCIENCE** 4 **GEOGRAPHY**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **209**
- 17 Total No. of Working Days Present **160**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/04/2024**
- 22 Date of issuing of certificate **26/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **226**

Admission No. **1014860**

1 Name of Pupil **BHARTI** Gender **F**

2 Mother's Name Mrs. **SUMAN**

3 Father's Name Mr. **VIJENDER**

4 Nationality **INDIAN**

5 Category **GENERAL** SRN NO. **1803454301**

6 Date of first admission in the school with Class
(in figures) **07/04/2021** (in words) **SEVENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**

7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **12/08/2008** (in words) **TWELFTH AUGUST TWO THOUSAND EIGHT**

8 Class in which the pupil last studied (in **10** (in words) **TENTH**

9 Class in which the pupil is studying (in **-** (in words) **-**

10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH

11 Whether failed, if so once / twice in the same class **-**

12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**

13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**

14 Month up to which the pupil has paid school dues **MARCH 2024**

15 Any fee concession availed of, if so the nature of such concession **-**

16 Total No. of Working Days **204**

17 Total No. of Working Days Present **160**

18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**

19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-

20 General Conduct **GOOD**

21 Date of Application for Certificate **26/04/2024**

22 Date of issuing of certificate **29/04/2024**

23 Reason for leaving the school **PARENT'S REQUEST**

24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **227**

Admission No. **1014187**

- 1 Name of Pupil **CHETANY SINGH** Gender **M**
- 2 Mother's Name Mrs. **SANJU KANWAR**
- 3 Father's Name Mr. **PAWAN KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1906698012**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2019** (in words) **SIXTH APRIL TWO THOUSAND NINETEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/12/2012** (in words) **SIXTH DECEMBER TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **S.S**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **182**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **25/04/2024**
- 22 Date of issuing of certificate **29/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **228**

Admission No. **1014940**

- 1 Name of Pupil **VEER MEHRA** Gender **M**
- 2 Mother's Name Mrs. **ASHA KUMARI**
- 3 Father's Name Mr. **VIPIN MEHRA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2105413046**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2021** (in words) **SIXTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **14/03/2014** (in words) **FOURTEENTH MARCH TWO THOUSAND FOURTEEN**
- 8 Class in which the pupil last studied (in **4** (in words) **FOURTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 4TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **SKT** 6 **GENERAL KNOWLEDGE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **5** (in words) **FIFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **199**
- 17 Total No. of Working Days Present **177**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/04/2024**
- 22 Date of issuing of certificate **29/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **229**

Admission No. **1014941**

- 1 Name of Pupil **RANVEER MEHRA** Gender **M**
- 2 Mother's Name Mrs. **ASHA KUMARI**
- 3 Father's Name Mr. **VIPIN MEHRA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2313183976**
- 6 Date of first admission in the school with Class
(in figures) **16/04/2021** (in words) **SIXTEENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/08/2017** (in words) **NINETH AUGUST TWO THOUSAND SEVENTEEN**
- 8 Class in which the pupil last studied (in **1** (in words) **FIRST**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 1ST
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **DRAWING** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **2** (in words) **SECOND**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **196**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/04/2024**
- 22 Date of issuing of certificate **29/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **230**

Admission No. **1015323**

- 1 Name of Pupil **ADITYA** Gender **M**
- 2 Mother's Name Mrs. **SAROJ**
- 3 Father's Name Mr. **MUKESH**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1613206110**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2022** (in words) **FIRST APRIL TWO THOUSAND TWENTY-TWO** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **24/06/2008** (in words) **TWENTY-FOURTH JUNE TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **9** (in words) **NINTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 9TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **10** (in words) **TENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **207**
- 17 Total No. of Working Days Present **186**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **29/04/2024**
- 22 Date of issuing of certificate **30/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **232**

Admission No. **1014411**

- 1 Name of Pupil **DEVANSHI SHARMA** Gender **F**
- 2 Mother's Name Mrs. **DIVAKSHI**
- 3 Father's Name Mr. **DEEPAK**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1712218084**
- 6 Date of first admission in the school with Class
(in figures) **05/08/2019** (in words) **FIFTH AUGUST TWO THOUSAND NINETEEN** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **04/01/2009** (in words) **FOURTH JANUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **Eleventh**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **168**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/04/2024**
- 22 Date of issuing of certificate **17/05/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **233**

Admission No. **12092**

- 1 Name of Pupil **SAKSHAM GUPTA** Gender **M**
- 2 Mother's Name Mrs. **MANJU**
- 3 Father's Name Mr. **LALIT KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713912972**
- 6 Date of first admission in the school with Class
(in figures) **03/04/2014** (in words) **THIRD APRIL TWO THOUSAND FOURTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **02/04/2008** (in words) **SECOND APRIL TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **198**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/04/2024**
- 22 Date of issuing of certificate **30/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **235**

Admission No. **1015122**

- 1 Name of Pupil **ABHIMANYU GREWAL** Gender **M**
- 2 Mother's Name Mrs. **SAROJ SINGH**
- 3 Father's Name Mr. **ATUL KUMAR GREWAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2204198493**
- 6 Date of first admission in the school with Class
(in figures) **26/10/2021** (in words) **TWENTY-SIXTH OCTOBER TWO THOUSAND TWENTY-ONE** Class **UKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/11/2016** (in words) **NINETEENTH NOVEMBER TWO THOUSAND SIXTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **G.K** 6 **SKT** 7 **COMPUTER**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **APRIL 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **21**
- 17 Total No. of Working Days Present **17**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **30/04/2024**
- 22 Date of issuing of certificate **30/04/2024**
- 23 Reason for leaving the school **TRANSFER**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **240**

Admission No. **1014543**

- 1 Name of Pupil **DIVYA** Gender **F**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **DHARMENDAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEAREL** SRN NO. **2003736375**
- 6 Date of first admission in the school with Class
(in figures) **09/07/2020** (in words) **NINETH JULY TWO THOUSAND TWENTY-** in Class **7 SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **07/12/2008** (in words) **SEVENTH DECEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **194**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/05/2024**
- 22 Date of issuing of certificate **06/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **241**

Admission No. **1015627**

- 1 Name of Pupil **HITVIK KAUSHIK** Gender **M**
- 2 Mother's Name Mrs. **SNEHA KAUSHIK**
- 3 Father's Name Mr. **NITIN KAUSHIK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2308202052**
- 6 Date of first admission in the school with Class
(in figures) **12/04/2022** (in words) **TWELFTH APRIL TWO THOUSAND TWENTY-TWO** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/06/2015** (in words) **TWENTIETH JUNE TWO THOUSAND FIFTEEN**
- 8 Class in which the pupil last studied (in **3** (in words) **THIRD**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 3RD
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **EVS**
5 **DRAWING** 6 **GK** 7 **SKT**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **4** (in words) **FOURTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **198**
- 17 Total No. of Working Days Present **186**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/05/2024**
- 22 Date of issuing of certificate **16/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **210**

Admission No. **1015714**

- 1 Name of Pupil **PULKIT** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **HAWA SINGH**
- 4 Nationality **INDIAN**
- 5 Category **BC** SRN NO. **1807580800**
- 6 Date of first admission in the school with Class
(in figures) **18/04/2022** (in words) **EIGHTEENTH APRIL TWO THOUSAND TWENTY-TWO** in Class **5** **FIFTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **27/09/2011** (in words) **TWENTY-SEVENTH SEPTEMBER TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **6** (in words) **SIXTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 6TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SS**
5 **SKT** 6 **SCIENCE** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **7** (in words) **SEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **188**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/04/2024**
- 22 Date of issuing of certificate **19/04/2024**
- 23 Reason for leaving the school **SHIFTED TO HISAR**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **225**

Admission No. **1016321**

- 1 Name of Pupil **MANAN AHUJA** Gender **M**
- 2 Mother's Name Mrs. **RAMAN**
- 3 Father's Name Mr. **VISHAL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711887947**
- 6 Date of first admission in the school with Class
(in figures) **17/04/2023** (in words) **SEVENTEENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **11 ELEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **20/06/2007** (in words) **TWENTIETH JUNE TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **11** (in words) **ELEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 11TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH CORE** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHEMATICS**
5 **MUSIC** 6 **-** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **12** (in words) **TWELFTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **202**
- 17 Total No. of Working Days Present **152**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **27/04/2024**
- 22 Date of issuing of certificate **29/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

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SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **231**

Admission No. **1015770**

- 1 Name of Pupil **ANKIT** Gender **M**
- 2 Mother's Name Mrs. **KANTA**
- 3 Father's Name Mr. **RAKESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **SC** SRN NO. **1514238648**
- 6 Date of first admission in the school with Class
(in figures) **21/04/2022** (in words) **TWENTY-FIRST APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **05/05/2008** (in words) **FIFTH MAY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **177**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **10/04/2024**
- 22 Date of issuing of certificate **30/04/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **237**

Admission No. **1015900**

- 1 Name of Pupil **ANUJ** Gender **M**
- 2 Mother's Name Mrs. **POONAM**
- 3 Father's Name Mr. **DEEPAK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1801616229**
- 6 Date of first admission in the school with Class
(in figures) **01/07/2022** (in words) **FIRST JULY TWO THOUSAND TWENTY-TWO** in Class **6** **SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/08/2011** (in words) **TWENTY-FIRST AUGUST TWO THOUSAND ELEVEN**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **208**
- 17 Total No. of Working Days Present **205**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **02/05/2024**
- 22 Date of issuing of certificate **02/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **239**

Admission No. **1015472**

- 1 Name of Pupil **PARIKSHIT SINGH** Gender **M**
- 2 Mother's Name Mrs. **MAMTA SINGH**
- 3 Father's Name Mr. **NARESH SINGH**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711610972**
- 6 Date of first admission in the school with Class
(in figures) **06/04/2022** (in words) **SIXTH APRIL TWO THOUSAND TWENTY-TWO** in Class **9** **NINTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **13/09/2007** (in words) **THIRTEENTH SEPTEMBER TWO THOUSAND SEVEN**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
APPEARED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **155**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **03/05/2024**
- 22 Date of issuing of certificate **03/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **242**

Admission No. **11850**

- 1 Name of Pupil **KESHAV** Gender **M**
- 2 Mother's Name Mrs. **NIRMALA**
- 3 Father's Name Mr. **MANJEET**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1715166619**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2012** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **09/05/2008** (in words) **NINETH MAY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **155**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **15/05/2024**
- 22 Date of issuing of certificate **16/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **243**

Admission No. **11880**

- 1 Name of Pupil **AKSHAT** Gender **M**
- 2 Mother's Name Mrs. **DIKSHA SHARMA**
- 3 Father's Name Mr. **SHAILESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1713875951**
- 6 Date of first admission in the school with Class
(in figures) **25/03/2012** (in words) **TWENTY-FIFTH MARCH TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/03/2008** (in words) **TENTH MARCH TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **196**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/05/2024**
- 22 Date of issuing of certificate **17/05/2024**
- 23 Reason for leaving the school **ADMISSION NIN ACADMY**
- 24 Any Other Remarks **-**

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Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **244**

Admission No. **11884**

- 1 Name of Pupil **GAURANSH** Gender **M**
- 2 Mother's Name Mrs. **RAJNI SHARMA**
- 3 Father's Name Mr. **RAJESH SHARMA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1713876044**
- 6 Date of first admission in the school with Class
(in figures) **31/03/2012** (in words) **THIRTY-FIRST MARCH TWO THOUSAND TWELVE** in Class **LKG**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **28/01/2009** (in words) **TWENTY-EIGHTH JANUARY TWO THOUSAND NINE**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **173**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **14/05/2024**
- 22 Date of issuing of certificate **17/05/2024**
- 23 Reason for leaving the school **FOR COACHING**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **245**

Admission No. **1014676**

- 1 Name of Pupil **BHOUMIK SHEOKAND** Gender **M**
- 2 Mother's Name Mrs. **SONU**
- 3 Father's Name Mr. **RAKESH SHEOKAND**
- 4 Nationality **INDIAN**
- 5 Category **GENEARL** SRN NO. **1708700468**
- 6 Date of first admission in the school with Class
(in figures) **12/03/2021** (in words) **TWELFTH MARCH TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **18/07/2008** (in words) **EIGHTEENTH JULY TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **179**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/05/2024**
- 22 Date of issuing of certificate **17/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **246**

Admission No. **1016226**

- 1 Name of Pupil **SHIVIKA KAUSHIK** Gender **M**
- 2 Mother's Name Mrs. **SNEHA KAUSHIK**
- 3 Father's Name Mr. **NITIN KAUSHIK**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **2308199157**
- 6 Date of first admission in the school with Class
(in figures) **10/04/2023** (in words) **TENTH APRIL TWO THOUSAND TWENTY-THREE** in Class **7** **SEVENTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **19/03/2012** (in words) **NINETEENTH MARCH TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **7** (in words) **SEVENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 7TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **8** (in words) **EIGHTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **206**
- 17 Total No. of Working Days Present **162**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **16/05/2024**
- 22 Date of issuing of certificate **17/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **247**

Admission No. **12128**

- 1 Name of Pupil **MIHIR** Gender **M**
- 2 Mother's Name Mrs. **NEELAM YADAV**
- 3 Father's Name Mr. **MAHESH**
- 4 Nationality **INDIAN**
- 5 Category **BC-B** SRN NO. **1713876426**
- 6 Date of first admission in the school with Class
(in figures) **08/04/2014** (in words) **EIGHTH APRIL TWO THOUSAND FOURTEEN** in Class **1** **FIRST**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **10/06/2008** (in words) **TENTH JUNE TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **Tenth**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **English Communicative** 2 **Hindi Course-A** 3 **Mathematics** 4 **Science**
5 **Social Science** 6 **IT-402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **Eleventh**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **172**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **20/05/2024**
- 22 Date of issuing of certificate **20/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **265**

Admission No. **1012191**

- 1 Name of Pupil **VIVEK KUMAR** Gender **M**
- 2 Mother's Name Mrs. **SUNITA**
- 3 Father's Name Mr. **RAKESH KUMAR**
- 4 Nationality **INDIAN**
- 5 Category **BC-A** SRN NO. **1713876457**
- 6 Date of first admission in the school with Class
(in figures) **01/04/2015** (in words) **FIRST APRIL TWO THOUSAND FIFTEEN** in Class **2** **SECOND**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **21/09/2008** (in words) **TWENTY-FIRST SEPTEMBER TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **153**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **04/06/2024**
- 22 Date of issuing of certificate **02/07/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2024-25**

Serial No. **249**

Admission No. **1015945**

- 1 Name of Pupil **DURVISH** Gender **M**
- 2 Mother's Name Mrs. **MONIKA**
- 3 Father's Name Mr. **KAPIL**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1706396437**
- 6 Date of first admission in the school with Class
(in figures) **27/07/2022** (in words) **TWENTY-SEVENTH JULY TWO THOUSAND TWENTY-TWO** in Class **6 SIXTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **22/03/2012** (in words) **TWENTY-SECOND MARCH TWO THOUSAND TWELVE**
- 8 Class in which the pupil last studied (in **8** (in words) **EIGHTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
LEFT THE SCHOOL MID SESSION
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **SANSKRIT** 7 **-**
- 13 Whether Qualified for promotion to higher class **-**
if so, to which class (in figures) **-** (in words) **-**
- 14 Month up to which the pupil has paid school dues **JUNE 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **34**
- 17 Total No. of Working Days Present **27**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/05/2024**
- 22 Date of issuing of certificate **21/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

Verified by

Principal

SCHOOL LEAVING CERTIFICATE

Session **2023-24**

Serial No. **250**

Admission No. **1014843**

- 1 Name of Pupil **POORVA** Gender **F**
- 2 Mother's Name Mrs. **SARITA**
- 3 Father's Name Mr. **RAVINDER SINGH BOHRA**
- 4 Nationality **INDIAN**
- 5 Category **GENERAL** SRN NO. **1711582966**
- 6 Date of first admission in the school with Class
(in figures) **07/04/2021** (in words) **SEVENTH APRIL TWO THOUSAND TWENTY-ONE** in Class **8** **EIGHTH**
- 7 Date of Birth (in Chirstian era) according to Admission Register.
(in figures) **06/08/2008** (in words) **SIXTH AUGUST TWO THOUSAND EIGHT**
- 8 Class in which the pupil last studied (in **10** (in words) **TENTH**
- 9 Class in which the pupil is studying (in **-** (in words) **-**
- 10 School/Board Annual examination last taken with result
PASSED IN CLASS 10TH
- 11 Whether failed, if so once / twice in the same class **-**
- 12 Subjects Studied 1 **ENGLISH** 2 **HINDI COURSE-A** 3 **MATHEMATICS** 4 **SCIENCE &**
5 **SOCIAL SCIENCE** 6 **IT 402** 7 **-**
- 13 Whether Qualified for promotion to higher class **YES**
if so, to which class (in figures) **11** (in words) **ELEVENTH**
- 14 Month up to which the pupil has paid school dues **MARCH 2024**
- 15 Any fee concession availed of, if so the nature of such concession **-**
- 16 Total No. of Working Days **204**
- 17 Total No. of Working Days Present **201**
- 18 Whether NCC Cadet/Boy Scout/Girl Guide (Detail may be given) **-**
- 19 Games played or extra curricular activities in which the pupil usually took part (mention achievements level therein)
-
- 20 General Conduct **GOOD**
- 21 Date of Application for Certificate **18/05/2024**
- 22 Date of issuing of certificate **21/05/2024**
- 23 Reason for leaving the school **PARENT'S REQUEST**
- 24 Any Other Remarks **-**

Prepared by

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Principal